HOW FAIR AND PLEASANT ART THOU

SONG OF SOLOMON 7:1

1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

VERSE 4

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

SONG OF SOLOMON 7:1

1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

EZEKIEL 16:10

10 I clothed thee also with broidered work, and **shod thee with badgers' skin**, and I girded thee about with fine linen, and I covered thee with silk.

EPHESIANS 6:15

15 And your feet shod with the preparation of the gospel of peace;

SONG OF SOLOMON 7:1

1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

I SAMUEL 2:8

8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

I SAMUEL 2:9

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

SONG OF SOLOMON 7:1

1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

PROVERBS 3:8

8 It shall be health to thy navel, and marrow to thy bones.

<u> JOB 40:15</u>

15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

JOB 40:16

16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

Lamy, said that Solomon here alludes to a custom which they had in Palestine, of throwing flowers round the heaps of corn after it was winnowed.

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

Hesbhon, formerly belonging to the Amorites, but at this time to the kingdom of Solomon, lay about 5 1/2 hours to the east of the northern point of the Dead Sea, on an extensive, undulating, fruitful, high table-land, with a farreaching prospect.

I SAMUEL 9:9

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a <u>*SEER</u>.)

SEER: ra'ah {raw-aw'}

to see, look at, have vision, Learn about, observe, gaze at,

NUMBERS 24:4

4 He hath said, which heard the words of God, which saw the vision of the Almighty, **falling into a trance**, but **having his** eyes open:

NUMBERS 24:16

16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw **the vision of the Almighty**, falling into a trance, but having his eyes open:

I SAMUEL 3:1

1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was **no open vision**.

REVELATION 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and **seven eyes, which are the seven Spirits of God sent forth into all the earth.**

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

Seven horns was the seven churches (See?), the SevenChurch Ages, because that was the Lamb's protection.What He protected

His rights with on earth was a God-sent group of people that's protected. See, the horn on the Lamb. . . Seven eyes are the seven messengers of the Seven Church Ages: seven eyes, seven seers.

63-0317E THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFFERSONVILLE. IN SUNDAY_

236...... The seven eyes--eyes mean seeing. Seeing means prophets, seers. This Lamb had seven horns, and on each horn had an eye: seven eyes.

What is it? Christ and His Bride. Seven Church Ages, out of there was seven prophets that went forth, seven seers, eyes. So the last one must be a seer. All right.

SONG OF SOLOMON 1:15

15 Behold, thou art fair, my love; behold, thou art fair; **thou hast doves' eyes.**

SONG OF SOLOMON 4:1

1 Behold, thou art fair, my love; behold, thou art fair; **thou hast doves' eyes** within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

EPHESIANS 1:17

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

EPHESIANS 1:18

18 The **eyes of your understanding** being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

as Philo expresses it: What the eye is to the body, the understanding is to the soul;

MATTHEW 13:15

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes,

and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

MATTHEW 13:16

16 But blessed are your eyes, for they see: and your ears, for they hear.

REVELATION 3:18

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with ***EYESALVE**, that thou mayest ***SEE**.

EYESALVE: kollourion {kol-loo'-ree-on} a preparation composed of various materials and used as a remedy for tender eyelids

SEE: blepo {blep'-o} behold, look on, metaphorically, to understand, discover, observe, contemplate, to weigh carefully, examine

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

REVELATION 1:6

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; **the king is *HELD in the galleries.**

HELD: 'acar {aw-sar'}

to tie, bind, imprison, to bind (with cords), to be taken prisoner

SONG OF SOLOMON 4:9

9 Thou hast **ravished my heart**, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 6:4

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for **they have overcome me**: thy hair is as a flock of goats that appear from Gilead.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; **the king is held in the galleries**.

He is the King eternal

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal,

He is called the King immortal

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal, immortal,

He is the King invisible

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.

He is the King of kings

I TIMOTHY 6:15

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

REVELATION 17:14

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and **King of kings**: and they that are with him are called, and chosen, and faithful.

REVELATION 19:16

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in **the galleries**.

EZEKIEL 41:15

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;