

## HE CALLED ME PRINCE

GENESIS 32:24

24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

GENESIS 32:25

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

GENESIS 32:26

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

GENESIS 32:27

27 And he said unto him, What is thy name? And he said, Jacob.

GENESIS 32:28

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

63-1222 GOD'S. GIFTS. ALWAYS. FIND. THEIR. PLACES\_ JEFFERSONVILLE. IN V-6  
N-13 SUNDAY\_

47 If there isn't something in a name, then why as long as Jacob was called Jacob, which means "supplanter, deceiver," that's what he was?

But when he wrestled with the Lord all night, and the Lord changed his name, and about. . . when he was about sixty years old. He changed his name from--from--from Jacob to Israel, "a prince before God," and that's what he was.

Why was Abram called. . . had to be called "Abraham" before the baby could be born? Why was Sarai called "Sarah" before the baby could be born? Why was Paul. . . or call. . . his name was Saul, but when he met Jesus, He changed him from Saul to "Paul. "

When Simon was changed from Simon to Peter, which means "little stone. " And--and all their names were changed, is because what you are called is something about it. When you speak something, it identifies itself.

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHREVEPORT. LA  
V-2 N-15 THURSDAY\_

212 Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth.

Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen. "--Ed. ] Your desires was, by nature, to love the world which you're a part of.

You're a part of nature. You believe that? ["Amen. "] And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion. " No, sir.

No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHREVEPORT. LA  
V-2 N-15 THURSDAY\_

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST\_ SHREVEPORT. LA  
V-2 N-15 THURSDAY\_

223 Now, your old book is gone, with your old union. Now, your name in your old, in your. . . has been transferred.

Now, you say, "Do you mean to tell me that my old book. . ." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

62-0909E IN. HIS. PRESENCE\_ JEFFERSONVILLE. IN V-11 N-4 SUNDAY\_

67 After Jacob had wrestled all night, in confessing his sins, you remember the place he was? It was called Peniel, P-e-n-i-t-e-l, Peniel.

The word Peniel, in the Hebrew, means "the face of Almighty God. " Jacob, the little shyster had run all. . . his name was Jacob, which means "supplanter," that's deceiver, had run all of his life, away from God,

but when he got one time in the Presence of God at Peniel, in the face of God, he got a hold of God and wouldn't turn Him loose. God, we need more Jacobs. He held on to the face of God, in the Presence of God,

he stayed until it was sunup. God said, "Let Me go, because the sun's arising. " And he stayed in the face of God until sunup, but he went away justified and saved.

53-0326 ISRAEL. AND. THE. CHURCH. 2\_ JEFFERSONVILLE. IN IC 35-64  
THURSDAY\_

21 And, watch, He touched his thigh, and Jacob walked different. Amen. I hope that goes way down home. When you wrestle with God, you'll walk different after that.

Watch. A strong. . . On the other side of the brook, the little river, he was a strong, great man, backslidden though, away from God, running from his brother, running from God; but stout and sturdy.

And on the other side of the brook, a limping prince. . . "Thou art a prince before God, for you have power with God as a prince. " A limping prince, and he limped all of his life.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS\_  
JEFFERSONVILLE. IN SUNDAY\_

179 Like Jacob, being supplanter, and when he got in contact with the Angel, he held on. And the Angel tried to pull away.

He said, "I--I'm just not going to let you go. " He held on until he got what he wanted for, and his name was changed from "supplanter," which means "deceiver" to what? To a "prince with God, Israel. " He prevailed.