

CHURCH DISCIPLINE

ACTS 5:1

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

ACTS 5:2

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

ACTS 5:3

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

Satan is a Hebrew word meaning adversary or opponent, whether in war or litigation.

ACTS 5:4

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

ACTS 5:5

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

ACTS 5:6

6 And the young men arose, wound him up, and carried him out, and buried him.

COMMUNION_ TUCSON. AZ V-8 N-4 SUNDAY_ 65-1212

60 You know, the hour will soon arise when--when right among us will be. . . the Holy Spirit will speak out like It did in Ananias and Sapphira. Remember, see, that hour is arriving. See?

And we are. . . Now, you just remember that, see, that God is going to dwell among His people. That's what He wants to do now.

ACTS 5:7

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

ACTS 5:8

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

ACTS 5:9

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

ACTS 5:10

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

ACTS 5:11

11 And great fear came upon all the church, and upon as many as heard these things.

I CORINTHIANS 6:1

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

The word dare here implies that it was inconsistent with religion, and improper. "Can you do it; is it proper or right; or do you presume so far to violate all the principles of Christianity as to do it?"

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

DANIEL 7:18

18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even for ever and ever.

DANIEL 7:27

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

MATTHEW 19:28

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

LUKE 22:28

28 Ye are they which have continued with me in my temptations.

LUKE 22:29

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

LUKE 22:30

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

II TIMOTHY 2:12

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

REVELATION 3:21

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

MATTHEW 18:15

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

MATTHEW 18:16

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

MATTHEW 18:17

17 And if he shall neglect to hear them, tell it unto the *CHURCH: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

CHURCH: ekklesia {ek-klay-see'-ah}

Assembly, a gathering of people called out from their homes into some public place; an assembly of Christians gathered for worship in a religious meeting

BY. FAITH. MOSES_ JEFF. IN SUNDAY_ 58-0720M

E-50 Jesus said, "If from your heart, you don't forgive every person their transgressions, neither does your heavenly Father forgive you. " So just get that close.

If there's one ought in your heart against any person, sinner or saint, you're in danger of hell fire.

I TIMOTHY 5:17

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

The word rendered rule is from a verb meaning to be over; to preside over; to have the care of. The word is used with reference to bishops.

I TIMOTHY 5:18

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

I TIMOTHY 5:19

19 Against an elder receive not an accusation, but before two or three witnesses.

I TIMOTHY 5:19

19 Against an elder receive not an accusation, but before two or three witnesses.

HEBREWS. CHAPTER. SEVEN. 2_ JEFF. IN HEB SUNDAY_ 57-0922

282 But the full and complete authority of the church is the pastor. Read that in the Bible, see if that's not Bible order. That's exactly right. There is no one above the elder.

I have nothing to do with what Brother Neville does here. That's up to you and Brother Neville. If Brother Neville wanted to preach Jehovah Witness doctrine, that's up to him and you. See?

If he wanted to preach anything he wanted to, that's between you and him. That's all. If the congregation votes for him in there, to preach that, that's all right. That's up to him.

HEBREWS. CHAPTER. SEVEN. 2_ JEFF. IN HEB SUNDAY_ 57-0922

283 The only thing that I do, just is owning the property. And if something another comes by, that it's like moving the pastor, and they want to take a vote on that,

you couldn't ask a deacon to do that. You'd come ask me. I'd come down, say, "If you want to move the pastor, tell me why. Has he done anything?"

284 "Yes. We caught him, drunk. Or, we caught him doing this, or doing something wasn't right. "

285 "Have you got three witness of it?"

286 "Yes. We have. "

287 Them witness must first be tried. "Don't receive an accusation against an elder 'less it be by two or three witness, and let them first be proved; against an elder. " Then you have to swear to it, that you saw it; and prove it, that you saw it.

288 And then, if you did, then that sin is rebuked openly, that, "It's wrong. " Then say, "Congregation, do you want to change your pastor?"

HEBREWS. CHAPTER. SEVEN. 2_ JEFF. IN HEB SUNDAY_ 57-0922

289 And if the congregation votes, "Forgive him, and let him go on yet," that's the way it has to stand.

HEBREWS. CHAPTER. SEVEN. 2_ JEFF. IN HEB SUNDAY_ 57-0922

292 Now, if there's anything wrong in the church that you ever know of, some individual or some person or anything, you are duty bound and will answer before God if you don't clear that thing out; you, the church.

Now, remember, it's not on my shoulders. It's on yours. And anything wrong in the church, God will make you answer for it. That's right. That's the way He runs his church.

That's the way it is in the Bible. That's the order of the Bible. That's the sovereignty of the local church. The pastor is the head. That's right. Amen.

54 And there's where the church is failing today: on that walk. Do you know that even your own behavior can knock somebody else out of getting healed?

Your misbehavior of unconfessed sins of you believers, can cause this church to bitterly fail. And at the day of the judgment you'll be responsible for every bit of it. Oh, you say, "Now, wait a minute, Brother Branham. " Well, that's the truth. Think of it.

I CORINTHIANS 6:5

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I CORINTHIANS 6:3

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 4:9

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a *SPECTACLE unto the world, and to angels, and to men.

SPECTACLE: theatron {theh'-at-ron}

a theatre, a place in which games and dramatic spectacles are exhibited, a public show, metaphorically, a man who is exhibited to be gazed at and made sport of

I CORINTHIANS 6:3

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 6:4

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.