

THE LIVES OF THE PROPHETS MOSES 21

NUMBERS 21:4

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

NUMBERS 21:5

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

NUMBERS 21:6

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

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LOATHETH: quwts {koots}

to be grieved, loathe, abhor, feel a loathing/abhorrence/sickening dread

to feel a sickening dread, to cause sickening dread

LIGHT: qloqel {kel-o-kale'}

contemptible, worthless

NUMBERS 21:6

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

The word "fiery" is the translation of the Hebrew word saraph which means "burning" and also refers to the angelic creatures (seraphim) who minister before the holy throne of God (Isa 6:2,6).

NUMBERS 21:7

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

NUMBERS 21:8

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest

in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

FAITH. IS. THE. SUBSTANCE_ LA. CA TUESDAY_ 51-0508

E-30 When the brass serpent was lifted up in the wilderness, it was for a--an ensign, that God said whosoever looks upon the serpent, believing, will be healed of their snakebite,

and the snakebite was caused because they had murmured against Moses and God: sinned. And God made an atonement for sin. And in there their sickness was an attribute of their sin.

You see it? The snakebite that was killing the people was an attribute of the sin that they had committed.

ISRAEL. AND. THE. CHURCH. 4_ JEFF. IN IC 97-128 SATURDAY_ 53-0328

168 the Brass Serpent was Jesus Christ.

You say, "A Serpent?" Yes. The serpent represented sin already judged. God judged the serpent in the garden of Eden,

in the 3rd chapter of Genesis and the 14th verse; God already passed judgment upon the serpent. And Christ was our sins judged. Amen. You see it? Beautiful.

My sin, your sins, justly should go to hell and be punished for our sins. But Christ took our place. The serpent, that's why it represented Christ.

WHAT. SHALL. I. DO. WITH. JESUS. CALLED. CHRIST_ JEFF. IN V-6 N-6 SUNDAY_ 63-1124M

129 Now here is something shocking. But death, physical, physical death is the uniting of mother Eve and Satan, together, by disbelieving God's Word.

They united and brought in the--the product of death. She, the. .
. Death is a product of uniting Satan and Eve, together.

130 Eve had the Word. Satan is against the Word. And, look, almost ninety-nine and ninety-nine hundredths of It, Satan admitted was right. "So close," the Bible said, "in the last days, would deceive the very Elected if it was possible. "

See how it comes in, how it's always been, how it's going out? The same way, united of unbelief in all the full Word of God. You got it? That's what brought death, is uniting unbelief with the Word.

Unbelief, just a little, bitty part of it; little, bitty, teeny bit, one hundredth of one percent. But It must be one-hundred percent! That's all.

LOOKING. AT. THE. UNSEEN_ JEFF. IN FRIDAY_ 58-1003

E-50 Lord, You see their hands, and may the Holy Ghost, which has now told them to raise their hands, may He come and set them free from the vibrations of the world,

till they could get beyond the--the paralyze charm of the serpent, that the snakebite of sin, the enchantments of this modern world will not lure them any longer.

GOD. HAS. A. PROVIDED. WAY_ LVL. KY V-25 N-9 SUNDAY_ 54-0404E

109 The serpent spake of Divine judgment, to appease God. His judgments are Divine. And then, the pole represented the cross.

And the serpent represented Jesus, the lovely Lord Jesus; He came down and was made sin. God Himself revealed Hisself in a body, made like unto sinful flesh, to take away sickness and sin from the world. How beautiful.

In there He made a way. Jesus said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up. "

THE. UNPARDONABLE. SIN_ JEFF. IN V-26 N-8 SUNDAY_ 54-1024

180 The highest thing in the heavens, God Himself, become the lowest thing on earth, even to represent a snake. Did you know that? He was a brass serpent in the wilderness. Is that right

HE. SWORE. BY. HIMSELF_ JEFF. IN V-26 N-11 SUNDAY_ 54-1212

49 God made a type of Christ. He made a--had Moses to make a brass serpent and put it on the stick. Now, that was a type of Christ (Is that right?), the snake.

Now, you might wonder, some of you children in the Gospel, "Why would a snake represent Christ?" Well, because the snake, the serpent itself, was--represented sin already judged.

God judged the snake in the garden of Eden. He took--give him his judgment there, took his legs off of him.

HE. SWORE. BY. HIMSELF_ JEFF. IN V-26 N-11 SUNDAY_ 54-1212

62 But God's Divine judgment made a innocent Person, sin (Amen.) and--and judged it right there. You see? And He bore our--our Divine judgment, and took my penalty,

taking your sins, and your guilt, and your ticket to hell, and your ticket to torment, and took it upon Himself, and died in our stead, and was sent to hell in my place. Amen.

THE. RESULTS. OF. DECISION_ CHICAGO. IL SATURDAY_ 55-1008

E-23 the brass serpent represented Jesus Himself, 'cause the serpent represented sin already judged from the garden of Eden. And Jesus was made sin for us, knowing no sin.

The brass that the serpent was made out of represented Divine judgment. Brass is Divine judgment.

CHRIST_ PHOENIX. AZ MONDAY_ 55-0221

E-25 When Christ, in the Old Testament was made in a form of a serpent. . . Why would the Lord Jesus Christ represent a

serpent? Because it--the serpent represented sin, and Christ was made sin to take away sin.

You see it? Made sin to take away sin. The serpent represented sin already judged in the garden of Eden. That's the serpent on the pole.

GOD'S. PROVIDED. WAY. OF. DEALING. WITH. SIN_ PHOENIX. AZ FRIDAY_ 54-0305
E-41 You say, "The serpent meant Jesus?" Yes, the serpent was Jesus. The serpent, brass spoke of Divine judgment. The brass made into a serpent, spoke of the serpent already judged.

56-1 PATMOS. VISION - CHURCH. AGE. BOOK CPT. 2
The brazen serpent on the pole symbolized sin from the Garden of Eden, where the serpent beguiled Eve, causing her to sin.

Brass speaks of judgment, as is seen in the brazen altar where the penalty for sin was met in the sacrifice upon the altar.

THE. SECOND. SEAL_ JEFF. IN TUESDAY_ 63-0319
192-4 {114} And no doubt Pharaoh said, "A cheap magician trick. " So he goes and gets his Jannes and Jambres, said, "We can do those things, too. "

And they threw down their stick, and they become serpents. Now, what could Moses do? What was it? It was to show him that every genuine thing of God, the devil's got an impersonator for it. He impersonates to throw the people off the track.

Then the first thing you know Moses' serpent eat up the other one. See? Did you ever think what become of that other serpent? Where did he go to?

Moses picked up the stick and went on out with it. He worked miracles with it. And that serpent was on the inside of the other stick. That's wonderful, isn't it? Yes, sir.

JOHN 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

JOHN 3:14

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

AN. ENSIGN_ CONNERSVILLE. IN SATURDAY_ 53-0606

E-20 What a beautiful type of God made flesh and dwelled among us, come down to suffer the death and the penalty: the Innocent for the guilty, the lovely One for the unlovely.

How it'd break the man's heart to think of such that God had to do for lost sinners like you and I. An ensign must be lifted up. You said, "Brother Branham, you mean there, to place that snake: Jesus?"

Yes, it represented Jesus, that brass serpent, the ensign; for Christ, knowing no sin, yet was made sin for us. And look at Him now, when He was beaten.

God's just judgment had to be paid: "The day you eat thereof, that day you die. " God's Word has to be kept.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

89 Now, here is a human heart. Now, I'm not. . . I'm a long ways from being an artist. Here is a human heart;

and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy;

that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there.

That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

Antivenom, is a biological product used in the treatment of venomous bites or stings. First, the venom is "milked" from the snake. Then, it's diluted and injected into a horse or a goat.

The subject animal will undergo an immune response to the venom, producing antibodies against the venom's active molecule which can then be harvested from the animal's blood and used to treat a victim.

As the animal builds up immunity to the venom, the dosage is increased, and the animal creates blood rich in antibodies.

Antibodies are blood proteins created to fight antigens. These antibodies collect in the serum, which is eventually separated from the dark red cells. After the serum has been purified a little more, it's ready to be injected at a moment's notice.

LEVITICUS 16:5

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

LEVITICUS 16:6

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

LEVITICUS 16:7

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

LEVITICUS 16:8

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

LEVITICUS 16:9

9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering.

LEVITICUS 16:10

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

MY. REDEEMER. LIVETH_ JEFF. IN V-26 N-15 SUNDAY_ 55-0410S

136 He went as a sinner for you and I, bearing away our sins, to give us a perfect assurance. . . No reason to doubt any more, give it a perfect assurance. . . He said, "I."

Because He did that, His soul was cast into hell, because He was a castaway. He was the scapegoat of the Old Testament, who. . . They put the sins of the people upon the scapegoat and turned him out into a wilderness to die.

Jesus was that scapegoat who had the sins of the people upon Him, and was cast away and went into hell to suffer the tortures. His body went into the grave to pay the price of our resurrection. Oh, my.

MAKING. A. WAY_ JEFF. IN SUNDAY_ 56-0304

E-34 Now, you see all those things which are types and shadows, so the scapegoat that was put away into the wilderness in an isolated place, separated from his fellow citizens,

bearing the sins of the people upon his head, was a type of Christ being separated from God and out of His Presence and bore our sins to hell.

YOU. MUST. BE. BORN. AGAIN_ JEFF. IN V-11 N-5 SUNDAY_ 61-1231M

61 the serpent itself, its form represented sin already judged, for the serpent was judged in the garden of Eden. And he was the serpent judged.

YOU. MUST. BE. BORN. AGAIN_ JEFF. IN V-11 N-5 SUNDAY_ 61-1231M

62 And when we look at Christ, you see the penalty. The only One, God Himself made flesh, God coming to the earth, and took on Him the sin of all of us,

and the judgment and wrath of Almighty God was poured out upon His body, and there it was rivened at the cross. That's the real judgment. He tread the winepress of the wrath of God alone. Alone He walked the road.

Alone He died with not no help from an Angel, from a man, from His Church, from His mother, from His brethren, from His Father. And forsaken by God, man, and nature, He died alone to show us that even nature itself can't help us in the hour of death.

There's no friend, no priest, no pope, no pastor. . . It's death. But there was One Who took it for us.

YOU. MUST. BE. BORN. AGAIN_ JEFF. IN V-11 N-5 SUNDAY_ 61-1231M

63 No life in the serpent, it was absolutely crystallized. That was the penalty. He died until the--the earth got ashamed of itself. He died till the stars got ashamed.

He suffered until the sun wouldn't shine. He suffered till the moon turned off its light. He suffered till even the elements of the earth was so black and dark until the midnight so dark you could feel it.

Wasn't nothing, no one's ever suffered like that or could suffer like that; there's no mortal could go through it. But He suffered it. God laid upon Him the iniquity of us all and passed His judgments upon Him,

and He tread the winepress of the wrath of God alone with no help. There was nothing to help Him. God placed the penalty. Everything was under that penalty and nothing could help Him, 'cause we're all guilty.

There's no high priest could've come helped Him. There was nothing could help Him, no pope, no Angel. Everything stood back and watched it. That was the greatest moments was ever in the history of the world.

He died until there's not one drop of life left in Him, become like the brass serpent, just a crystallized ornament hanging on the cross.

YOU. MUST. BE. BORN. AGAIN_ JEFF. IN V-11 N-5 SUNDAY_ 61-1231M

66 Don't you see what sin done to Him? Sin killed Him. And He took the penalty of sin, that He might bring the righteousness of God to you and me.

So when the righteousness of God comes to us, sin is dead in our mortal beings. Oh, I hope you see it.