

THE KING IN THE GALLERIES 11

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

PSALM 110:2

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

PSALM 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

EPHESIANS 4:24

24 And that ye put on the *NEW man, which after God is created in righteousness and true holiness.

NEW: kainos {kahee-nos'}

recently made, fresh, recent, unused, unworn; which as recently made is superior to what it succeeds

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

The Greek verbs translated put off and put on indicate a once-for-all action. When we have a new birth, we put off the old life and put on the new. The old man has been buried, and the new man is now in control.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

the new man, (neon) the Greek, means "the recently-put-on nature"; that lately received at regeneration.

ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

The verb translated "renewed" is a present participle - "who is constantly being renewed. "

Its development into a perfectly renewed nature is continually progressing to completion.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

HEBREWS 10:1

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

HEBREWS 10:2

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

52-0715 FAITH. IN. THE. SON. OF. GOD_ HAMMOND. IN TUESDAY_

E-20 The Bible said, "The worshipper once purged has no more conscience, or no more desire of sin. " And if you still have the desire, you have haven't been purged yet.

That's just one thing sure. See? If you still have a desire in your heart to go out and lust and sin, just remember, my friend, you need to come back to God, back to the altar. For we are sowed with the incorruptible seed of God.

52-0716 THOU. KNOWEST. ALL. THINGS_ HAMMOND. IN WEDNESDAY_

E-28 if you believe, then them little immoral things will just drop off, like that. As you believe, you become love. And love is God. And you begin to wind yourself into Christ.

And these other things, you don't have to quit doing them; they just quit themselves. There's just no desire to do it. "The worshipper having purged, has no more conscience, or desire of sin. " Hebrews 9. See? "The worshipper once purged. . . "

See what I mean? When the worshipper is purged, is when he is born again, when his old nature dies, and a new nature sets in. Then he becomes a part of God, a son of God.

He gets new Life, and the Life is. . . And the Greek word there is "Zoe," which means "the Life of God. " And you become an

offspring of God. And God can't hurt you without hurting Himself. See what I mean?

54-1203 THE. LAW. HAVING. A. SHADOW_ BINGHAMTON. NY FRIDAY_

E-70 And every man that's ever borned of the Spirit of God, takes on a nature that he can't digest the world no more.

"For if you love the world, or the things of the world, the love of God's not even in you. " The worshipper once purged has no more conscience (or the right interpretation of that), has no more desire of sin.

For the worshipper once purged has no more desire or conscience of sin. He doesn't even want to sin to. . . He will do things wrong. And as soon as he does it, he will confess his sins right there and say, "God, forgive me; I didn't mean to do that.

You know it, Father. " God never sees it, but He has an advocate. He has a confession and he makes it. But the man who goes ahead and sins and says, "Well, I belong to a church; don't make any difference,"

it shows that right in him proves that he hasn't got what he says he's got. No, sir. You can't draw bitter and sweet water from the same fountain. That's right.

55-0223 JOB_ PHOENIX. AZ WEDNESDAY_

E-33 Christ died once, and through the breaking of His Blood cells, not sex, God Himself. Putting your hand one time upon the head of Him, and confessing your sins, and feeling the things of Calvary,

when He died a sinners in your stead, you'll have no more conscience of sins after that. The worshiper once purged by the Blood of Jesus has no more desire to sin. Don't say you won't sin, but you have no desire to do it.

No more desire to sin. All goes out through the washing of the Blood of Jesus Christ, cleanses us from all unrighteousness.

I JOHN 2:1

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

I JOHN 2:2

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I JOHN 3:7

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

I JOHN 3:8

8 He that *COMMITTETH sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

COMMITTETH: poieo {poy-eh'-o} AV -- do (357)
to be the authors of, the cause, to provide a thing for one's self to put one forth, to make one do something; cause one to

Habitually, wilfully, characteristically.

The word sinneth here implies continued and habitual sin. He did not commit one act of sin and then reform; but he has continued, and still continues, his course of sin.

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Is born. Perfect participle, past action with results continuing to the present "has been and remains born"

doth not commit sin; does not make it his trade and business; it is not the constant course of his life; he does not live and walk in sin, or give up himself to it;

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his *SEED remaineth in him: and he cannot sin, because he is born of God.

SEED: sperma {sper'-mah}

Issue, from which a plant germinates; the grain or kernel which contains within itself the germ of the future plants:

metaph. a residue, or a few survivors reserved as the germ of a new race, children, offspring, progeny; family, whatever possesses vital force or life giving power, the Holy Spirit, the divine energy operating within the soul by which we are regenerated

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

"God's seed remains in him. " The word seed has a figurative connotation: "God's nature" or "God's principle of life. "

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

53-0608A DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_

38 You can't sin. Oh, you. . . I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sin's atoned, His Blood atoned for my sins there.

See? I can't sin. "He that's born of God does not commit sin, for he cannot sin. The seed of God remains in him. " See? He--he's willing to, if he makes a mistake, sure he's right then willing to confess it. If he's a real Christian, he will do it.

If he holds it back, he shows he ain't got nothing in the first place. That's right. He hasn't got nothing to begin with.

57-0922E HEBREWS. CHAPTER. SEVEN. 2_ JEFFERSONVILLE. IN HEB SUNDAY_ 308 "A man that's born of God, does not commit sin, he can't sin. " For, if you're born again, the very Holy Spirit that lived in that Body lives in you.

And It can't sin; the sacrifice is laying before Him. Then if you willfully do it, shows that it's impossible for you to be into that Body. Amen.

64-0417 THEN. JESUS. CAME. AND. CALLED_ TAMPA. FL FRIDAY_ 100 The Blood of that Sacrifice, the Life that was in that Blood was God Himself, so He comes back upon you, the Holy Spirit. You become a son of God, then, with no more conscious of sin.

He that's born of God does not commit sin. He can't sin. Seed of God is in him. He can't sin. Has no more desire of sin, at all. So, long as you're desiring to sin, you're guilty of it.

But when you have no more desire, if you do anything wrong, then you don't willfully do it.

101 Hebrews 6 said, "If we sin willfully after received the knowledge of the Truth, there remaineth no more sacrifice for sin. " Sin willfully. So if you continually want to sin, willfully, there is something wrong with your experience.

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Because he is born of God. Or begotten of God. God has given him, by the new birth, real, spiritual life, and that life can never become extinct.

His seed remaineth in him. The principle of divine life, and hence he cannot live a sinful life. This new nature cannot sin. If we sin,

it is the old nature revived. Unless at once we repent and flee to him he will depart from us.

I JOHN 3:10

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.