

BEWITCHED IN WAR

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

GALATIANS 3:2

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

GALATIANS 3:3

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

GALATIANS 3:4

4 Have ye suffered so many things in vain? if it be yet in vain.

GALATIANS 3:5

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

GALATIANS 3:1

1 O foolish Galatians, who hath *BEWITCHED you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

BEWITCHED: baskaino {bas-kah'-ee-no}

to bring evil on one by feigning praise or an evil eye, to charm, to bewitch

The word translated *bewitched*, signifies affecting the eyes, or spoiling the sight, so as that men cannot discern an obvious object in a due position.

The meaning is: Who hath seduced you, who hath so corrupted your understanding that your actions are as unaccountable as the effects of witchcraft?

MARK 8:33

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

LUKE 9:54

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

LUKE 9:55

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

II TIMOTHY 4:2

2 Preach the word; be instant in season, out of season;
*REPROVE, *REBUKE, exhort with all longsuffering and doctrine.

REPROVE: elegcho {el-eng'-kho}

tell (one's) fault, to convict, refute, generally with a suggestion of shame of the person convicted; by conviction to bring to the light, to expose
to find fault with, to reprehend severely, chide, to chasten, to punish

REBUKE: epitimao {ep-ee-tee-mah'-o}

straightly charge, in the sense of merited penalty, to tax with fault, chide, rebuke, reprove, censure severely, to admonish or charge sharply

I TIMOTHY 5:20

20 Them that sin rebuke before all, that others also may fear.

TITUS 1:13

13 This witness is true. Wherefore rebuke them *SHARPLY, that they may be sound in the faith;

SHARPLY: apotomos {ap-ot-om'-oce}
abruptly, precipitously, severely, curtly

TITUS 2:15

15 These things speak, and exhort, and rebuke with all *AUTHORITY. Let no man despise thee.

AUTHORITY: epitage {ep-ee-tag-ay'}
an injunction, mandate, command

REVELATION 3:19

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

THE. GOOD. SHEPHERD. OF. THE. SHEEP_ PHOENIX. AZ FRIDAY_ 57-0308
E-16 I guess you've heard the story of the shepherd that broke his sheep's leg one time. Many little stories has been told about it.

And was asked this shepherd, "Did the sheep fall off of a mountain and do this?"

He said, "No. "

Said, "What happened?"

He said, "I broke its leg. "

Said, "Why did you break its leg? Are you a cruel shepherd?"

He said, "No, I love the sheep.

But the sheep got to running away from me. And he kept straying out to itself. And I know the nature of sheep. And I know if they stray too far away, the wolf will get them. So I had to break the sheep's leg to keep it with me, to draw it to my bosom, to give it a little special food.

And I'll be so kind to it, that when its leg gets well, it'll never leave me any more. "

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

The word rendered "hath been evidently set forth," properly, *to write before* and then to announce beforehand in writing; or *to announce by posting up on a tablet*.

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II THESSALONIANS 3:6

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

That ye withdraw yourselves. A nautical expression, denoting to "shorten the sails;" hence metaphorically to keep out of the way, to withdraw; that ye avoid fellowship with;

II THESSALONIANS 3:7

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

II THESSALONIANS 3:8

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

II THESSALONIANS 3:9

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

II THESSALONIANS 3:10

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

II THESSALONIANS 3:11

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

I TIMOTHY 5:13

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

I PETER 4:15

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

II THESSALONIANS 3:14

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

NOTE: sign, mark, token. Put a tag on that man. "The verb is regularly used for the signature to a receipt or formal notice.