

BEWITCHED IN WAR II

GALATIANS 3:1

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

GALATIANS 3:2

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

GALATIANS 3:3

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

GALATIANS 3:4

4 Have ye suffered so many things in vain? if it be yet in vain.

GALATIANS 3:5

5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

THE. GOOD. SHEPHERD. OF. THE. SHEEP_ PHOENIX. AZ FRIDAY_ 57-0308

E-16 I guess you've heard the story of the shepherd that broke his sheep's leg one time. Many little stories has been told about it.

And was asked this shepherd, "Did the sheep fall off of a mountain and do this?" He said, "No. " Said, "What happened?" He said, "I broke its leg. " Said, "Why did you break its leg? Are you a cruel shepherd?" He said, "No, I love the sheep.

But the sheep got to running away from me. And he kept straying out to itself. And I know the nature of sheep. And I know if they stray too far away, the wolf will get them.

So I had to break the sheep's leg to keep it with me, to draw it to my bosom, to give it a little special food. And I'll be so kind to it, that when its leg gets well, it'll never leave me anymore. "

II THESSALONIANS 3:6

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

II THESSALONIANS 3:7

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

II THESSALONIANS 3:8

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

II THESSALONIANS 3:9

9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

II THESSALONIANS 3:10

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

II THESSALONIANS 3:11

11 For we hear that there are some which walk among you *DISORDERLY, working not at all, but are busybodies.

DISORDERLY: ataktos {at-ak'-toce}
out of ranks (often so of soldiers), irregular, inordinate, immoderate pleasures, deviating from the prescribed order or rule.

Used in Greek society of those who did not show up to work.

I TIMOTHY 5:13

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. Never contented with home; always visiting.

Tattlers also. Literally, *overflowing*; then overflowing with talk--praters, triflers. A word which signifies the noise made by water, when it is ready to boil over;

and therefore well expresses their inward *fermentation*, which they vented by unprofitable discourses.

And busybodies. The word means, *working all round, over-doing, and then an intermeddler.*

I PETER 4:15

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

II THESSALONIANS 3:14

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

NOTE: sign, mark, token. Put a tag on that man. "The verb is regularly used for the signature to a receipt or formal notice.

II THESSALONIANS 3:15

15 Yet count him not as an enemy, but admonish him as a brother.

I CORINTHIANS 6:1

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

DANIEL 7:18

18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even for ever and ever.

DANIEL 7:27

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

MATTHEW 19:28

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

LUKE 22:28

28 Ye are they which have continued with me in my temptations.

LUKE 22:29

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

LUKE 22:30

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

II TIMOTHY 2:12

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

REVELATION 3:21

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

MATTHEW 18:15

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

MATTHEW 18:16

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

MATTHEW 18:17

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

I CORINTHIANS 6:5

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I CORINTHIANS 6:3

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 4:9

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a *SPECTACLE unto the world, and to angels, and to men.

SPECTACLE: theatron {theh'-at-ron}

a theatre, a place in which games and dramatic spectacles are exhibited,

a public show, metaphorically, a man who is exhibited to be gazed at and made sport of

I CORINTHIANS 6:3

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 6:4

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

I CORINTHIANS 6:5

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I CORINTHIANS 1:22

22 For the Jews require a sign, and the Greeks seek after wisdom:

I CORINTHIANS 6:6

6 But brother goeth to law with brother, and that before the unbelievers.

I CORINTHIANS 6:7

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?