

## THE KING IN THE GALLERIES 24

### I CORINTHIANS 4:11

11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

### I CORINTHIANS 4:12

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

### I CORINTHIANS 4:13

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

### I PETER 2:20

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

### I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

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### MATTHEW 5:10

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

MATTHEW 5:11

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

MATTHEW 5:44

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MATTHEW 5:45

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

The word rendered example, signifies "the exact model of any curious or regular work;" here it signifies that exact pattern of holiness which Christ hath set his disciples, that they may copy after it.

It means properly a writing copy, such as is set for children; or an outline or sketch for a painter to fill up; and then, in general, an example, a pattern for imitation.

"a copy," literally, "a writing copy" set by masters for their pupils. Christ's precepts and sermons were the transcript of His life.

Peter graphically sets before servants those features especially suited to their case.

I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

63-0607 BE. NOT. AFRAID\_ TUCSON. AZ FRIDAY\_

105 Christianity is one of the softest things. "All they do is put their name on a book, and have somebody to sprinkle them, or something another,

and give the minister the right hand of fellowship. And that's all there is to it. Go on out. " That's not Christianity.

106 Christianity is self-denial. "Take up your cross daily. Follow Him. " Die out, to the things of the world. When all condemnation is gone, "There is therefore now no condemnation to them that are in Christ Jesus. " How do you get into Him?

By joining? No. Shaking hands? No. By a union? By education? "By one Spirit we are all baptized into one Body. " By Holy Spirit baptism we're in Christ.

63-0803B INVESTMENTS\_ CHICAGO. IL V-21 N-5 SATURDAY\_

120 just forsake everything that there is, that's dear to this world, that we might find the treasures of Heaven. As Jesus told him, "And come, follow Me, take up your cross. "

121 Not take up your popularity, where everybody saying, "Certainly, doctor, come right in. It's such a great thing to have you here. Oh, the deacon, you fine. "

122 See, it's a cross. And you, they might call you "crazy, heresy. " And as Paul, you could testify, "In the way that's called 'heresy,' that's the way I worship the God of our Fathers. " See? We've had other men before us, who had to make these decisions.

I PETER 4:12

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

I PETER 4:13

13 But rejoice, inasmuch as ye are \*PARTAKERS of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

PARTAKERS: koinoneo {koy-no-neh'-o}  
be partaker, to come into communion or fellowship with, to become a sharer, be made a partner, to enter into fellowship, join one's self to an associate,

Do not only brace for afflictions, but rejoice in them, sharing the fellowship of the Messiah's sufferings (compare Co 1:24). For just as the Sh'khinah (God's manifested glory) once rested on the Temple in Jerusalem,

now the Spirit of the Sh'khinah is resting on you, since "your body is a temple for the Ruach HaKodesh who lives inside you".

The Sh'khinah was revealed as his, Yeshua's, Sh'khinah at his first coming it is the same as "the glory to be revealed" at his second coming (Ti 2:12). The term "Sh'khinah" refers only to God;

its used in connection with the Messiah and the Spirit exemplifies again the New Testament's tendency to speak indirectly about the divinity of Yeshua and the Ruach HaKodesh.

Because you bear the name of the Messiah (literally, "in the name of the Messiah"). For being Messianic. By the way you bear this name, literally, "by this name" or "in this name"). Messianic is Greek Christianos; "if any man suffer as a Christian. "

I PETER 4:13

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I PETER 4:14

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

I PETER 4:15

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

Or as a busy-body in other men's matters. The Greek word here used occurs nowhere else in the New Testament. It means, properly, an inspector of strange things, or of the things of others.

In our translation, one who busies himself with what does not concern him; that is, one who pries into the affairs of another; who attempts to control or direct them as if they were his own. "Busy-body" "busy-meddler. "

The word "busybody" means in the Greek, "a self-appointed overseer in other men's matters. "

I PETER 4:16

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Roman law required each citizen to pledge his loyalty to the emperor. Once a year, the citizen would put a pinch of incense on the proper altar and say, "Caesar is Lord!"

MARK 8:38

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

ROMANS 1:16

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

65-0711 ASHAMED\_ JEFFERSONVILLE. IN V-3 N-9 SUNDAY\_

118 Now, the word ashamed could be also translated "embarrassed." You know, something that you're. . . You are faced with something that you're embarrassed about, being ashamed.

119 That, another thing being ashamed does, it shows that you are not sure of what you're talking about. If you know what you're talking about,

and have the assurance that you know what you're talking about, you can tell anybody that; you're not ashamed. But if you feel put out, out of place, it shows you're not sure.

65-0711 ASHAMED\_ JEFFERSONVILLE. IN V-3 N-9 SUNDAY\_

122 Now we notice today, if somebody says, "Are--are you a Christian?" It's very much a popular thing, say, "Oh, I'm a Christian!" See?

123 "But do you believe the Word of God, where It said, 'These signs shall follow them that believe'?"

124 "Oh!" Even ministers' faces will blush. See?

125 Are you ashamed of, say, of Divine healing? Are you ashamed of the full Gospel? Are you ashamed of your pentecostal

experience? That's being ashamed of His Word. That's His Word made flesh in you.

65-0711 ASHAMED\_ JEFFERSONVILLE. IN V-3 N-9 SUNDAY\_

215 But let me say this. A man who has once come in contact with God, which is the Word, and the Word has been made plain and manifested to him, there is no shameness about that.

You're not embarrassed. Doesn't embarrass me to say I believe every Word of God. Doesn't embarrass me when the Lord says to say anything, you go say it and do it. It don't embarrass me to say that I've been filled with the Holy Ghost.

It don't embarrass me to say that I've spoke with other tongues. It don't embarrass me to say that our Lord has showed me visions. It don't embarrass me to say He's the same yesterday, today, and forever.

216 "When you're brought before rulers and kings, for My Name's sake, take no thought what you shall say, for it'll be given to you in that hour. It's not you that speaketh, but My Father that dwelleth in you.

But whosoever is ashamed of Me and My Word, in this generation, him will I be ashamed of before My Father and the holy Angels. " God help us not to be ashamed, but help us to be a living testimony.

65-0711 ASHAMED\_ JEFFERSONVILLE. IN V-3 N-9 SUNDAY\_

223 Don't be ashamed of Him in this generation; sinful, perplexed, the last generation that'll ever be on the earth, this sinful, adulterous, and full of all putrefied sores.

All, everything that's been decent has become indecent. National politics, filth! Nations are broke up.

ROMANS 5:5

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

ROMANS 9:33

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

I JOHN 2:28

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

I PETER 4:16

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.