

TERRIBLE AS AN ARMY II

SONG OF SOLOMON 6:8

8 There are threescore queens, and fourscore concubines, and virgins without number.

SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

SONG OF SOLOMON 6:10

10 **Who is she** that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

[STOP]

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN V-4 N-9 SUNDAY_ 65-0801M

77 Notice, Satan not called the god of any other age but this age. **It was his ambition to be like God, from the very beginning.....**

78 It was Satan's ambition to be worshiped like God. He took two-thirds, two-thirds of the stars of Heaven. Ascended himself above those stars, and **preached to them**, and deceived two-thirds of them. You see it? All right. Notice, that's his ambition.....

JUDE 1:5

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

JUDE 1:6

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

The word rendered *estate* is, in the margin, *principality*. The word properly means, *beginning, commencement*; and then that which surpasses others, which is *first, etc.*, in point of rank and honour; or pre-eminence, priority, precedence, principedom.

II PETER 2:4

4 For if God spared not the angels that sinned, but cast them down to ***HELL**, and delivered them into chains of darkness, to be reserved unto judgment;

HELL: tartaroo {tar-tar-o'-o}
the name of the subterranean region, doleful and dark, regarded by the ancient Greeks as the abode of the wicked dead, where they suffer punishment for their evil deeds; it answers to Gehenna of the Jews; to thrust down to Tartarus, to hold captive in Tartarus

REVELATION 12:3

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

REVELATION 12:4

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

THERE.IS.ONLY.ONE.WAY.PROVIDED.BY.GOD.FOR.ANYTHING_ CHICAGO.IL V-21 N-2
WEDNESDAY_ 63-0731

57 If you noticed, Lucifer is exactly doing the same thing, today, that he did at the beginning. See? Lucifer, at the beginning, wanted to build himself a kingdom which was greater

and more beautiful than Michael's kingdom, Christ. He, that was his ambitions, to achieve something like that. And what did he get to do it by? **He took fallen angels who had lost their first estate. He took that to do it with.**

58 And, today, Lucifer has got into the church, and taken away the Word, and injected denomination. And he is building a church, the ecumenical move that's going on now, to unite all the protestants together, and altogether come into Catholic.....
.....What is it? He is doing it with fallen angels, fallen Lutherans, fallen Methodists, fallen Pentecostals, and lost their original estate from the Word of God, and going right back in to make a great big ecumenical move. Fallen messengers, messengers who once stayed with the Word, but sold out their birthrights and joined in with the world. The same thing, it's at the last day. And their Lu-... **And Lucifer is achieving today, by man with those spirits in them, that he did with angels at the beginning, fallen angels who kept not their first estate to obey God. And he is doing the same thing today.**

INFLUENCE_ NY.NY V-18 N-9 THURSDAY_ 63-1114

38 And then Uzziah made that fatal mistake, just like many other people does. When he got, felt secured, felt that he just had the whole thing in his hand, **he got lifted up in his spirit. He got lifted up, to pride.** Now there is a real example for us all.

39 You know, that's been the trouble. I'm--I'm speaking to Christians and--and ministers, and I--I want to be honest about these things. And just that's where many ministers even make a mistake. We've heard so many times about the ministers, the--the acts that they do, and--and the things, some of them maybe to doing things they should not do. I think sometimes, them are good man, a wonderful Christians that's been used of the Lord. **And then finally they get a little kingdom built around them, or a lot of influence, many people attending their meetings, until they get careless, and they get kind of lifted up.** The people applaud them and stand up, and--and we--we shouldn't really do that. We, remember, we're just all...

40 **There is no big people among us.** We're--we're all just God's children, you see, if God made some of us one thing and some another. Why, He made me with a finger and an eye, and so forth. Well, we got to appreciate each other, and **then not try to feel big.** Because, we're all connected together to one God, see, and we all come off of one tree. See?

INFLUENCE_ NY.NY V-18 N-9 THURSDAY_ 63-1114

53 **Now we find out, when you get lifted up, right then you're on your road down, see, when you lift yourself up.**

54 And we find now that this Uzziah, he got lifted up because he felt secure, all everything around him. He--he had his nation, and it was well taken care of, and God had blessed him. And he had great vineyards, and herds and sheep, and--and mines, and everything wealthy. And all the nations was at peace with him. So he--he just got lifted up till he thought he could just do anything that he--he wished to, and pride.....

INFLUENCES_ TULARE.CA V-22 N-13 SATURDAY_ 64-0215

35 That's what's the trouble with many people today. They think... We have some of our ministering brothers, **some of them gets to a spot, maybe, and big ministries, until they feel secure.** We've had this, know this to be true. Many ministers in the land today begin to drink. Some of them think, "Well, **I've got my little kingdom built around me.** There is no reason for me... Them people love me so much, until they'll never pay any attention if I do this or I do that. Let me tell you, brother, there is One Who is looking, and that's God. No man is secure outside of God.

II CORINTHIANS 11:12

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

II CORINTHIANS 11:13

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II CORINTHIANS 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

II CORINTHIANS 11:15

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

GALATIANS 1:6

6 ¶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

GALATIANS 1:7

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

GALATIANS 1:8

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

GALATIANS 1:9

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

GALATIANS 2:3

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

GALATIANS 2:4

4 And that because of **false brethren unawares brought in**, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

GALATIANS 2:5

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

GALATIANS 2:6

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

ROMANS 16:17

17 ¶ Now I beseech you, brethren, **mark them** which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

II THESSALONIANS 3:6

6 ¶ Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh ***DISORDERLY**, and not after the tradition which he received of us.

DISORDERLY: ataktos {at-ak'-toce}
disorderly, out of ranks (often so of soldiers), irregular, inordinate, immoderate pleasures, deviating from the prescribed order or rule

ROMANS 16:18

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

JUDE 1:16

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

REVELATION 2:2

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and **thou hast**

tried them which say they are apostles, and are not, and **hast found them liars:**

83-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"Thou hast tried them that say they are apostles, and are not, and hast found them liars."

My, that is a blunt statement. "Thou hast tried them who call themselves apostles." Isn't that presumptuous? What right has a people to try those who call themselves apostles? And how do they try them? Oh, I love this.

Here it is in Galatians 1:8,

"But though we, or an angel from heaven, preach any other gospel unto you than that which we have (already) preached unto you, let him be accursed."

It was the apostles who brought the original Word to the people. That original Word could not change, not even a dot or dash of it. Paul knew it was God Who had spoken to him so he said, "Even if I come and try to give a second revelation, try to make one little change in what I gave originally, let me be accursed." You see, Paul knew that first revelation was correct. **God can't give a first revelation, then a second revelation. If He did, He would be changing His mind.....**

.....But God's Word can't change. The Seed came exactly as revealed. Hallelujah. And see what those false apostles were doing. They came with their own word. Those Ephesians knew that Word as Paul had taught it. They were full of the Holy Ghost by the laying on of Paul's hands. **They looked those false apostles in the eye and said, "You are not saying what Paul said. You are, therefore, false." Oh, that sets my heart on fire. Get back to the Word! It is not you that really tries the apostle, and prophet and teacher, IT IS THE WORD THAT TRIES THEM.**

One of these days there is going to come a prophet to the Laodicean Church Age and you will know if he is the real one sent from God or not. Yes you will, for if he is of God HE WILL BE IN THAT WORD EXACTLY AS GOD GAVE IT TO PAUL. HE WON'T DEVIATE FROM THAT WORD FOR A MOMENT, NOT BY ONE IOTA. **In that last age, when there will be many false prophets**

appearing, watch and see how they keep telling you that if you don't believe them and what they say, you will be lost; but when that LAST DAY PROPHET comes on the scene, if he is truly that prophet, he will be crying out, "Get back to the Word or you are lost." He won't build on a private revelation or interpretation, but on the Word. Amen, and Amen!

84-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

These false apostles are the grievous wolves that Paul spoke of. He said, "Once I am gone they will try to come and **claim equal revelation**; but their purpose is not to help you, but destroy you."

PHILIPPIANS 3:17

17 ¶ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

PHILIPPIANS 3:18

18 (For many walk, of whom I have told you often, and now tell you even weeping, that **they are the enemies of the cross of Christ**:

PHILIPPIANS 3:19

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

TITUS 1:10

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

TITUS 1:11

11 Whose mouths must be stopped, **who subvert whole houses**, teaching things which they ought not, for filthy lucre's sake.

II TIMOTHY 3:5

5 Having a form of godliness, but denying the power thereof: from such turn away.

II TIMOTHY 3:6

6 For of this sort are they which ***CREEP** into **houses**, and lead captive silly women laden with sins, led away with divers lusts,

CREEP: enduno {en-doo'-no}
to put on, to envelop in, to hide, to put on, clothe with a garment, put on armour, to creep into, insinuate one's self into, to enter

JUDE 1:4

4 For there are certain men ***CREPT** in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

CREPT: pareisduno {par-ice-doo'-no}
to enter secretly, slip in stealthily; to steal in