

THE LIVES OF THE PROPHETS MOSES 12

EXODUS 33:18

18 And he said, I beseech thee, shew me thy glory.

EXODUS 33:19

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

EXODUS 33:20

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

EXODUS 33:21

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

EXODUS 33:18

18 And he said, I beseech thee, shew me thy *GLORY.

GLORY: kabowd {kaw-bode'}
honour, splendour, dignity, reputation,

EXODUS 33:19

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

EXODUS 33:20

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

EXODUS 33:11

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but

his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

EXODUS 33:21

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

EXODUS 33:22

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

EXODUS 33:23

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

II CORINTHIANS 4:6

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

EXODUS 34:5

5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

EXODUS 34:6

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

1. יהוה Jehovah. The Existing One
2. אל EL, the strong or mighty God.
3. רחום Rachum, the merciful Being, who is full of tenderness and compassion.
4. חנון Channun, the gracious One; he whose nature is goodness itself; the loving God.
5. ארך אפים Erech Appayim, long-suffering; the Being who, because of his goodness and tenderness, is not easily irritated, but suffers long and is kind.
6. רב Rab, the great or mighty One.
7. חסד Chesed, the bountiful Being; he who is exuberant in his beneficence.
8. אמת Emeth, the truth or true One; he alone who can neither deceive nor be deceived, who is the fountain of truth, and from whom all wisdom and knowledge must be derived.
9. נצר חסד Notser Chesed, the preserver of bountifulness; he whose beneficence never ends, keeping mercy for thousands of generations, showing compassion and mercy while the world endures.
10. נושא עון ופשע ונטאה Nose avon vaphesha vechattaah, he who bears away iniquity and transgression and sin: properly, the Redeemer, the Pardoner, the Forgiver;

The Being whose prerogative alone it is to forgive sin and save the soul. The righteous Judge, who distributes justice with an

impartial hand, with whom no innocent person can ever be condemned.

11. דָּקַף עוֹן Poked avon, he who visits iniquity, who punishes transgressors, and from whose justice no sinner can escape. The God of vindictive justice.

EXODUS 34:7

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

'Iniquity', literally means 'twisting,' or 'something twisted,' and is thus the opposite of 'righteousness,' or rather of what is 'straight.'

EXODUS 34:8

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

EXODUS 34:29

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

II CORINTHIANS 3:7

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

II CORINTHIANS 3:13

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

II CORINTHIANS 3:14

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

II CORINTHIANS 3:15

15 But even unto this day, when Moses is read, the vail is upon their heart.

EXODUS 34:30

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

EXODUS 34:31

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

EXODUS 34:32

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

EXODUS 34:33

33 And till Moses had done speaking with them, he put a vail on his face.

EXODUS 34:34

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

EXODUS 34:35

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.