

WHAT IS THY BELOVED?

SONG OF SOLOMON 5:9

9 ¶ What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

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10 My beloved is white and ruddy, the chiefest among ten thousand.

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11 His head is as the most fine gold, his locks are bushy, and black as a raven.

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12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

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13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

[STOP]

65-0919 THIRST_ TUCSON.AZ V-16 N-6 SUNDAY_

25 Then I was looking and thinking about that word "thirst," so I looked up in the dictionary, to see what it means. And here is what Webster says, **"It's a painful desire," a painful, when you want something so bad until it becomes painful to you.**

26 Now, it's--it's not an unnatural thing, to thirst. Thirst is a--a natural thing. It's just simply something that God has given us, that we could, to give us a--a desire for something. Sometimes God has, also, has given you a--**a control tower, something that sets inside of you, that--that controls these different desires.** And this thirst, this control tower that sets in a man's heart, is something that God give him to--to warn him of the desires that's needful for him.

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27 Now there is two different kinds of thirst. There is a **thirst, physically**. And there is a **thirst, also, spiritually**. I would like to read this, what David said, again. My soul thirsts for God, for the living God:...

28 Not some historical, or some something that happened some years ago, or--or some tale that someone told; but, "**for the living God,**" a **God that's ever present**. And his soul thirsted for that God, not for some historical something.

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29 Now we find, **God gives the control tower to you**, to give to you the things that you need. Now, the control tower in you is what directs you. **And this thirst runs in on this co-... tower, control tower, and tells you what you have need of, spiritually speaking**. The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a **control tower in your soul, that tells you the spiritual things that you have need of**, something in your spirit, and, and you by this can **tell what kind of a life is controlling you**.

30 When you--when you can see what your desires are, then you can tell, by that, **what kind of something that's in you, that's creating this desire that you have**. See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.

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31 **There is a--a control tower of the soul, and one for the body, and each tower is a warning caller for the needs of the other**. Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul, desire is, and many times these war one against the other. We

find there, **what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.**

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66 There is also **a thirst for success.** So many people today, how we school for this thirst! We just noticed, they started the university up. And we go down there, and people spend thousands of dollars to send their children to the school, and--and to universities and colleges, and so forth, to get an education, "To be successful," they call it, "in life." But now I have nothing against that, now, that's all right. **But, to me, you could get all the schooling in the world, and still you haven't found the right success.** That's right. Because, that will just temporarily make things a little easier for you here. And there is... But when you die, you leave all that behind you, and this entire economy that we have.

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73 It's like a young man and a young woman. Now, it's not unnecessary or not (I mean) unnatural for a young man and a young woman to--to love one another. **It is a thirst for love.** It's their age, and they--they love one another. And it's not unnatural, that's just a natural thing for them to do that.

74 **Now we find many things, in the life that we live in the natural body, that we thirst for.** It's just something sets in us. We want to do it, we absolutely feel that it's necessary. And it is necessary that we do it.

75 We find many women, in these days, thirst for beauty. Now there isn't a woman... **It's a natural thing for a woman to thirst to be pretty.** That's--that's her God-given instinct and--and her beauty that God give her for her mate. And now we find out that women want to be that way. Why is it? **It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.**

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78 **Now, the true thirst that a woman should have, would be to "adorn themselves in modest apparel, and to have a Christ-like spirit,"** I Timothy 2:9. Now that's a way the woman should thirst to be. Now if you want to be pretty, that's the way what makes you pretty, see, is a Christ-like spirit, and adorned in modest apparel.

79 Oh, my, some of these people today out on the streets! You can't tell a man from the woman, and it's a--it's the most horrible-looking.....

.....And some of them boys out here, with their hair combed down, their sister's, rollers in front here, you know, why, it's a complete perversion! That's right. It's--it's--it's Satan, and Satan is the perverter.

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81 Now, a woman, as I said before, wants to be pretty. **There is something in her, that she is feminish and she wants to be that way.**

82 But the way they are on the street today, hair cut like a man, wearing man's clothes; and then man turn around, wearing women's clothes, and a haircut like a woman. See, it's a perversion, the whole thing! Your food is perverted. Your life is perverted. Your thirst, perverted. **Your desire is perverted. It's a day of perversion!**

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86 If you, the women, wants to be pretty, take I Timothy 2:9, that's that "adorning themselves in modest apparel--apparel, with a Christ-like spirit, meek, subject to their husbands," and so forth. **That's the way that you should be adorned, your life you live.**

87.....Now we find out, a person today, the way they've took that perversion; thirst for God, the thirst for to be pretty, and all these thirsts. For, for water, they've turned that into satisfying that with drinking. The thirst for joy, everybody wants to have joy; thirst for fellowship; all these great thirsts that God put into us, that we might thirst after Him. God made you to thirst after

Him, and we try to satisfy it with some other kind of a thirst, with **some other kind of a perversion of the correct thirst.** See how it's in the natural? See how it's in the spiritual?.....

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98.....**God made you this way, that so that you would thirst for Him.** He wants you to thirst after Him. Now, God made you like that. He didn't have to make you like that, but He did do it. And if He hadn't have made you like that, so that you would thirst, there would be an excuse at the Judgment Bar, say, "I--I--I never did thirst for God." But, there is no excuse, you do. **You will make it somewhat; you might make it your wife, you might make it your car, you might make it something else, you might go to church and try to satisfy it.** And I have nothing against going to church, but that isn't the satisfaction. It's to find God, the living God, the God of Heaven, into your soul, that satisfies that longing and thirsting that you long for.

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I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

REVELATION 19:7

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

REVELATION 19:8

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

ISAIAH 63:1

1 ¶ Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

ISAIAH 63:2

2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

ISAIAH 63:3

3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

REVELATION 5:6

6 ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

59-0708M DEDICATION.OF.BUILDING.TO.THE.LORD_ CLEVELAND.TN WEDNESDAY_ E-23 Now, the scarlet in the Bible is referred to as sheep's wool died in blood, scarlet, the red meaning our redemption. That scarlet wool was to be throwed in with the heifer. And then cedar wood speaks of the cross. **The cross, cedar wood, is white and got red streaks in it.** And the white speaks of the righteousness of the cross. And the red speaks of the Blood that made it righteous.

E-15 And then cedar wood... Cedar wood is red over white. Red through red makes white. You look through something red at something red, it makes it white. A symbol, that when God looks through the red Blood of His Son, the Lord Jesus, at our red scarlet sins, they become white as snow.

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DANIEL 10:6

6 His body also was like the beryl, and his face as the appearance of lightning, and **his eyes as lamps of fire**, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

REVELATION 1:14

14 His head and his hairs were white like wool, as white as snow; and **his eyes were as a flame of fire;**

EXODUS 3:7

7 ¶ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

EXODUS 3:8

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land

and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

PSALM 33:18

18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

PSALM 33:19

19 To deliver their soul from death, and to keep them alive in famine.

SONG OF SOLOMON 5:12

12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

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13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

ISAIAH 50:6

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

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13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

The word translated *lilies*, alludes to a sort of lilies of a deep rich red colour, and particularly to that called by Pliny, *rubens liliium*, which he tells us was much esteemed in Syria.

SONG OF SOLOMON 5:14

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.