THE KING IN THE GALLERIES VII

JOHN 4:20

Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

JOHN 4:21

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

JOHN 4:22

Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

JOHN 4:23

23 But the hour cometh, and now is, when the *TRUE worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

TRUE: alethinos {al-ay-thee-nos'} that which has not only the name and resemblance, but the real nature corresponding to the name, in every respect corresponding to the idea signified by the name, real, true genuine

opposite to what is fictitious, counterfeit, imaginary, simulated or pretended

MATTHEW 15:7

7 Ye hypocrites, well did Esaias prophesy of you, saying,

MATTHEW 15:8

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

MATTHEW 15:9

9 But in vain they do worship me, teaching for doctrines the commandments of men.

COLOSSIANS 2:23

Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

MATTHEW 8:2

2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

MATTHEW 9:18

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

MATTHEW 14:32

32 And when they were come into the ship, the wind ceased.

MATTHEW 14:33

Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

MATTHEW 15:24

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

MATTHEW 15:25

25 Then came she and worshipped him, saying, Lord, help me.

JOHN 9:38

38 And he said, Lord, I believe. And he worshipped him.

JOHN 4:23

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father *SEEKETH such to worship him.

SEEKETH: zeteo {dzay-teh'-o} seek for, desire, to seek after, to crave, demand something from someone

SONG OF SOLOMON 2:14

O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

56-1209A GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ E-34 God is a lover. God is love. God so loved the world when they were unlovable, that He gave His Son to make them lovable. And God. . . Here it is.

God wants to come down and make love to you. He's seeking, thirsting, hungering, trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

56-0805 THE. CHURCH. AND. ITS. CONDITION_ JEFFERSONVILLE. IN CH 1-34 SUNDAY_ 35 I thought of how God (of the dove is such a loving bird) and the Dove, God, wanting to make love with His human beings. . . God wants to be loved.

God wants to love you. "God so loved the world, He gave His only begotten Son, that whosoever believeth in Him should not perish, but to have Everlasting Life." Blessed be the Lord. Then

God, wanting to make love, He had to some--make something lovable.

He had to make something gentle like Himself. He had to make something that could be loved. He had to make something of His Own nature.

THE CHURCH AND ITS CONDITION JEFFERSONVILLE IN CH 1-34 SUNDAY You couldn't love nothing that wasn't of your own nature. Loving has to unite with love. A husband and wife has to love one another, if they ever make the grade.

Family has to love one another, if they ever make the grade. Something to be loved. . . You search everywhere, find a girl to be your wife that you love.

She searches, finding a husband that she could love. And God searches, trying to find a soul that He can love.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

I TIMOTHY 1:17

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

I TIMOTHY 6:16

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

HEBREWS 11:27

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

EPHESIANS 4:24

And that ye put on the new man, which after God is created in righteousness and true holiness.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

ROMANS 1:22

22 Professing themselves to be wise, they became fools,

ROMANS 1:23

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

JOHN 4:25

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

JOHN 4:26

Jesus saith unto her, I that speak unto thee am he.

JOHN 4:27

And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

JOHN 4:28

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

JOHN 4:29

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

JOHN 4:30

Then they went out of the city, and came unto him.

57-0825M HEBREWS. CHAPTER. TWO. 1_ JEFFERSONVILLE. IN HEB SUNDAY_ 30 We should not worship the Lord just after we get through preaching the Word, as we usually do, just worship Him. That's wonderful. But we should worship Him every hour of our life.

When we're at work, we should worship Him. Every time the opportunity presents itself, worship the Lord by testifying of Him. If you see, some of you ladies,

see a woman in the wrong, worship the Lord by taking her and saying, "Sister, there's a better life than this. "

31 You men at your work, when you hear a man using the Name of the Lord in vain, get a chance to one side and slip over, and take him by the hand, and say, "You, there's a better life than this. You shouldn't use those words."

And tell him in a meek, gentle way. All those things is a worship. And when we see someone sick, and the doctor says there's no more can be done, we ought to worship the Lord by telling them, "There's a God of Heaven that answers prayer."

JOHN 4:39

And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

JOHN 4:40

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

JOHN 4:41

41 And many more believed because of his own word;

JOHN 4:42

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

EXODUS 3:4

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is *HOLY ground.

HOLY: qodesh {ko'-desh} apartness, holiness, sacredness, separateness, set-apartness,

EXODUS 16:23

And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day,

and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

EXODUS 19:6

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

EXODUS 26:34

And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

EXODUS 28:3

And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

EXODUS 29:29

And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

EXODUS 29:37

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

ROMANS 6:19

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto *HOLINESS.

HOLINESS: hagiasmos {hag-ee-as-mos'}
Sanctification, consecration, purification, sanctification of heart
and life

ROMANS 6:22

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo} Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

61-0207 EXPECTATION_ LONG. BEACH. CA TUESDAY_

E-28 Abraham, why, when he heard the Word of God and he come down from the land of Chaldea in the city of Ur, coming down from Shinar perhaps, out of a--maybe a heathen family up there for all I know.

God said, "Separate yourself from your kindred." That's what you have to do a lot of times, separate yourself from a lot of unbelief. And remember, until Abraham fully obeyed God, the blessing never come until he fully obeyed God.

He took his daddy along, and he caused trouble. And then Lot finally caused trouble, and a herdsman. And then as soon as he got separated from everything like God. . . He fully obeyed. When he come to full obedience, then God brought the blessing.

64-0207 THE. PATRIARCH. ABRAHAM_ BAKERSFIELD. CA V-22 N-7 FRIDAY_ 4 God called a complete separation, to separate himself from the rest of the world, and from all of his people, and from all of his kindred. There was a special thing for him to do.

5 And when God expects you to do a special thing, He demands a complete separation from any doubt. You've got to come to full obedience, to obey what He says. God demands it. You can't do it no other way.

And, now, He always sets an example, and that was His example, of a complete separation from all of his family, all of his kindreds, and so forth, to walk a life separated to God.

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us *CLEANSE ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

CLEANSE: katharizo {kath-ar-id'-zo} make clean, purge, purify, cleanse, from physical stains and dirt: e. g.

HEBREWS 12:14

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

EPHESIANS 4:22

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

And that ye put on the new man, which after God is created in righteousness and true holiness.