

TERRIBLE AS AN ARMY III

SONG OF SOLOMON 6:8

8 There are threescore queens, and fourscore concubines, and virgins without number.

SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

SONG OF SOLOMON 6:10

10 **Who is she** that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

[STOP]

II CORINTHIANS 11:12

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

II CORINTHIANS 11:13

13 For such are **false apostles**, deceitful workers, transforming themselves into the apostles of Christ.

II CORINTHIANS 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

II CORINTHIANS 11:15

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

GALATIANS 1:6

6 ¶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

GALATIANS 1:7

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

GALATIANS 1:8

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

GALATIANS 1:9

9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

GALATIANS 2:3

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

GALATIANS 2:4

4 And that because of **false brethren unawares brought in**, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

GALATIANS 2:5

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

GALATIANS 2:6

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

ROMANS 16:17

17 ¶ Now I beseech you, brethren, **mark them** which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

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II THESSALONIANS 3:6

6 ¶ Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh ***DISORDERLY**, and not after the tradition which he received of us.

DISORDERLY: ataktos {at-ak'-toce}
disorderly, out of ranks (often so of soldiers), irregular, inordinate, immoderate pleasures, deviating from the prescribed order or rule

ROMANS 16:17

17 ¶ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

ROMANS 16:18

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

II PETER 2:17

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

II PETER 2:18

18 For when they speak **great swelling words of vanity**, they allure through the lusts of the flesh, through much

wantonness, those that were clean escaped from them who live in error.

JUDE 1:16

16 These are murmurers, complainers, walking after their own lusts; and their mouth **speaketh great swelling words**, having men's persons in admiration because of advantage.

ROMANS 16:18

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

REVELATION 2:2

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and **thou hast tried them** which say they are apostles, and are not, and **hast found them liars**:

83-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"Thou hast tried them that say they are apostles, and are not, and hast found them liars."

My, that is a blunt statement. "Thou hast tried them who call themselves apostles." Isn't that presumptuous? What right has a people to try those who call themselves apostles? And how do they try them? Oh, I love this.

Here it is in Galatians 1:8,

"But though we, or an angel from heaven, preach any other gospel unto you than that which we have (already) preached unto you, let him be accursed."

It was the apostles who brought the original Word to the people. That original Word could not change, not even a dot or dash of it. Paul knew it was God Who had spoken to him so he said, "Even if I come and try to give a second revelation, try to make one little change in what I gave originally, let me be accursed." You see, Paul knew that first revelation was correct. **God can't give a first revelation, then a second revelation. If He did, He would be changing His mind.....**

.....But God's Word can't change. The Seed came exactly as revealed. Hallelujah. And see what those false apostles were doing. They came with their own word. Those Ephesians knew that Word as Paul had taught it. They were full of the Holy Ghost by the laying on of Paul's hands. **They looked those false apostles in the eye and said, "You are not saying what Paul said. You are, therefore, false." Oh, that sets my heart on fire. Get back to the Word! It is not you that really tries the apostle, and prophet and teacher, IT IS THE WORD THAT TRIES THEM.**

One of these days there is going to come a prophet to the Laodicean Church Age and you will know if he is the real one sent from God or not. Yes you will, for if he is of God HE WILL BE IN THAT WORD EXACTLY AS GOD GAVE IT TO PAUL. HE WON'T DEVIATE FROM THAT WORD FOR A MOMENT, NOT BY ONE IOTA. **In that last age, when there will be many false prophets appearing, watch and see how they keep telling you that if you don't believe them and what they say, you will be lost; but when that LAST DAY PROPHET comes on the scene, if he is truly that prophet, he will be crying out, "Get back to the Word or you are lost." He won't build on a private revelation or interpretation, but on the Word. Amen, and Amen!**

84-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

These false apostles are the grievous wolves that Paul spoke of. He said, "Once I am gone they will try to come and **claim equal revelation**; but their purpose is not to help you, but destroy you.".....

PHILIPPIANS 3:17

17 ¶ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

PHILIPPIANS 3:18

18 (For many walk, of whom I have told you often, and now tell you even weeping, that **they are the enemies of the cross of Christ:**

PHILIPPIANS 3:19

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

TITUS 1:10

10 For there are many **unruly** and **vain talkers** and deceivers, specially they of the circumcision:

TITUS 1:11

11 Whose mouths must be stopped, **who subvert whole houses**, teaching things which they ought not, for filthy lucre's sake.

II TIMOTHY 3:5

5 Having a form of godliness, but denying the power thereof: from such turn away.

II TIMOTHY 3:6

6 For of this sort are they which ***CREEP** into **houses**, and lead captive silly women laden with sins, led away with divers lusts,

CREEP: enduno {en-doo'-no}

to put on, to envelop in, to hide, to put on, clothe with a garment, put on armour, to creep into, insinuate one's self into, to enter

JUDE 1:4

4 For there are certain men ***CREPT** in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

CREPT: pareisduno {par-ice-doo'-no}

to enter secretly, slip in stealthily; to steal in

I CORINTHIANS 1:10

10 ¶ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

I CORINTHIANS 1:11

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

I CORINTHIANS 1:12

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I CORINTHIANS 1:13

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I CORINTHIANS 1:14

14 ¶ I thank God that I baptized none of you, but Crispus and Gaius;

I CORINTHIANS 1:15

15 Lest any should say that I had baptized in mine own name.

I CORINTHIANS 4:18

18 Now some are puffed up, as though I would not come to you.

I CORINTHIANS 4:19

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

I CORINTHIANS 4:20

20 For the kingdom of God is not in word, but in power.

I CORINTHIANS 4:21

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

HEBREWS 12:6

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

HEBREWS 12:7

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

HEBREWS 12:8

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

HEBREWS 12:9

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

HEBREWS 12:10

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

HEBREWS 12:11

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

I CORINTHIANS 5:9

9 ¶ I wrote unto you in an epistle not to company with fornicators:

I CORINTHIANS 5:10

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.