I AM COME INTO MY GARDEN II

SONG OF SOLOMON 5:1

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

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REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

SONG OF SOLOMON 5:2

I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

SONG OF SOLOMON 5:4

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

SONG OF SOLOMON 5:5

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

SONG OF SOLOMON 5:6

6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

JOB 30:20

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

JOB 34:29

29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

LAMENTATIONS 3:44

44 Thou hast covered thyself with a cloud, that our prayer should not pass through.

MATTHEW 15:22

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

MATTHEW 15:23

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

MATTHEW 15:24

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

MATTHEW 15:25

25 Then came she and worshipped him, saying, Lord, help me.

MATTHEW 15:26

26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

MATTHEW 15:27

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

MATTHEW 15:28

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

SONG OF SOLOMON 5:7

7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

GENESIS 24:65

65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

SONG OF SOLOMON 5:8

8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

SONG OF SOLOMON 5:9

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

25 Then I was looking and thinking about that word "thirst," so I looked up in the dictionary, to see what it means. And here is what Webster says, "It's a painful desire," a painful, when you want something so bad until it becomes painful to you.

26 Now, it's--it's not an unnatural thing, to thirst. Thirst is a--a natural thing. It's just simply something that God has given us,

that we could, to give us a--a desire for something. Sometimes God has, also, has given you a--a control tower,

something that sets inside of you, that--that controls these different desires. And this thirst, this control tower that sets in a man's heart, is something that God give him to--to warn him of the desires that's needful for him.

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

27 Now there is two different kinds of thirst. There is a thirst, physically. And there is a thirst, also, spiritually. I would like to read this, what David said, again. My soul thirsts for God, for the living God.

28 Not some historical, or some something that happened some years ago, or--or some tale that someone told; but, "for the living God," a God that's ever present. And his soul thirsted for that God, not for some historical something.

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

Now we find, God gives the control tower to you, to give to you the things that you need. Now, the control tower in you is what directs you.

And this thirst runs in on this co-... tower, control tower, and tells you what you have need of, spiritually speaking. The control tower in the body, and in the soul, also. There is a control tower in the body,

that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a control tower in your soul,

that tells you the spiritual things that you have need of, something in your spirit, and, and you by this can tell what kind of a life is controlling you. 30 When you--when you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have.

See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

31 There is a--a control tower of the soul, and one for the body, and each tower is a warning caller for the needs of the other.

Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul, desire is, and many times these war one against the other. We find there,

what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

66 There is also a thirst for success. So many people today, how we school for this thirst! We just noticed, they started the university up.

And we go down there, and people spend thousands of dollars to send their children to the school, and--and to universities and colleges, and so forth, to get an education, "To be successful," they call it, "in life. "

But now I have nothing against that, now, that's all right. But, to me, you could get all the schooling in the world, and still you haven't found the right success. That's right.

Because, that will just temporarily make things a little easier for you here. And there is. . . But when you die, you leave all that behind you, and this entire economy that we have.

65-0919 THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_

73 It's like a young man and a young woman. Now, it's not unnecessary or not (I mean) unnatural for a young man and a young woman to--to love one another. It is a thirst for love.

It's their age, and they--they love one another. And it's not unnatural, that's just a natural thing for them to do that.