

THE KING IN THE GALLERIES 12

PSALM 29:2

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

PSALM 110:2

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

PSALM 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

I JOHN 3:7

7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

I JOHN 3:8

8 He that *COMMITTETH sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

COMMITTETH: poieo {poy-eh'-o} AV -- do (357)
to be the authors of, the cause, to provide a thing for one's self to put one forth, to make one do something; cause one to

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Is born. Perfect participle, past action with results continuing to the present "has been and remains born"

doth not commit sin; does not make it his trade and business; it is not the constant course of his life; he does not live and walk in sin, or give up himself to it;

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SEED: sperma {sper'-mah}

Issue, from which a plant germinates; the grain or kernel which contains within itself the germ of the future plants:

metaph. a residue, or a few survivors reserved as the germ of a new race, children, offspring, progeny; family, whatever possesses vital force or life giving power, the Holy Spirit, the divine energy operating within the soul by which we are regenerated

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"God's seed remains in him. " The word seed has a figurative connotation: "God's nature" or "God's principle of life. " God guards the new life he planted in the heart of the believer and causes it to develop.

The Christian, then, will not and cannot yield to sin because of that divine principle in his heart.

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53-0608A DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_

38 You can't sin. Oh, you. . . I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sin's atoned, His Blood atoned for my sins there.

See? I can't sin. "He that's born of God does not commit sin, for he cannot sin. The seed of God remains in him. " See? He--he's

willing to, if he makes a mistake, sure he's right then willing to confess it. If he's a real Christian, he will do it.

If he holds it back, he shows he ain't got nothing in the first place. That's right. He hasn't got nothing to begin with.

57-0922E HEBREWS. CHAPTER. SEVEN. 2_ JEFFERSONVILLE. IN HEB SUNDAY_ 308 "A man that's born of God, does not commit sin, he can't sin. " For, if you're born again, the very Holy Spirit that lived in that Body lives in you.

And It can't sin; the sacrifice is laying before Him. Then if you willfully do it, shows that it's impossible for you to be into that Body. Amen.

64-0417 THEN. JESUS. CAME. AND. CALLED_ TAMPA. FL FRIDAY_ 100 The Blood of that Sacrifice, the Life that was in that Blood was God Himself, so He comes back upon you, the Holy Spirit. You become a son of God, then, with no more conscious of sin.

He that's born of God does not commit sin. He can't sin. Seed of God is in him. He can't sin. Has no more desire of sin, at all. So, long as you're desiring to sin, you're guilty of it.

But when you have no more desire, if you do anything wrong, then you don't willfully do it.

101 Hebrews 6 said, "If we sin willfully after received the knowledge of the Truth, there remaineth no more sacrifice for sin. " Sin willfully. So if you continually want to sin, willfully, there is something wrong with your experience.

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

I JOHN 3:10

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

ROMANS 1:3

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

ROMANS 1:4

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

From all filthiness of the flesh. The verb here means to stain, defile, pollute, as a garment; a soiling, hence defilement, pollution, and refers to the defiling and corrupting influence of fleshly desires and carnal appetites.

GALATIANS 5:19

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

GALATIANS 5:20

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

GALATIANS 5:21

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Perfecting. This word means to bring to an end, to finish, complete. The idea here is, that of carrying it out to the completion.

MATTHEW 25:24

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

MATTHEW 25:25

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

PROVERBS 8:13

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

I THESSALONIANS 4:3

3 For this is the will of God, even your *SANCTIFICATION, that ye should abstain from fornication:

SANCTIFICATION: hagasmos {hag-ee-as-mos'}

Holiness, consecration, purification, sanctification of heart and life

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto holiness.

I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in sanctification and honour;

I THESSALONIANS 4:5

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

I THESSALONIANS 4:6

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto *HOLINESS.

Unto, Greek, in Holiness, is the sphere or element in which our calling has place.

HOLINESS: hagioσmos {hag-ee-as-mos'}

Sanctification, consecration, purification, sanctification of heart and life

SAINT: hagios {hag'-ee-os}

Holy, Holy One, most holy thing, a saint

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.