

## **THE KING IN THE GALLERIES 27**

### **JOB 1:1**

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

### **JOB 1:2**

2 And there were born unto him seven sons and three daughters.

### **JOB 1:3**

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

## **VERSE 6**

### **JOB 1:6**

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

### **JOB 1:7**

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

### **JOB 1:8**

8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

### **JOB 1:13**

13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

**JOB 1:14**

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

**JOB 1:15**

15 And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

**JOB 1:16**

16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

**JOB 1:17**

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

**JOB 1:18**

18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

**JOB 1:19**

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

**JOB 1:20**

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

### **JOB 1:21**

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

### **JOB 1:22**

22 In all this Job sinned not, nor charged God foolishly.

### **MATTHEW 16:21**

21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

### **MATTHEW 17:12**

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

### **PHILIPPIANS 1:29**

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

63-0630M THE. THIRD. EXODUS\_ JEFFERSONVILLE. IN V-2 N-21 SUNDAY\_

44 Heavenly Father, we--we by faith look towards the future. I'm looking now, by faith, towards a coming something, Lord, upon the earth, that's going to draw Thy people together.

When we see the denominational churches so pinning down and getting so different, it's really pushing the people out; just as it was in Egypt, a pharaoh rising, who knew not Joseph.

45 As it was in Germany, and--and up into Russia, and Italy, the people raised up Josephes, Hitler and Stalin, Mussolini, who hated the Jew. They had to go back to their homeland. God, **You got ways of doing things, that we don't understand.**

And You pressed them. No home in Germany; everything taken away from them. Also, in Italy, Russia, no place to go. And they were sent back to their homeland, just to fulfill the Word.

46 **Oh, the loving hand of God! How, sometimes, it looks cruel, the way that people suffer, but it, still, it's the tender hand of Jehovah, leading His little children. We thank You, Lord.**

63-0630M THE. THIRD. EXODUS\_ JEFFERSONVILLE. IN V-2 N-21 SUNDAY\_

47 Now I pray, God, as I see the day. That, the denomination is pressing the believers, excommunicating them, saying, that, "Their name must be upon their book, or they're lost.

Have nothing to do with the other group. " **It's only the tender hand of Jehovah, leading them to the Tree of Life.** I pray, God, that, each one. I know they will. Because, it's Your Word, and It can't fail. And may we be led to the Tree of Life,

that we might be a possessor of Eternal Life, see the hand of God, and, by the eyes of faith, look beyond these shadows that we're walking in today, see the promised Land laying just ahead.

### **PHILIPPIANS 1:29**

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

**It is given,** *Greek,* "it has been granted as a favor," or "gift of grace. "

64-0726M RECOGNIZING. YOUR. DAY. AND. ITS. MESSAGE\_ JEFFERSONVILLE. IN V-5 N-1 SUNDAY\_

85.....Much like the Jews of old times; blinded Laodicea; riches, theology, hostile with the Church, **hostile towards the Message.**

Look how hostile those Jews was with John. Look how hostile they was with Jesus, when He was the very One that they claimed that they were looking for.....

64-0726M RECOGNIZING. YOUR. DAY. AND. ITS. MESSAGE\_ JEFFERSONVILLE. IN V-5 N-1 SUNDAY\_

**87 Notice, hostile!** But, now, like the Jews of old, blinded! They are at Laodicea. They're "naked, miserable, wretched, and don't know it. " Day of riches,

great theological teachings, great education, and **now they have become hostile towards the Message.** They want nothing to do with It, just like it was back at the days when Jesus of Nazareth was on earth.

## **II TIMOTHY 2:12**

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

63-0825M HOW. CAN. I. OVERCOME\_ JEFFERSONVILLE. IN V-4 N-12 SUNDAY\_ 159..... "If we suffer for Christ and His Word, we will reign with Him, for He is the Word. " Remember, "If we suffer for Him and His Word, we'll reign with Him, in His Word. "

116-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now the Lord God Almighty says, "I KNOW. " There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. **But does He hold back the persecution?**

**Does He stem the tribulation? No, He does not. He simply says, "I KNOW your tribulation--**I am not at all unmindful of your suffering. " What a stumbling block this is to so many people. Like Israel they wonder if God really loves them.

## **How can God be just and loving if He stands by and watches His people suffer?**

That is what they asked in Malachi 1:1-3,

"The burden of the Word of the Lord to Israel by Malachi.  
I have loved you, saith the Lord. Yet we say, Wherein hast Thou loved us?

Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob, And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. "

**You see, they could not figure out God's love. They thought that love meant no suffering.**

They thought that love meant a baby with parental care. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened, His love was proven truly by the fact they were chosen unto salvation

(because God hath chosen you to salvation through sanctification of the Spirit and belief of the truth). **He may commit you to death as He did Paul. He may commit you to suffering as He did Job. That is His prerogative. He is sovereign.**

**But it is all with a purpose.** If He did not have a purpose, then He would be the author of frustration and not of peace. His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled.

117-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Why does He stand by? The reason is in Romans 8:17-18,  
"And if children, then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. "

**Unless we suffer with Him we cannot reign with Him. You have to suffer to reign.**

**The reason for this is that character simply is never made without suffering.** Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. **But power with character is fit to rule.**

And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared

to the tremendous glory that will be revealed in us when He comes. Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation.

117-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

"Think it not strange concerning the fiery trials that are to try you. "

That is what Peter said. **Is it strange that God wants us to develop a Christ-like character that comes through suffering?**

No sir. And we all have trials. We are all tried and chastened as sons. Not one but goes through that. **The church that is not suffering, and is not being tried, hasn't got it--it isn't of God.**

Heb. 12:6,

"For whom the Lord loveth He chasteneth,

and scourgeth every son whom He receiveth. But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. "

117-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now this special condition in Smyrna must be applied to every age. There is no age free from it. There is no true believer free from it. This is of God. This is the will of God.

It is needful. **We need the Lord to teach us the truth that we are to suffer and be Christ-like in doing it.** "Love suffereth long and is kind. "

Matthew 5:11-12,

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil

against you falsely, for My sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. "

118-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

**The cloudy skies and storms of life are no signs of God's disapproval. Neither are bright skies and still waters signs of His love and approval.** His approval of any of us is only IN THE BELOVED.

His love is elective which He had for us before the foundation of the world. Does He love us? Ah yes. But how shall we know? We shall know because He SAID SO, and manifested that He did love us for He brought us to Himself and gave us of His Spirit,

placing us as sons. **And how shall I prove my love to Him? By believing what He said, and by conducting myself with joy amidst the trials that He in His wisdom allows to come to pass.**



..... . Like a father He is looking down upon His family. He is the Head of His household. He is the provider. **He is the protector. Yet He looks on at their poverty. Oh, how the untutored**

**believer stumbles at this.** How can God bear to look upon His own in a time of need and not just stop it all--just give in and lavish everything material upon them?

### **II THESSALONIANS 1:5**

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

### **COLOSSIANS 1:10**

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

### **I THESSALONIANS 2:12**

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

### **I PETER 1:6**

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

### **I PETER 1:7**

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

### **ROMANS 8:17**

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

**ROMANS 8:18**

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

**PHILIPPIANS 3:10**

10 That I may know **him**, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

**PHILIPPIANS 3:10**

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

**MATTHEW 9:36**

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

**MATTHEW 14:14**

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

**MATTHEW 15:32**

32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

**MARK 1:41**

41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

**I CORINTHIANS 12:25**

25 That there should be no schism in the body; but that the members should have the same care one for another.

### **I CORINTHIANS 12:26**

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

### **LUKE 13:34**

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

### **LUKE 13:35**

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

### **LUKE 19:41**

41 And when he was come near, he beheld the city, and wept over it,

### **LUKE 19:42**

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

### **LUKE 19:43**

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

### **LUKE 19:44**

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

140 Jesus said to Israel, "If you had only have known your day. " One time, setting on Mount Olives, He looked over, said, "Jerusalem, O Jerusalem!" He wept.

He looked down. He seen.

Not in any comparison, maybe, way. The other night, other morning, about ten o'clock, when I saw that prostitute church.

**Down in your heart, you feel the Holy Spirit dropping tears.**

"Jerusalem, O Jerusalem, how oft would

I have hovered you. But what did you do? You killed the prophets that I sent to you. You murdered them. "

And the Messages has been sent to the church, today, has been murdered by their denominational dogmas.

The Scripture has been murdered by their dogmas. Jesus said, "If you'd have only knowed your day! But, it's too far now, it's too late now. " So is it with the churches!