

THE KING IN THE GALLERIES VIII

DEUTERONOMY 16:1

1 ¶ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

DEUTERONOMY 16:2

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, **in the place which the LORD shall choose to place his name there.**

DEUTERONOMY 16:3

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

DEUTERONOMY 16:4

4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

DEUTERONOMY 16:5

5 **Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:**

DEUTERONOMY 16:6

6 **But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.**

48.....The thing I want to speak about this morning is that God has only one place that the worshipper can meet God, only one place. Through the ages many has sought for **this secret place of God**, through all the ages. Even Job wanted to know where He lived at, "If I could only go to His house and knock at His door." **Job wanted to find God's dwelling place, 'cause there God and His family is worshipped together.....**

[STOP]

DEUTERONOMY 16:6

6 **But at the place which the LORD thy God shall choose to place his name** in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_67 "There is no another name under Heaven given among man, whereby they must be saved." **His is God's Name of redemption.....**

.....But He's got one Name of Redemption, that belongs to the human race, and that is the Name of "Jesus." That's His Name, He chose to put. Where did He put It? He put It in Christ.

68.....

Because, you can't even worship until first you come into the place of worship. Amen. That's the only place God meets the worshiper, is the place He chose to put His Name. **All others, you trust in them, you'll die.....**

I KINGS 12:25

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

I KINGS 12:26

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

I KINGS 12:27

27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

I KINGS 12:28

28 Whereupon the king **took counsel**, and made two calves of gold, and said unto them, **It is too much for you to go up to Jerusalem:** behold thy gods, O Israel, which brought thee up out of the land of Egypt.

I KINGS 12:29

29 And he set the one in Bethel, and the other put he in Dan.

I KINGS 12:30

30 And this thing became a sin: for the people went to worship before the one, even unto Dan.

I KINGS 12:31

31 And he made an house of high places, and made priests of **the lowest of the people**, which were not of the sons of Levi.

I KINGS 12:32

32 And Jeroboam ordained a feast in **the eighth month, on the fifteenth day of the month**, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

I KINGS 12:33

33 So **he offered upon the altar** which he had made in Bethel the fifteenth day of the eighth month, even in the month **which he had devised of his own heart; and ordained a feast unto the children of Israel:** and **he offered upon the altar, and burnt incense.**

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6 **But at the place which the LORD thy God shall choose to place his name** in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_86.....God said, in 5th verse here, of Deuteronomy 16. "Thou shall not worship Him in any gates, that the Lord God giveth thee. **He give you these things for temptations.**".....

62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_92.....The streets come full of water, begin to raise up on the hillsides. People took to the highlands. They tried to get them on boats, and so forth, **but if the boat wasn't God-constructed, them big mighty shaking of the earth at that time just shook it right down under the water.**

62-0623 PERSEVERANT_ SOUTH.GATE.CA SATURDAY_E-37.....And as he begin to look, the clouds was hanging over, lightning was roaring, and the people begin to run up towards the ark. The streets begin to fill with great big drops of water. The sewers all filled up. Why, they thought they could pump it out, if some overflow come. But you see... **They got some boats out. But if it wasn't God-constructed, it sank. Nothing floated but the ark.**

63-0113E PERSEVERANCE_ PHOENIX.AZ SUNDAY_64.....what a feeling it must have been, to Noah, when he watched out on the street and seen all the little boats, whether they were God-constructed or not.
65 **You see, people think that today. "They can construct their own ark.** They can make their own salvation." You can't do it. God made the salvation for us, and we've got to accept it. **Just a man-constructed ark will not stand.** Anything that man can

achieve, that's contrary to the will and the Word of God, it will not stand.

63-0115 ACCEPTING.GOD'S.PROVIDED.WAY.AT.THE.END.TIME_ PHOENIX.AZ TUESDAY_215 When Noah needed a provided way, to saving of his household, God had him to construct an ark. **They might have built mock boats.** That's what people think today. But, you see, this was a special boat. **They probably had boats then, the same as they got now, but this was a special boat. It was a... Listen to me now. It was a God-constructed boat.**

64-0409 THE.IDENTIFICATION.OF.CHRIST.IN.ALL.AGES_ BIRMINGHAM.AL THURSDAY_35.....Jesus said, "As it was in the days of Noah." **You know, people perhaps built boats in them days, whether they were God-constructed or not, but they didn't float when the time come for it to float.** So I like the Message to be God-constructed with the Scriptures, a Scriptural Message, and right there with It, everything with the Scripture. It's THUS SAITH THE LORD, then. And it's got to stand, **because, it isn't my word that's in question, it'll be His Word that's in question.** Bring it from the Scripture!.....

201-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5
.....You see, if you take away the Word of God and the moving of the Spirit as a means of worship (they that worship Me must worship Me in Spirit and in truth) then you will have to give the people another form of worship as a substitute, and **substitution spells Balaamism.**

NUMBERS 23:1

1 ¶ And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

NUMBERS 23:2

2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

NUMBERS 23:3

3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

205-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now in spite of the fact that **Balaam knew the proper approach to God and could bring forth a revelation from the Lord by means of a special enduement of power**, he was still for all of that a bishop in the false group. For what did he do now in order to win favor with Balak? **He formulated a plan wherein God would be forced to deal with Israel in death.** Just as Satan knew that he could beguile Eve (cause her to fall in fleshly sin) thus causing God to pass His pronounced sentence of death against sin, so Balaam knew that if he could get Israel to sin, God would have to deal with them in death. **So he planned a way to get them to come over and join in sin.** He sent out invitations to come to the feast of Baal-peor (come over and worship with us). Now Israel, no doubt, had seen the feasts of the Egyptians so they did not feel it was too wrong to go and just look on and perhaps eat with the people. **(What is wrong with fellowship any way? We are supposed to love them aren't we, or how can we win them?) Being friendly never hurt anyone--or so they thought.** But when those sexy Moabitish women began to dance and undress while they whirled around doing their rock and roll and twist, the lust rose up in the Israelites and they were drawn into adultery and God in wrath slew forty two thousand of them.

206-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

And that is what Constantine and his successors did at Nicaea and after Nicaea. They invited the people of God to the convention. And when the church sat down to eat, and rose up to play (partaking of church form, ceremonies, and pagan feasts named after Christian rites) **she was trapped; she had committed fornication. And God walked out.**

206-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

So Balaam got Israel to commit fornication. Do you know that physical fornication is the very same spirit that lies in organized religion? **I said that the spirit of fornication is the spirit of organization.** And all fornicators will have their place in the lake of fire. That is what God thinks of organization. Yes sir, the whore and her daughters will be in the lake of fire.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for **he shall save his people from their sins.**

JOHN 5:43

43 I am come in **my Father's name**, and ye receive me not: if another shall come **in his own name**, him ye will receive.

JOHN 10:25

25 Jesus answered them, I told you, and ye believed not: the works that I do in **my Father's name**, they bear witness of me.

JOHN 12:28

28 **Father, glorify thy name.** Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

JOHN 12:29

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

JOHN 17:6

6 ¶ **I have manifested thy name** unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

JOHN 17:12

12 While I was with them in the world, **I kept them in thy name:** those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

JOHN 17:26

26 And I have **declared unto them thy name**, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN V-5 N-7 SATURDAY_

67 "There is no another name under Heaven given among man, whereby they must be saved." **His is God's Name of redemption.....**

.....But He's got one Name of Redemption, that belongs to the human race, and that is the Name of "Jesus." That's His Name, He chose to put. Where did He put It? He put It in Christ.

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ACTS 4:12

12 Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved.**

EPHESIANS 3:14

14 ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPHESIANS 3:15

15 Of whom the whole family in heaven and earth is named,

57-0106 JEHOVAH.JIREH_ CLEVELAND.TN SUNDAY_

E-13.....God appears in seven compound redemptive Names. Ministers know that. His first redemptive Name is Jehovah-jireh, "the Lord will provide a sacrifice." His second redemptive Name is Jehovah-rapha, "the Lord that healeth thee." And He has, Lord, the shield, the buckler, Lord... **In seven different compound redemptive Names God appeared to the human race. And**

all of those redemptive Names was brought into Christ Jesus through that one eternal Name that all the heavens and earth is named after that one Name.....

ACTS 19:13

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

ACTS 19:14

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

ACTS 19:15

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

ACTS 19:16

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

ACTS 19:17

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and **the name of the Lord Jesus was magnified.**

MATTHEW 18:20

20 For where two or three are gathered together in my name, there am I in the midst of them.

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I CORINTHIANS 12:12

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: **so also is Christ.**

I CORINTHIANS 12:13

13 For **by one Spirit** are we all ***BAPTIZED into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

BAPTIZED: baptizo {bap-tid'-zo}

to cleanse by dipping or submerging, to wash, to make clean with water,

Not to be confused with bapto. The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution. **Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.**

When used in the NT, this word more often refers to our union and identification with Christ than to our water baptism. There must be a union with Him, a real change, like the vegetable to the pickle!

ACTS 19:2

2 He said unto them, Have ye received the Holy Ghost **since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit of promise,**

