

MY BELOVED, MY FRIEND III

SONG OF SOLOMON 5:11

11 His head is as the most fine gold, his locks are bushy, and black as a raven.

SONG OF SOLOMON 5:12

12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

SONG OF SOLOMON 5:13

13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

SONG OF SOLOMON 5:14

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

SONG OF SOLOMON 5:15

15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

SONG OF SOLOMON 5:16

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

[STOP]

SONG OF SOLOMON 5:16

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

by his espousal of her;

by his becoming a surety for her;

by his assumption of her nature,

by suffering in her stead;

by paying her debts, and purchasing her person;

by acting the part of an advocate on her account;

by granting her large supplies of grace, and affording her help and relief in, all times of need;

by disclosing the secrets of his heart unto her,

He is such a friend that sticks closer than a brother; that loves at all times; is constant and faithful, and always to be confided in; he is a rich, powerful, everlasting, and unchangeable friend.

SONG OF SOLOMON 6:1

1 ¶ Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

SONG OF SOLOMON 1:2

2 ¶ Let him kiss me with the kisses of his mouth: for thy love is better than wine.

SONG OF SOLOMON 1:3

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

And Christ hath his name both in Hebrew and Greek from ointment; for these three words in signification are all one, Messiah, Christ, Anointed.

ISAIAH 61:1

1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

ISAIAH 61:2

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

ISAIAH 61:3

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, **the oil of joy** for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSALM 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

SONG OF SOLOMON 1:4

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

JOHN 6:44

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

JOHN 12:32

32 And I, if I be lifted up from the earth, will draw all men unto me.

JAMES 4:8

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

SONG OF SOLOMON 1:4

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

ESTHER 4:11

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

ESTHER 5:2

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

PSALM 27:5

5 For in the time of trouble he shall hide me in **his pavilion**: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

SONG OF SOLOMON 1:4

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

SONG OF SOLOMON 7:1

1 ¶ How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

EZEKIEL 16:10

10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

EPHESIANS 6:15

15 And your feet shod with the preparation of the gospel of peace;

SONG OF SOLOMON 7:1

1 ¶ How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

I SAMUEL 2:8

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

I SAMUEL 2:9

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

SONG OF SOLOMON 7:1

1 ¶ How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

PROVERBS 3:8

8 It shall be health to thy navel, and marrow to thy bones.

JOB 40:15

15 ¶ Behold now behemoth, which I made with thee; he eateth grass as an ox.

JOB 40:16

16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

Lamy, said that Solomon here alludes to a custom which they had in Palestine, of throwing flowers round the heaps of corn after it was winnowed.

Wheat and barley were, among the ancient Hebrews, emblems of fertility; and it was usual for the standers-by to scatter these grains upon the new-married couple, accompanying it with a wish that they might increase and multiply.

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

Heshbon, formerly belonging to the Amorites, but at this time to the kingdom of Solomon, lay about 5 1/2 hours to the east of the northern point of the Dead Sea, on an extensive, undulating, fruitful, high table-land, with a far-reaching prospect.

Bath-rabbim: "daughter of a multitude"; a crowded thoroughfare.

