

THE KING IN THE GALLERIES II

SONG OF SOLOMON 7:1

1 How beautiful are thy feet with shoes, O prince's daughter!
the joints of thy thighs are like jewels, the work of the hands of a
cunning workman.

SONG OF SOLOMON 7:2

2 Thy navel is like a round goblet, which wanteth not liquor:
thy belly is like an heap of wheat set about with lilies.

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools
in Heshbon, by the gate of Bathrabbim: thy nose is as the tower
of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine
head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

PSALM 1:2

2 But his delight is in the law of the LORD; and in his law doth
he *MEDITATE day and night.

MEDITATE: siyach {see'-akh}

commune, ponder, study, consider, put forth thoughts, to talk,
sing, speak

PSALM 19:14

14 Let the words of my mouth, and the meditation of my
heart, be acceptable in thy sight, O LORD, my strength, and my
redeemer.

PSALM 77:12

12 I will meditate also of all thy work, and talk of thy doings.

PSALM 104:33

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

PSALM 104:34

34 My meditation of him shall be sweet: I will be glad in the LORD.

PSALM 119:15

15 I will meditate in thy precepts, and have respect unto thy ways.

PSALM 119:48

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

56-0401M THE. MIGHTY. CONQUEROR_ JEFFERSONVILLE. IN SUNDAY_

E-23.....When you usually find your greatest blessing, you housewives? When the children's all gone to school, and you're out by yourself washing the dishes or something,

when you're running the sweeper on the floor or something.

When do you men? When you're setting eating your lunch, maybe by yourself, and reading the Bible on the side, somewhere where you're on your road going home in the car,

and you're meditating on. . . If we would let the thoughts of our heart, and the meditations of my mind be upon Him, He would appear often to us.

But the trouble, we're thinking about where we're going to make the next dollar, and what we're going to do here, and how this is going to be. Jesus said, "All these things will be taken care of, but seek ye first the Kingdom of God. "

57-0127E BLIND. BARTIMAEUS_ LIMA. OH SUNDAY_

E-16 Blind Bartimaeus, setting by the gate, perhaps, in the sunshine of the direct rays of the Palestinian sun shining on him, by the wall. . . Let's think that he was setting, meditating.

You know, the way to find God is to meditate upon God, think of God. David spoke of it. How he would bind the laws on his bedposts, and how he would meditate therein day and night. If you notice it, as the disciples on the road to Emmaus,

that while they were speaking to each other, concerning the Lord Jesus, that He stepped right out of the bush and walked with them.

And if our minds would be more taken up on God and on the things pertaining to God, it would be so much easier to live a victorious life in Christ. He would be with us.

57-0301 BLIND. BARTIMAEUS_ PHOENIX. AZ FRIDAY_

E-17 And as we set as he did in the days gone by, if our meditations is taken off of our church affiliations, if our meditation is taken off of our work,

or off of the superstitions that we have in our mind, and place them upon Him and His Presence, He will come and do the same thing tonight that He did for blind Bartimaeus on that day. If we'll just do it, if we'll just keep our mind stayed on Him.

And notice, it's when we are thinking on those things. The Bible said, "If there be any praise, if there be any virtue, think on these things. "

Now, I want to ask you a question. What good does it do us to come to church and set in the meeting and ponder and may be discouraged because we didn't get a prayer card, or maybe be discouraged because of some ill thing a neighbor did,

or discouraged about one little matter or the other? That keeps Christ away from you. It's when you're thinking on Him. That's when the disciples, after the resurrection, was going down the road to Emmaus, as they were speaking about Him, that's when He appeared to them.

We got our minds on too many things of the world. If we would throw those things off our mind, and think about Him and His soon coming, there'd be more revelations and power in the church. But we keep thinking about the things.

"What am I going to do tomorrow? What will I do next week? Will I hold my job? Will this be. . ." All those things are in the hands of God. Think on Christ.

57-0306 GOD. KEEPS. HIS. WORD. 1_ PHOENIX. AZ WEDNESDAY_
E-47 Read the Word. Some of you don't read the Word once a week. You ought to read chapter after chapter every day. Meditate;

if you'd get your head out of them old magazines and things you're reading, and out of this old, so many papers, and so called religious literature that oughtn't to never be on the market.

That's just as bad as reading some of the other magazines, stuff that's false doctrine, and all kinds of dogma,..... . Why, doctrine can't be based upon some experience. Doctrine is based on God's Word, not on experience. People can have experiences of everything.

58-0126 HEAR. YE. HIM_ WATERLOO. IA SUNDAY_
E-2 it takes meditation on the Lord to bring Him in your presence. That is right, always. It's while we think on these things that Christ appears.

60-0311 MARY'S. BELIEF_ PHOENIX. AZ FRIDAY_
E-16 Oh, if we didn't have so many other things on our mind. You know, sometimes we'll come to church, thinking about, "Tomorrow I gotta do this; the next day, I've got to do this. "

When we come to church, we ought to lay aside every thought and everything of the world, and enter into fellowship with Christ and worship: meditating, worshipping in our hearts, and giving songs and praises to Him, thinking of His goodness,

and what He means to us, worshipping in the Spirit, singing spiritual songs, making melodies in our heart. Even the Bible said, "If there's any afflicted, let them sing songs. "

Be happy; be in meditation, always expecting God at any moment to appear to you. Are you doing it just now before this healing service?

60-0330 BLIND. BARTIMAEUS_ TULSA. OK WEDNESDAY_

E-28 I was talking to a noted evangelist, my brother, T. L. Osborn. He said, "I was thinking, Brother Branham, of how that,

that my whole objective is to save souls and give all my time to save souls to Christ. " Said, "Then I happen to think, what a-- what about my own love and devotion to Christ?" Christ loves him too. He loves us. We put a lot of time and things,

but God wants us to come apart, and just set down, and worship Him, and talk with Him, talk it over. I love that. Oh, that sweetness. That's the greatest time of anybody's life, is just to set down and meditate, take everything off your mind.

If you would do that, there wouldn't be so much nervousness around the country, if we would just think on God. "Draw nigh unto me, and I'll draw nigh unto you. "

PSALM 66:19

19 But verily God hath heard me; he hath attended to the voice of my prayer.

PSALM 66:20

20 Blessed be God, which hath not turned away my prayer,
nor his mercy from me.

PSALM 141:2

2 Let my prayer be set forth before thee as incense; and the
lifting up of my hands as the evening sacrifice.

PROVERBS 15:8

8 The sacrifice of the wicked is an abomination to the LORD:
but the prayer of the upright is his delight.

JAMES 5:16

16 Confess your faults one to another, and pray one for
another, that ye may be healed. The effectual fervent prayer of a
righteous man availeth much.

60-0328 IS. THERE. ANYTHING. TOO. HARD. FOR. THE. LORD_ TULSA. OK MONDAY_
E-10 But there was something that was burdening in my heart.
And after I become so lost in prayer.

I guess you Christians know what it means to be lost in prayer,
just forget where you are. That's praying in the Spirit, I believe.

52-0224 BELIEVING. GOD_ JEFFERSONVILLE. IN V-19 N-7 SUNDAY_
107 Oh, if you only knew, that in your hand Christ gave us the
authority with His Name by being Christians, the most powerful
weapon the world has ever known:

Prayer, it even changes everything. It'll change the mind of God.
It did do it. After death was pronounced to a man, he prayed;
God told the prophet, "Go back and tell him I heard him. " See
there, prayer, hold on.

53-1106 DO. YOU. NOW. BELIEVE_ OWENSBORO. KY FRIDAY_
E-12 Now, many times it turns dark around the patient. I
know death's laying there. And I just say, "The Lord bless you. "
Or, "I pray that God will heal you. "

And--and send them on off the platform. For I don't know what it will be. 'Cause sometimes God could pronounce death on a person, and then their prayer could change the thing. Do you believe that? It did for Hezekiah, didn't it?

When God told the prophet, "Go tell him he's going to die, and not come off his bed. " He turned his face to the wall and wept bitterly. And God spared his life fifteen years after death had been pronounced by God.

Prayer is the most powerful weapon was ever put in the hand of man kind. "The prayer faith shall save the sick. "

61-0207 EXPECTATION_ LONG. BEACH. CA TUESDAY_

E-9 Prayer is the key. That's the answer. Prayer changes things. Prayer is the most powerful weapon that was ever put in the--the control of human beings. There's no atomic bomb, or no hydrogen bomb as powerful as prayer.

55-0501E THE. FAITH. THAT. WAS. ONCE. DELIVERED. TO. THE. SAINTS_ CHICAGO. IL SUNDAY_

E-8 Don't you like to get alone with the Lord? My, my, just be alone. There's sometimes. . . We used to sing a little song,

"There's sometimes I like to be all alone with Christ, my Lord. " Did you ever hear it? I can tell Him all my troubles all alone. And that's the way He wants to get you, alone to Himself.

Your prayers, not so much as when you're, oh, maybe coming, you know, for instance be, well, out in the public when you're praying like in church or around the altar. Get alone.

You'll pray a different prayer when you're by yourself than you do when you're in the public. Slip alone, all of you; go out and just have a real secret meeting place, where you and the Lord meet several times a day and pray.

E-39 Oh, and one day Elijah come by. I'd imagine the flower in the room was blooming so pretty. She'd go out early of a morning and pick them, you know.

The early the morning, the dew settles down. There's something about the quietness of a night, alone, the--the dew falls and it freshens.

Oh, if we would only get quiet and alone with God (See?), how the dew would strengthen us, take the wilt out of us and make us fresh. Did you ever go into a rose garden early of a morning? Did you ever go into a honeysuckle bed early of a morning?

And the whole air is just bathed with fragrance. Oh, how I love that. Down in my part of the country in Indiana, I'd get up early and turn on the switch key and get out somewhere where the locust, or the honeysuckles, when they're blooming.

And I just set by the side of the road and just. . . Oh, how I just love to smell it, and to look at it, and see those little honeysuckles standing up.

I said, "O God, in the run of the day and in the run of the days, if I get all wilty and indifferent, let me lay in Your Presence in the quietness, alone with You. Then I come out fresh again. " Oh, my. That's what God wants to do.

With a fragrance of prayer all over us, covered by the Blood of the Lord Jesus. How fresh we are before the Angels then. How fresh we are in the Presence of God.

PSALM 119:11

11 Thy word have I hid in mine heart, that I might not sin against thee.

PSALM 119:16

16 I will delight myself in thy statutes: I will not forget thy word.

PSALM 119:148

148 Mine eyes prevent the night watches, that I might meditate in thy word.

JEREMIAH 15:16

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

50-0810 EXPECTATIONS_ CLEVELAND. OH THURSDAY_

E-25 I love the Word. The Holy Spirit feeds on the Word of God. Christians should always read the Bible, for the Holy Spirit feeds. . . Its food is the Word of God.

"Man shall not live by bread alone (Amen. There it is.), but by every Word that proceeds out of the mouth of God. " That's what the Christian lives on, the Word.

53-1205 THE. RESURRECTION_ WEST. PALM. BEACH. FL SATURDAY_

E-84 Now, the Holy Spirit will bare record of the Word. If it don't bare record of the Word, then it's not the Holy Spirit you're speaking to, 'cause the Holy Spirit feeds on the Word of God.

55-1110 A. HIDDEN. LIFE. IN. CHRIST_ SAN. FERNANDO. CA THURSDAY_

E-23 The Holy Spirit feeds on the Word of God. The Holy. . . He takes the Word and places it into your heart, and it makes you grow in strength, good Bible expositors.

And I love it. I love to sit and hear a good Bible teacher who takes the Bible and lays It out. Then the Spirit of kindness and meekness with it, where it takes root in good soft ground, and goes to growing.

56-0801 THE. ARROW. OF. GOD'S. DELIVERANCE. SHOT. FROM. A. BOW_ SHREVEPORT.
LA WEDNESDAY_

E-31 if the Holy Ghost is in you, He feeds on the Word--Word of God, and not on televisions, and "True Story" magazines and love books.

57-0420 THE. ENTOMBMENT_ JEFFERSONVILLE. IN ER 55-72 SATURDAY_

53 "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God. "

Then how can you say you can stay home and be just as good a Christian as you would be at church? You can't do it. Read the Word. The Holy Spirit feeds on the Word. The Bible is God's spiritual diet for His church.

And the Holy Spirit is the One Who brings It to you and places It in the heart; and with thanksgiving you water It. And every Divine promise will produce just exactly what God said it would do. It's got to. It's His Word, and It's Life.

65-0829 SATAN'S. EDEN_ JEFFERSONVILLE. IN V-2 N-20 SUNDAY_

7 And sometimes these little crude expressions brings us to something; it gets us to study, and puts you to reading the Word. And that's what I want all my congregation to do.

"Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God. " So, read the Word; study It. And study It with the eyes of God, to give your intellectuals understanding of how that we should live in this present day.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

ACTS 2:37

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

ACTS 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

ACTS 4:4

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

ACTS 10:44

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

ACTS 10:45

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

ACTS 10:46

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

ACTS 13:48

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

ACTS 16:14

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

ROMANS 10:17

17 So then faith cometh by hearing, and hearing by the word of God.

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

EXODUS 3:4

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is *HOLY ground.

HOLY: qodesh {ko'-desh}
apartness, holiness, sacredness, separateness, set-apartness,

EXODUS 16:23

23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day,

and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

EXODUS 19:6

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

EXODUS 26:34

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

EXODUS 28:3

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

EXODUS 29:29

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

EXODUS 29:37

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto *HOLINESS.

HOLINESS: hagioσmos {hag-ee-as-mos'}

Sanctification, consecration, purification, sanctification of heart and life

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}

Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

61-0207 EXPECTATION_ LONG. BEACH. CA TUESDAY_

E-28 Abraham, why, when he heard the Word of God and he come down from the land of Chaldea in the city of Ur, coming down from Shinar perhaps, out of a--maybe a heathen family up there for all I know.

God said, "Separate yourself from your kindred. " That's what you have to do a lot of times, separate yourself from a lot of unbelief. And remember, until Abraham fully obeyed God, the blessing never come until he fully obeyed God.

He took his daddy along, and he caused trouble. And then Lot finally caused trouble, and a herdsman. And then as soon as he got separated from everything like God. . . He fully obeyed. When he come to full obedience, then God brought the blessing.