

TERRIBLE AS AN ARMY IV

SONG OF SOLOMON 6:8

8 There are threescore queens, and fourscore concubines, and virgins without number.

SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

SONG OF SOLOMON 6:10

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

SONG OF SOLOMON 6:13

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

This title signifies the wife of Solomon, thus called after her husband's name. Actually it is the Feminine of Solomon, "prince of peace." His bride, "daughter of peace,"

As it were the company of two *ARMIES.

ARMIES: machaneh {makh-an-eh'}
encampment, camp of armed host, army camp, body of people

I CORINTHIANS 1:10

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

I CORINTHIANS 1:11

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

I CORINTHIANS 1:12

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I CORINTHIANS 1:13

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I CORINTHIANS 1:14

14 I thank God that I baptized none of you, but Crispus and Gaius;

I CORINTHIANS 1:15

15 Lest any should say that I had baptized in mine own name.

I CORINTHIANS 4:18

18 Now some are puffed up, as though I would not come to you.

I CORINTHIANS 4:19

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

I CORINTHIANS 4:20

20 For the kingdom of God is not in word, but in power.

I CORINTHIANS 4:21

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

I CORINTHIANS 4:21

21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

HEBREWS 12:6

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

HEBREWS 12:7

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

HEBREWS 12:8

8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

HEBREWS 12:9

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

HEBREWS 12:10

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

HEBREWS 12:11

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

I CORINTHIANS 5:9

9 I wrote unto you in an epistle not to company with fornicators:

I CORINTHIANS 5:10

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

I CORINTHIANS 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

II JOHN 1:9

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

II JOHN 1:10

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

II JOHN 1:11

11 For he that biddeth him God speed is partaker of his evil deeds.

I CORINTHIANS 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

I CORINTHIANS 5:12

12 For what have I to do to judge them also that are without? do not ye *JUDGE them that are within?

JUDGE: krino {kree'-no}

to approve, to determine, to pronounce an opinion concerning right and wrong; to be judged,

I CORINTHIANS 5:13

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

II CORINTHIANS 2:17

17 For we are not as many, which *CORRUPT the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CORRUPT: kapeleuo {kap-ale-yoo'-o}
to be a retailer, to peddle, to make money by selling anything; to get sordid gain by dealing in anything, to do a thing for base gain;

It means literally to sell in small quantities, to retail for profit. But it was specially applied to tavern keeping, and extended to cover all the devices by which the wine-sellers in ancient times deceived their customers.

II CORINTHIANS 2:17

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.