

THE KING IN THE GALLERIES IX

DEUTERONOMY 12:2

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

DEUTERONOMY 12:3

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

DEUTERONOMY 12:4

4 Ye shall not do so unto the LORD your God.

DEUTERONOMY 12:5

5 ¶ But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

DEUTERONOMY 14:22

22 ¶ Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

DEUTERONOMY 14:23

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

[STOP]

I CORINTHIANS 12:12

12 ¶ For as the body is one, and hath many members, and all the members of that one body, being many, are one body: **so also is Christ.**

I CORINTHIANS 12:13

13 For **by one Spirit** are we all ***BAPTIZED into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

BAPTIZED: baptizo {bap-tid'-zo}

to cleanse by dipping or submerging, to wash, to make clean with water,

Not to be confused with bapto. The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution. **Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.**

When used in the NT, this word more often refers to our union and identification with Christ than to our water baptism. There must be a union with Him, a real change, like the vegetable to the pickle!

ACTS 19:2

2 He said unto them, Have ye received the Holy Ghost **since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit of promise,**

EPHESIANS 5:18

18 And be not drunk with wine, wherein is excess; but be ***FILLED** with the Spirit;

FILLED: pleroo {play-ro'-o}

to fill up, to complete, bring to realisation, to cause God's will to be obeyed as it should be, and God's promises to receive fulfilment

ROMANS 13:14

14 But ***PUT ye on** the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

PUT: enduo {en-doo'-o}

clothed with, clothed in, to sink into (clothing), put on, clothe one's self

GALATIANS 3:27

27 For as many of you as have been baptized into Christ have **put on Christ.**

EPHESIANS 2:10

10 For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

ROMANS 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, **who walk not after the flesh, but after the Spirit.**

ROMANS 8:5

5 For they that are after the flesh do ***MIND** the things of the flesh; but they that are after the Spirit the things of the Spirit.

MIND: phroneo {fron-eh'-o}

be of the same mind, agreed together, cherish the same views, be harmonious, to direct one's mind to a thing,

I CORINTHIANS 3:16

16 ¶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

I CORINTHIANS 3:17

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

I CORINTHIANS 6:17

17 But he that is ***JOINED** unto the Lord is one spirit.

JOINED: kollao {kol-lah'-o}

Cleave, Keep company, to glue together, cement, fasten together; hence to join or fasten firmly together;

I CORINTHIANS 6:19

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

I CORINTHIANS 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do ***MORTIFY** the deeds of the body, ye shall live.

MORTIFY: nekroo {nek-ro'-o}

to make dead, to put to death, to deprive of power, destroy the strength of

COLOSSIANS 3:5

5 ¶ **Mortify therefore your members** which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, **if so be that the Spirit of God dwell in you.** Now if any man have not the Spirit of Christ, he is none of his.

ROMANS 8:10

10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

ROMANS 8:14

14 For as many as are led by the Spirit of God, they are the sons of God.

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.

GALATIANS 5:25

25 If we live in the Spirit, let us also walk in the Spirit.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_148.....What does the word quick mean? The Greek word means, "to be brought to life after death." Hallelujah. **There's the gate of worship. Worshiping in the Spirit and in Truth, mechanics and dynamics, together.** You see what I mean?

149 "If the Spirit that raised up Jesus from the dead dwells in you, It will quicken, make alive, your mortal bodies, because It's

already Life." And **when It comes into your body, It brings your whole body subject to It.** Subject to what? The Word of God. "If it's in you."

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_186.....that is the real Church. You get into It by spiritual baptism, not by joining, not by some more, but by being baptized by the Holy Ghost into His Body. All right. **It's God's only provided way that He has left for us to do, is to be baptized into His Body, by His Spirit.**

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LOS.ANGELES.CA V-18 N-2 SUNDAY_198 Jesus promised these things. **Now when we see God make His promise live before us, and see that it's in us, and His Spirit is living in us; that is the only way of worship, only place of worship, the only true way you can worship,** "For there is no condemnation to them which are in Christ Jesus." God made the promise. Jesus said, "The things that I do, you'll do also," and what He would do in the last day. How it come through this age, neither light nor day, would be the--the like a darkened time, but said, "The evening time, it shall be Light."

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

EXODUS 3:4

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is ***HOLY** ground.

HOLY: qodesh {ko'-desh}
apartness, holiness, sacredness, separateness, set-apartness,

EXODUS 16:23

23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the **holy** sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

EXODUS 19:6

6 And ye shall be unto me a kingdom of priests, and an **holy** nation. These are the words which thou shalt speak unto the children of Israel.

EXODUS 26:34

34 And thou shalt put the mercy seat upon the ark of the testimony in the most **holy** place.

EXODUS 28:3

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to **consecrate** him, that he may minister unto me in the priest's office.

EXODUS 29:29

29 And the **holy** garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

EXODUS 29:37

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most **holy**: whatsoever toucheth the altar shall be **holy**.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto ***HOLINESS**.

HOLINESS: hagioσmos {hag-ee-as-mos'}
Sanctification, consecration, purification, sanctification of heart and life

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye **have your fruit unto holiness**, and the end everlasting life.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye ***SEPARATE**, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}
Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

61-0207 EXPECTATION_ LONG.BEACH.CA TUESDAY_

E-28 Abraham, why, when he heard the Word of God and he come down from the land of Chaldea in the city of Ur, coming down from Shinar perhaps, out of a--maybe a heathen family up there for all I know.....

.....**God said, "Separate yourself from your kindred."**

That's what you have to do a lot of times, separate yourself from a lot of unbelief. And remember, until Abraham **fully obeyed God**, the blessing never come until he **fully obeyed God**. He took his daddy along, and he caused trouble. And then Lot finally caused trouble, and a herdsman. And then as soon as he got separated from everything like God... He fully obeyed. When he come to full obedience, then God brought the blessing.

64-0207 THE.PATRIARCH.ABRAHAM_ BAKERSFIELD.CA V-22 N-7 FRIDAY_

4.....God called a complete separation, to separate himself from the rest of the world, and **from all of his people, and from all of his kindred**. There was a special thing for him to do.

5 And when God expects you to do a special thing, He demands a complete separation from any doubt. You've got to come to **full obedience**, to obey what He says. God demands it. You can't do it no other way. And, now, He always sets an example, and that was His example, of a complete separation from all of his family, all of his kindreds, and so forth, to walk a life separated to God.

II CORINTHIANS 7:1

1 ¶ Having therefore these promises, dearly beloved, let us ***CLEANSE** ourselves from all **filthiness** of the **flesh** and **spirit**, perfecting holiness in the fear of God.

CLEANSE: katharizo {kath-ar-id'-zo}
make clean, purge, purify, cleanse, from physical stains and dirt:
e.g.

HEBREWS 12:14

14 Follow peace with all men, and **holiness**, without which no man shall see the Lord:

EPHESIANS 4:22

22 That **ye put off** concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

EPHESIANS 4:24

24 And that ye put on the ***NEW** man, which after God is created in righteousness and **true holiness**.

NEW: kainos {kahee-nos'}
recently made, fresh, recent, unused, unworn; which as recently made is superior to what it succeeds

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.