

CHURCH DISCIPLINE II

I CORINTHIANS 6:1

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

I CORINTHIANS 6:2

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

I CORINTHIANS 6:3

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 6:4

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

I CORINTHIANS 6:5

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

I CORINTHIANS 6:6

6 But brother goeth to law with brother, and that before the unbelievers.

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3 Know ye not that we shall judge angels? how much more things that pertain to this life?

I CORINTHIANS 4:9

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a *SPECTACLE unto the world, and to angels, and to men.

SPECTACLE: theatron {theh'-at-ron}

a theatre, a place in which games and dramatic spectacles are exhibited, a public show, metaphorically, a man who is exhibited to be gazed at and made sport of

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I CORINTHIANS 1:22

22 For the Jews require a sign, and the Greeks seek after wisdom:

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I CORINTHIANS 6:6

6 But brother goeth to law with brother, and that before the unbelievers.

I CORINTHIANS 6:7

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

MATTHEW 5:39

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

MATTHEW 5:40

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

ROMANS 12:19

19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

I THESSALONIANS 5:15

15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

I PETER 2:22

22 Who did no sin, neither was guile found in his mouth:

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

I CORINTHIANS 6:8

8 Nay, ye do wrong, and defraud, and that your brethren.

I THESSALONIANS 4:6

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

ACTS 4:32

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

II TIMOTHY 2:15

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

II TIMOTHY 2:16

16 But shun profane and vain *BABBLINGS: for they will increase unto more ungodliness.

BABBLINGS: kenophonia {ken-of-o-nee'-ah}
empty discussion, discussion of vain and useless matters

II TIMOTHY 2:17

17 And their word will eat as doth a *CANKER: of whom is Hymenaeus and Philetus;

CANKER: gaggraina {gang'-grahee-nah}
a gangrene, a disease by which any part of the body suffering from inflammation becomes so corrupted that, unless a remedy be seasonably applied, the evil continually spreads, attacks other parts, and at last eats away the bones.

II TIMOTHY 2:18

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

II TIMOTHY 2:3

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

II TIMOTHY 2:4

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

PUTTING. ON. THE. WHOLE. ARMOR. OF. GOD_ S. PINES. NC THURSDAY_ 62-0607
E-76 Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing?

Listen, did you ever think what that offices of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church. These offices is God's dress-wear.

When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit and It's working through man.

TO. TAKE. ON. THE. WHOLE. ARMOR. OF. GOD_ SANTA. MARIA. CA SUNDAY_ 62-0701
E-81 He presents His army in the form of five offices, first, apostles, prophets, teachers, pastors, evangelists. That's His army; that's His soldiers; that's His commanding officers.

ROMANS 13:1

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

ROMANS 13:2

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

ROMANS 13:3

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

ROMANS 13:4

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain:

for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

ROMANS 13:5

5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

ROMANS 13:6

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

ROMANS 13:7

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

JAMES 4:2

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

THE. SEVEN. COMPOUND. NAMES. OF. JEHOVAH_ CHICAGO. IL THURSDAY_ 55-0120
E-22 It'd be a selfish thing. If a man's heart isn't out to save his brother, there's something wrong with his heart. No matter what condition, if his brother hates him,

if his brother's against him, if his brother's tried everything he can to tear him down, yet that man's heart pulls for his brother. He can't help it. There's something in there that just calls out, "Oh, my brother, you're wrong.

But I--I want you to be saved. " And therefore you try with everything that's in you to get your brother to believe with all of his heart and come into the Kingdom of God.

ENTICING. SPIRITS_ JEFF. IN DE 79-112 SUNDAY_ 55-0724

132 And little old things--little old tempers and everything else that keeps you down. Say, "God, I don't want that thing no more. I'm sick and tired of it. I'm ready today to discard it.

I'm coming now, Lord, and I want to get away from all my selfishness. If my brother doesn't treat me right, I'll pray for him anyhow. If my daddy doesn't treat me right, I'll love him anyhow.

If my wife doesn't treat me right, or my husband, I'll go about humble before God. Lord, I look only to Your Kingdom. I want my mind straight. I want my heart full of joys.

ENTICING. SPIRITS_ JEFF. IN DE 79-112 SUNDAY_ 55-0724

144 Now, let's lay aside every weight. If you got a temper, you got something about you that you talk when you ought not to talk, oh, God, lay it there now. Lay it there.

Watch the fire of the altar come down and take it away. Watch the love of God lick it up. Watch all that old selfishness, the way you've been talking to your wife, the way you been talking to your husband, the way you been talking to your neighbor,

the way you've talked about the people in the church; lay it on the altar this morning and the fire of God will come down and take it right away and Divine love will burn in its place.

I. STAND. AT. THE. DOOR. AND. KNOCK_ JEFF. IN SUNDAY_ 57-1208

E-25 He's got to have access to every room in the house, every compartment. All the little secret things of life, He's got to have access to every bit of it. Then He becomes Lord.

What does He want to come in your heart for? Is to be your Lord. He's knocking at the door to be your Saviour. And if you hold selfishness, and pride, and malice, and all these things in your heart, He can't be Lord, though you accept Him in, He can't be Lord.

THE. QUEEN. OF. THE. SOUTH_ WATERLOO. IA SATURDAY_ 58-0125

E-30 You see what pride and selfishness does? It shuts you out from the Kingdom of God. I wonder sometime, as we think, what will happen to this generation.

IMAGES. OF. CHRIST_ JEFF. IN MONDAY_ 59-0525

E-30 Now remember. It's only the sick that demands attention--service, just the sick. They demand attention. And when you see a preacher. . . And may I not only limit it to a preacher,

but may I limit it to every church member that wants attention: "I'm somebody," just remember, there's a spiritual sick person. They're needing attention.

They need the attention of the Spirit of God to give them something that'll take that attitude out of them and heal them from their selfishness, and big ideas, and "big me and little you. " The Holy Ghost makes us all the same.

WHAT. HEAREST. THOU. ELIJAH_ CHICAGO. IL TUESDAY_ 59-0609

E-47 The Holy Spirit can't deal with you. When you got prejudice, and selfishness, and all those things in you, the Holy Spirit can never bless you.

THE. MARRIAGE. OF. THE. LAMB_ PHOENIX. AZ SUNDAY_ 62-0121E

E-91 So I think that's the way with preaching the Gospel. If it don't stir you up a little bit, get your--feel your spiritual gastronomics started right, make you a little sick to examine yourself with the Bible;

see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night. And leaving the church set empty, and the pews set empty, when you ought to be out there like Jesus (you got His Spirit in you),

trying to get everybody in the country to come to your church to receive Christ. And we call ourselves then the bride of Christ.

COMMUNION_ JEFF. IN SUNDAY_ 63-0707E

E-10 we want to keep ourselves clean from selfishness; keep our thing, our sin--our lives clean from all the things of the world,

that we be not spotted with that. We want to be ready for the rapture.

JAMES 4:2

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.