

THE PRINCIPLES OF WAR II

GALATIANS 4:13

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

GALATIANS 4:14

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

GALATIANS 4:15

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

GALATIANS 4:16

16 Am I therefore become your enemy, because I tell you the truth?

HEBREWS. CHAPTER. SEVEN. 1_ JEFF. IN HEB SUNDAY_ 57-0915E

75 Now, I want you to notice, Abraham said, "I'll not take from a thread to a shoelatch. " He didn't fight the war, to make a lot of money.

And real true battles are not made with selfish motives. Wars are not fought for money. Wars are fought for--for motives, for principles. Men fight war for principles.

And when Abraham went out to get Lot, he didn't go out because he knowed he could whip the kings and take all their possession, he went out for the principle of "saving his brother. "

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PSALM 141:5

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

PROVERBS 9:8

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

PROVERBS 9:9

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

(Prov 27:6) says:

"Faithful are the wounds of a friend, but the kisses of an enemy are deceitful".

GALATIANS 4:16

16 Am I therefore become your enemy, because I tell you the truth?

GALATIANS 4:17

17 They *ZEALOUSLY affect you, but not well; yea, they would exclude you, that ye might affect them.

ZEALOUSLY: zeloo {dzay-lo'-o}

more with envy, to be heated or to boil with envy, hatred, anger;

GALATIANS 4:18

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

GALATIANS 4:19

19 My little children, of whom I *TRAVAIL in birth again until Christ be formed in you,

TRAVAIL: odino {o-dee'-no}
to feel the pains of child birth, to travail

GALATIANS 4:20

20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

PHILIPPIANS 3:17

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

PHILIPPIANS 3:18

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

PHILIPPIANS 3:19

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

TITUS 1:10

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

TITUS 1:11

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

II TIMOTHY 3:5

5 Having a form of godliness, but denying the power thereof: from such turn away.

II TIMOTHY 3:6

6 For of this sort are they which *CREEP into *houses*, and lead captive silly women laden with sins, led away with divers lusts,

CREEP: enduno {en-doo'-no}

to put on, to envelop in, to hide, to put on, clothe with a garment, put on armour, to creep into, insinuate one's self into, to enter