THE KING IN THE GALLERIES

SONG OF SOLOMON 7:1

1 ¶ How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

[STOP]

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

GENESIS 14:17

17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

GENESIS 14:18

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

GENESIS 14:19

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

GENESIS 14:20

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

HEBREWS 7:1

1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

HEBREWS 7:14

14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

HEBREWS 7:15

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

HEBREWS 7:16

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

HEBREWS 7:17

17 For he testifieth, Thou art a priest for ever after the order of Melchisedec.

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_ 96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God**, **King Theophany, King Jesus**. "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

PSALM 24:7

7 ¶ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

PSALM 24:8

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

PSALM 24:9

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

PSALM 24:10

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

He is the King eternal

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal,

He is called the King immortal

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal, immortal,

He is the King invisible

<u>I TIMOTHY 1:17</u>

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.

He is the King of kings

<u>I TIMOTHY 6:15</u>

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

REVELATION 17:14

14 ¶ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and **King of kings**: and they that are with him are called, and chosen, and faithful.

REVELATION 19:16

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; **the king is *HELD in the galleries.**

HELD: 'acar {aw-sar'}

to tie, bind, imprison, to bind (with cords), to be taken prisoner

SONG OF SOLOMON 4:9

9 Thou hast **ravished my heart**, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

SONG OF SOLOMON 6:4

4 ¶ Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for **they have overcome me**: thy hair is as a flock of goats that appear from Gilead.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; **the king is held in the galleries**.

The king is held in the galleries; in which he walks, is captivated by you, and unable or unwilling either to depart or to take off his eyes from you, as if he were fast bound and chained to you.

As King James, coming first into the public library at Oxford, and viewing the little chains wherewith each book there is tied to its place, wished that if ever it were his destiny to be a prisoner, that library might be his prison, those books his fellow prisoners, those chains his fetters.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in **the galleries**.

EZEKIEL 41:15

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

EZEKIEL 41:16

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;

There is the secret **gallery of meditation**,

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth he ***MEDITATE** day and night.

MEDITATE: siyach {see'-akh}

commune, ponder, study, consider, put forth thoughts, to talk, sing, speak

PSALM 19:14

14 Let the words of my mouth, and **the meditation of my heart**, be acceptable in thy sight, O LORD, my strength, and my redeemer.

PSALM 77:12

12 I will meditate also of all thy work, and talk of thy doings.

PSALM 104:33

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

PSALM 104:34

34 **My meditation** of him shall be sweet: I will be glad in the LORD.

PSALM 119:15

15 I will **meditate** in thy precepts, and have respect unto thy ways.

PSALM 119:48

48 My hands also will I lift up unto thy commandments, which I have loved; and I will **meditate** in thy statutes.

57-0127E BLIND.BARTIMAEUS_ LIMA.OH SUNDAY_

E-16 Blind Bartimaeus, setting by the gate, perhaps, in the sunshine of the direct rays of the Palestinian sun shining on him, by the wall... Let's think that he was setting, meditating.

You know, the way to find God is to meditate upon God,

think of God. David spoke of it. How he would bind the laws on his bedposts, and how he would meditate therein day and night. If you notice it, as the disciples on the road to Emmaus, that while they were speaking to each other, concerning the Lord Jesus, that He stepped right out of the bush and walked with them.

And if our minds would be more taken up on God and on the things pertaining to God, it would be so much easier to live a victorious life in Christ. <u>He would be with us</u>...

57-0306 GOD.KEEPS.HIS.WORD.1_ PHOENIX.AZ WEDNESDAY_

E-47......Read the Word. Some of you don't read the Word once a week. You ought to read chapter after chapter every day. **Meditate**; if you'd get your head out of them old magazines and things you're reading, and out of this old, so many papers, and so called religious literature that oughtn't to never be on the market... That's just as bad as reading some of the other magazines, stuff that's false doctrine, and all kinds of dogma,...... Why, doctrine can't be based upon some experience. Doctrine is based on God's Word, not on experience. People can have experiences of everything......

60-0330 BLIND.BARTIMAEUS_ TULSA.OK WEDNESDAY_

E-28 I was talking to a noted evangelist, my brother, T. L. Osborn. He said, "I was thinking, Brother Branham, of how that-that my whole objective is to save souls and give all my time to save souls to Christ." Said, "Then I happen to think, what a--what about my own love and devotion to Christ?" Christ loves him too. He loves us. **We put a lot of time and things, but God wants us to come apart, and just set down, and worship Him, and talk with Him, talk it over.** I love that. Oh, that sweetness. That's the greatest time of anybody's life, is **just to set down and meditate, take everything off your mind.** If you would do that, there wouldn't be so much nervousness around the country, if we would just think on God. "Draw nigh unto me, and I'll draw nigh unto you." There is the **gallery of prayer**, wherein Jacob wrestled with the angel of the Covenant, and, like a prince, prevailed for the blessing.

PSALM 66:19

19 But verily God hath heard me; he hath attended to **the voice of my prayer.**

PSALM 66:20

20 Blessed be God, which hath not turned away **my prayer**, nor his mercy from me.

PSALM 141:2

2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

PROVERBS 15:8

8 ¶ The sacrifice of the wicked is an abomination to the LORD: but **the prayer of the upright is his delight.**

JAMES 5:16

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

60-0328 IS.THERE.ANYTHING.TOO.HARD.FOR.THE.LORD_ TULSA.OK MONDAY_ E-10.....But there was something that was burdening in my heart. And after **I become so lost in prayer**... I guess you Christians know what it means to be lost in prayer, just forget where you are. That's praying in the Spirit, I believe......

52-0224 BELIEVING.GOD_ JEFFERSONVILLE.IN V-19 N-7 SUNDAY_ 107.....Oh, if you only knew, that in your hand Christ gave us the authority with His Name by being Christians, **the most powerful weapon the world has ever known: Prayer**, it even changes everything. It'll change the mind of God. It did do it. After death was pronounced to a man, he prayed; God told the prophet, "Go back and tell him I heard him." See there, prayer, hold on...

53-1106 DO.YOU.NOW.BELIEVE_ OWENSBORO.KY FRIDAY_

E-12 Now, many times it turns dark around the patient. I know death's laying there. And I just say, "The Lord bless you." Or, "I pray that God will heal you." And--and send them on off the platform. For I don't know what it will be. **'Cause sometimes God could pronounce death on a person, and then their prayer could change the thing**. Do you believe that? It did for Hezekiah, didn't it? When God told the prophet, "Go tell him he's going to die, and not come off his bed." He turned his face to the wall and wept bitterly. **And God spared his life fifteen years after death had been pronounced by God. Prayer is the most powerful weapon was ever put in the hand of man kind. "The prayer faith shall save the sick."**

61-0207 EXPECTATION_ LONG.BEACH.CA TUESDAY_

E-9......Prayer is the key. That's the answer. Prayer changes things. Prayer is the most powerful weapon that was ever put in the--the control of human beings. There's no atomic bomb, or no hydrogen bomb as powerful as prayer.....

55-0501E THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_ CHICAGO.IL SUNDAY_

E-8......Don't you like to get alone with the Lord? My, my, just be alone. There's sometimes... We used to sing a little song, "There's sometimes I like to be all alone with Christ, my Lord." Did you ever hear it? I can tell Him all my troubles all alone. And that's the way He wants to get you, alone to Himself. Your prayers, not so much as when you're, oh, maybe coming, you know, for instance be, well, out in the public when you're praying like in church or around the altar. Get alone. You'll pray a different prayer when you're by yourself than you do when you're in the public. Slip alone, all of you; go out and just have a real secret meeting place, where you and the Lord meet several times a day and pray. 56-1002E ELISHA.THE.PROPHET_ CHICAGO.IL TUESDAY_

E-39 Oh, and one day Elijah come by. I'd imagine the flower in the room was blooming so pretty. She'd go out early of a morning and pick them, you know. The early the morning, the dew settles down. There's something about the quietness of a night, alone, the--the dew falls and it freshens.

Oh, if we would only get quiet and alone with God (See?), how the dew would strengthen us, take the wilt out of us and make us fresh. Did you ever go into a rose garden early of a morning? Did you ever go into a honeysuckle bed early of a morning? And the whole air is just bathed with fragrance. Oh, how I love that.

Down in my part of the country in Indiana, I'd get up early and turn on the switch key and get out somewhere where the locust, or the honeysuckles, when they're blooming. And I just set by the side of the road and just... Oh, how I just love to smell it, and to look at it, and see those little honeysuckles standing up.

I said, "O God, in the run of the day and in the run of the days, if I get all wilty and indifferent, let me lay in Your Presence in the quietness, <u>alone with You</u>. Then I come out fresh again." Oh, my. That's what God wants to do. With <u>a fragrance of prayer all over us</u>, covered by the Blood of the Lord Jesus. How fresh we are before the Angels then. How fresh we are in the Presence of God.

There is a gallery of reading of the Scriptures,

PSALM 119:11

11 ¶ Thy word have I hid in mine heart, that I might not sin against thee.

PSALM 119:16

16 I will delight myself in thy statutes: I will not forget thy word.

PSALM 119:148

148 Mine eyes prevent the night watches, that I might meditate in thy word.

JEREMIAH 15:16

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

50-0810 EXPECTATIONS_ CLEVELAND.OH THURSDAY_

E-25.....I love the Word. The Holy Spirit feeds on the Word of God. **Christians should always read the Bible, for the Holy Spirit feeds... Its food is the Word of God**. "Man shall not live by bread alone (Amen. There it is.), but by every Word that proceeds out of the mouth of God." That's what the Christian lives on, the Word......

53-1205 THE.RESURRECTION_ WEST.PALM.BEACH.FL SATURDAY_

E-84 Now, the Holy Spirit will bare record of the Word. If it don't bare record of the Word, then it's not the Holy Spirit you're speaking to, 'cause **the Holy Spirit feeds on the Word of God**......

55-1110 A.HIDDEN.LIFE.IN.CHRIST_ SAN.FERNANDO.CA THURSDAY_

E-23......The Holy Spirit feeds on the Word of God. The Holy... He takes the Word and places it into your heart, and it makes you grow in strength, good Bible exposits. And I love it.

I love to sit and hear a good Bible teacher who takes the Bible and lays It out. Then the Spirit of kindness and meekness with it, where it takes root in good soft ground, and goes to growing.

56-0801 THE.ARROW.OF.GOD'S.DELIVERANCE.SHOT.FROM.A.BOW_ SHREVEPORT.LA WEDNESDAY_

E-31.....if the Holy Ghost is in you, He feeds on the Wor--Word of God, and not on televisions, and "True Story" magazines and love books......

57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_ 53......'Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.'"

Then how can you say you can stay home and be just as good a Christian as you would be at church? You can't do it.

Read the Word. The Holy Spirit feeds on the Word. **The Bible is God's spiritual diet for His church.** And the Holy Spirit is the One Who brings It to you and places It in the heart; and with thanksgiving you water It. And **every Divine promise will produce just exactly what God said it would do. It's got to. It's His Word, and It's Life.**

65-0829 SATAN'S.EDEN_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY_

7 And sometimes these little crude expressions brings us to something; it gets us to study, and puts you to reading the Word. And that's what I want all my congregation to do. "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." **So, read the Word; study It. And study It with the eyes of God, to give your intellectuals understanding of how that we should live in this present day.**

There is the **gallery of preaching**, or of hearing of the Word preached; "by, the foolishness of which God sayeth them that believed."

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

ACTS 2:37

37 ¶ Now when they **heard this**, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

ACTS 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.