

## THE KING IN THE GALLERIES 20

### LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

### LUKE 9:24

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

### LUKE 9:25

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

### LUKE 9:26

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

### ACTS 5:40

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

### ACTS 5:41

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

### I PETER 4:13

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

### I PETER 4:14

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

## ROMANS 12:1

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

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89 Now, brother, sister, do you know that each one of you all must sacrifice? You must be God's sacrifice;

sacrifice the things of the world, sacrifice your own pleasures of this world, sacrifice the things of the world? You know the reason that people won't do it?

90 You know, a sheep, a sheep don't have but one thing to offer, and that's wool. And, now, he's not asked to produce or to manufacture some wool for this year. He is asked to produ-. . . to bear wool.

We're not asked to manufacture something. We're asked to bear the fruit of the Spirit. That is, the inside of the sheep, what he is on the inside, makes the wool on the outside.

And when a man has got Christ on the inside, it makes him Christ-like on the outside, not some artificial put-on.

91 Well, we find when that takes place, when Christ comes back, how is He treated? Just exactly like it was at the beginning. Always has been.

## ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

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God has ordained that His people act different from the world. They are not of the world and they don't look like the world and

they don't act like the world. They are crucified unto the world and the world is crucified unto them.

#### II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

#### II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

#### II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

#### ROMANS 6:12

12 Let not sin therefore \*REIGN in your mortal body, that ye should obey it in the lusts thereof.

REIGN: basileuo {bas-il-yoo'-o}  
to be king, to exercise kingly power, to reign, to exercise the highest influence, to control

#### ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

As instruments. This word properly signifies arms, or implements of war; but it also denotes an instrument of any kind which we use for defence or aid.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

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Under legalism. . . under grace. The word twice translated "under," Greek upo, means "controlled by", or "in subjection to".

ROMANS 6:15

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

ROMANS 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?