

TWO ARMIES

GENESIS 32:1

1 And Jacob went on his way, and the angels of God met him.

GENESIS 32:2

2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim. [TWO CAMPS]

SONG OF SOLOMON 6:10

10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

SONG OF SOLOMON 6:11

11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

SONG OF SOLOMON 6:12

12 Or ever I was aware, my soul made me like the chariots of Amminadib.

SONG OF SOLOMON 6:13

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

I CORINTHIANS 5:3

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

I CORINTHIANS 5:4

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

I CORINTHIANS 5:5

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

I CORINTHIANS 5:6

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

I CORINTHIANS 5:7

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

I CORINTHIANS 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

I CORINTHIANS 5:12

12 For what have I to do to judge them also that are without? do not ye *JUDGE them that are within?

JUDGE: krino {kree'-no}

to approve, to determine, to pronounce an opinion concerning right and wrong; to be judged, to pronounce judgement; to subject to censure;

of those who act the part of judges or arbiters in matters of common life, or pass judgement on the deeds and words of others

I CORINTHIANS 5:13

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

II CORINTHIANS 2:17

17 For we are not as many, which *CORRUPT the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CORRUPT: kapeleuo {kap-ale-yoo'-o}
to be a retailer, to peddle, to make money by selling anything; to get sordid gain by dealing in anything, to do a thing for base gain;

To trade in the word of God, to try to get base gain by teaching divine truth. But as peddlers were in the habit of adulterating their commodities for the sake of gain; to corrupt, to adulterate

It means literally to sell in small quantities, to retail for profit. But it was specially applied to tavern keeping, and extended to cover all the devices by which the wine-sellers in ancient times deceived their customers.

II CORINTHIANS 10:8

8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

II CORINTHIANS 10:9

9 That I may not seem as if I would terrify you by letters.

II CORINTHIANS 10:10

10 For his letters, say they, are *WEIGHTY and *POWERFUL; but his bodily presence is weak, and his speech contemptible.

WEIGHTY: barus {bar-ooce'}
Grievous, metaphorically, burdensome, severe, stern, violent, cruel, unsparing

POWERFUL: ischuros {is-khoo-ros'}
strong, boisterous, violent, forcibly uttered, firm, sure

Chrysostom says, that St. Paul's stature was low, his body crooked, his head bald.

According to Nicephorus, Paul "was a little man, crooked, and almost bent like a bow; with a pale countenance, long and wrinkled; a bald head;

his eyes full of fire and benevolence; his beard long, thick, and interspersed with gray hairs, as was his head," etc.

Another historian gives this account of him,

"he had a small and contracted body, somewhat crooked and bowed, a pale face, looked old, and had a little head; he had a sharp eye; his eyebrows hung downwards;

his nose was bent, somewhat long; his beard thick and pretty long; and that, as the hair of his head, had a sprinkling of gray hairs:"

II CORINTHIANS 10:11

11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

II CORINTHIANS 11:24

24 Of the Jews five times received I forty stripes save one.

II CORINTHIANS 11:25

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

II CORINTHIANS 11:26

26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

II CORINTHIANS 11:27

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

II CORINTHIANS 11:28

28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

GALATIANS 4:13

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

GALATIANS 4:14

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

GALATIANS 4:15

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

GALATIANS 4:16

16 Am I therefore become your enemy, because I tell you the truth?

PSALM 141:5

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

PROVERBS 9:8

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

PROVERBS 9:9

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

(Prov 27:6) says:

"Faithful are the wounds of a friend, but the kisses of an enemy are deceitful".