

THE KING IN THE GALLERIES 9

JOHN 1:29

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

JOHN 1:30

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

JOHN 1:31

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

JOHN 1:32

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

JOHN 1:33

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

JOHN 1:34

34 And I saw, and bare record that this is the Son of God.

JOHN 1:35

35 Again the next day after John stood, and two of his disciples;

JOHN 1:36

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7
SATURDAY_

108. In Malachi 4, aren't we also promised another eagle, a Pillar of Light to be following,

to show the erring church this day that He is Hebrews 13:8, "the same yesterday, today, and forever"?

Aren't we promised another one to come flying from the wilderness? Amen! That's exactly the Truth. How fitting and matching it is to Luke 17:30,

where the Son of man (Eagle) will be revealing Himself to bring to naught all other worship places, such as denominations and so forth! God chose His place. John said, "There It is!"

109 And then we're promised the same thing in this day, Malachi 4, "To turn the hearts of the children back," to say that He is not dead, these things are not for another age; baptism in Jesus' Name was not for back there, but He is now the same. Amen.

To bring to naught all other places of worship, that's what the last-day eagle is to do, to show that all the rest of it is foolishness, denomination is folly,

but to point them again with the same sign that he did, that He's the same yesterday, today, and forever. Hallelujah!

65-0425 GOD'S. PROVIDED. PLACE. OF. WORSHIP_ LOS. ANGELES. CA V-18 N-2
SUNDAY_

148. What does the word quick mean? The Greek word means, "to be brought to life after death. " Hallelujah. There's the gate of worship.

Worshiping in the Spirit and in Truth, mechanics and dynamics, together. You see what I mean?

149 "If the Spirit that raised up Jesus from the dead dwells in you, It will quicken, make alive, your mortal bodies, because It's already Life. "

And when It comes into your body, It brings your whole body subject to It. Subject to what? The Word of God. "If it's in you. "

65-0425 GOD'S. PROVIDED. PLACE. OF. WORSHIP_ LOS. ANGELES. CA V-18 N-2 SUNDAY_

186. that is the real Church. You get into It by spiritual baptism, not by joining, not by some more, but by being baptized by the Holy Ghost into His Body. All right.

It's God's only provided way that He has left for us to do, is to be baptized into His Body, by His Spirit.

65-0425 GOD'S. PROVIDED. PLACE. OF. WORSHIP_ LOS. ANGELES. CA V-18 N-2 SUNDAY_

198 Jesus promised these things. Now when we see God make His promise live before us, and see that it's in us, and His Spirit is living in us;

that is the only way of worship, only place of worship, the only true way you can worship, "For there is no condemnation to them which are in Christ Jesus. " God made the promise.

Jesus said, "The things that I do, you'll do also," and what He would do in the last day. How it come through this age, neither light nor day, would be the--the like a darkened time, but said, "The evening time, it shall be Light. "

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Worship meant at first worth-ship, or the condition of being worthy, as friendship is the condition of being friendly.

EXODUS 3:4

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

EXODUS 3:5

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is *HOLY ground.

HOLY: qodesh {ko'-desh}
apartness, holiness, sacredness, separateness, set-apartness,

EXODUS 16:23

23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day,

and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

EXODUS 19:6

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

EXODUS 26:34

34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.

EXODUS 28:3

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

EXODUS 29:29

29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

EXODUS 29:37

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto *HOLINESS.

HOLINESS: hagioσmos {hag-ee-as-mos'}

Sanctification, consecration, purification, sanctification of heart and life

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}

Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

61-0207 EXPECTATION_ LONG. BEACH. CA TUESDAY_

E-28 Abraham, why, when he heard the Word of God and he come down from the land of Chaldea in the city of Ur, coming down from Shinar perhaps, out of a--maybe a heathen family up there for all I know.

God said, "Separate yourself from your kindred. " That's what you have to do a lot of times, separate yourself from a lot of unbelief. And remember, until Abraham fully obeyed God, the blessing never come until he fully obeyed God.

He took his daddy along, and he caused trouble. And then Lot finally caused trouble, and a herdsman. And then as soon as he got separated from everything like God. . . He fully obeyed. When he come to full obedience, then God brought the blessing.

64-0207 THE. PATRIARCH. ABRAHAM_ BAKERSFIELD. CA V-22 N-7 FRIDAY_

4. God called a complete separation, to separate himself from the rest of the world, and from all of his people, and from all of his kindred. There was a special thing for him to do.

5 And when God expects you to do a special thing, He demands a complete separation from any doubt. You've got to come to full obedience, to obey what He says. God demands it. You can't do it no other way.

And, now, He always sets an example, and that was His example, of a complete separation from all of his family, all of his kindreds, and so forth, to walk a life separated to God.

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us *CLEANSE ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

CLEANSE: katharizo {kath-ar-id'-zo}
make clean, purge, purify, cleanse, from physical stains and dirt:
e. g.

HEBREWS 12:14

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

EPHESIANS 4:24

24 And that ye put on the *NEW man, which after God is created in righteousness and true holiness.

NEW: kainos {kahee-nos'}

recently made, fresh, recent, unused, unworn; which as recently made is superior to what it succeeds

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

The Greek verbs translated put off and put on indicate a once-for-all action.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

the new man, (neon) the *Greek*, means "the *recently*-put-on nature"; that lately received at regeneration.

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

The verb translated "renewed" is a present participle - "who is constantly being renewed. "

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto holiness.

PSALM 96:9

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

59-1004M WHO. IS. THIS_ CLARKSVILLE. IN SUNDAY_

E-44. God's a Healer. And He cannot heal unless there be somebody sick to heal. See, if there'd never been a sickness, there'd never been a Healer.

God being a Healer, His own attributes projected these things. There had to be something to respond to that attribute that was in God. God. . . The word "God" means "an object of worship."
"

God wanted to be worshipped, so He had to project something that would worship Him. Jesus said to the woman at the well, "God is a Spirit. And they that worship Him must worship Him in Spirit and in Truth. "

60-0606 TO. WHOM. WOULD. WE. GO_ CHAUTAUQUA. OH MONDAY_

E-62. As soon as you come to Him, you become His son; you worship Him. It's what He really was to be, what He made you to do.

Your purpose here is to worship God, and you cannot worship Him correctly till you worship Him in Spirit and in Truth: Saint John 4. That's what Jesus told the woman, "The Father's seeking such that'll worship Him in Spirit and in Truth. "

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY_

33. We're going to have to find out where He put His Name. Then, if we find out what God's Name is and where He put it, then we've got the place of worship as soon as we find that.....