

THE KING IN THE GALLERIES 31

II CORINTHIANS 4:15

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

II CORINTHIANS 4:17

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

II CORINTHIANS 4:18

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

I THESSALONIANS 5:18

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

[STOP]

II CORINTHIANS 4:17

17 For our light ***AFFLICTION**, which is but for a moment, worketh for us a far more exceeding and **eternal weight** of glory;

AFFLICTION: thlipsis {thlip'-sis}

Tribulation, trouble, anguish, persecution, burdened, a pressing, pressing together, pressure; oppression, distress, straits

II CORINTHIANS 4:17

17 For our light affliction, which is but for a moment, worketh for us a far more ***EXCEEDING** and eternal ***WEIGHT** of glory;

EXCEEDING: huperbole {hoop-er-bol-ay'}
far more, more excellent, out of measure, beyond measure, a
throwing beyond, beyond all measure

WEIGHT: baros {bar'-os}
heaviness, burden,

JAMES 5:10

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for **an example of suffering affliction, and of patience.**

I KINGS 18:13

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

I KINGS 19:14

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

MATTHEW 5:11

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

MATTHEW 5:12

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

JAMES 5:10

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for **an example of suffering affliction, and of patience.**

HEBREWS 11:24

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

HEBREWS 11:25

25 **Choosing rather to suffer affliction with the people of God,** than to enjoy the pleasures of sin for a season;

HEBREWS 11:26

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

HEBREWS 11:35

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

HEBREWS 11:36

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

HEBREWS 11:37

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

HEBREWS 11:38

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

HEBREWS 11:39

39 And these all, having obtained a good report through faith, received not the promise:

HEBREWS 11:40

40 God having provided some better thing for us, that they without us should not be made perfect.

JAMES 5:11

11 Behold, **we count them happy which endure**. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

JOB 42:10

10 ¶ And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

JOB 42:11

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

JOB 42:12

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

JOB 42:13

13 He had also seven sons and three daughters.

JOB 42:14

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

JOB 42:15

15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

JOB 42:16

16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

JOB 42:17

17 So Job died, being old and full of days.

PSALM 22:1

1 ¶ To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

PSALM 22:6

6 But I am a worm, and no man; a reproach of men, and despised of the people.

PSALM 22:7

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

PSALM 22:8

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

PSALM 22:11

11 ¶ Be not far from me; for trouble is near; for there is none to help.

PSALM 22:12

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

PSALM 22:13

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

PSALM 22:14

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

PSALM 22:15

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

PSALM 22:16

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

PSALM 22:17

17 I may tell all my bones: they look and stare upon me.

PSALM 22:18

18 They part my garments among them, and cast lots upon my vesture.

PSALM 22:19

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

PSALM 22:29

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

PSALM 22:30

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

PSALM 22:31

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

HEBREWS 2:6

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

HEBREWS 2:7

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

HEBREWS 2:8

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

HEBREWS 2:9

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath ***SUFFERED** being tempted, he is able to succour them that are tempted.

SUFFERED: pascho {pas'-kho}

be vexed, to be affected, to feel, have a sensible experience, to undergo; to suffer sadly, be in a bad plight: of a sick person

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

57-0421S THE.GREAT.AND.MIGHTY.CONQUEROR_ JEFFERSONVILLE.IN ER 73-88
SUNDAY_

37 This lady says to me, she said, "Brother Branham, Jesus was not nothing but a man, just a prophet."

I said, "**He was God, my sister.**"

She said, "You make Him Deity, but He's not." So she said, "On the road down to the roll--lay, grave of Lazarus, the Bible said he wept."

Sure, He was the very heart of God. **He suffered like we suffer.** He was flesh like we are flesh. He bore in His body the same desires and things that we do. Yet, to become a perfect Sacrifice, He had to do that. He did. But I said... She said, "He wept, going down to the grave of Lazarus."

I said, "But, oh, lady, that's right. He was a Man when He was weeping. But when He stood there by the side of that grave, where the silent dead laid, where a rotten body laid, covered up with a napkin; when he said, 'Take away the stone.' He pulled His little frame together and said, 'Lazarus, come forth!' And a man that'd been dead four days stood on his feet."

What was it? **Corruption knew its Maker. The soul knew its Master. And that great and mighty Conqueror proved there that He has the power of death, death and hell, and the grave.....**

57-0825E HEBREWS.CHAPTER.TWO.2_ JEFFERSONVILLE.IN HEB SUNDAY_

179 And that's the reason that Christ, God, had to become kinfolks to us. And He come down and was a Man. And **He suffered temptation.** And He was laughed at, made fun of, and persecuted, and ignored, and called "Beelzebub," and--and scoffed at, and suffered death under capital punishment. See? **He had to be kinfolks to us. He had to be falsely accused, because you're falsely accused. He had to bear sickness, because you're sick. He had to bear sins, because it was**

your sins. And He had to become kinfolks. The only way He could redeem us was to be kinfolks to us. And how He become kinfolks, is by taking on the form of sinful flesh and becoming one of us. And in that, He paid the price and redeemed us back into the fellowship of the Father. Oh, what a Saviour! Words couldn't express it.....

57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

288 **God could not suffer in Spirit. He had to become flesh, to feel the pain of sickness, to feel the temptation of lust, to feel the temptation of want, to feel the temptation of hunger, to feel the power of death.** That He might take it upon Himself to stand in the Presence of the great Spirit Jehovah, the Spirit, not the Man; the Spirit, to make intercession to this life. And Jesus took that, in order to make intercession for us, for He knows how it feels. When you get sick, He knows how you feel. When you're tempted, He knows how you feel.

63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

140 **He come and suffered, and took the hard, rugged route. He took the route of persecution. He took the route of death.**

Are we, this morning, willing to do, take that same route that He taken? Are we willing to die. Are we willing to give ourselves up to God, forfeit all the world and the things, to serve for Him? See?

JAMES 5:11

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

I PETER 2:19

19 For this is thankworthy, if a man for conscience toward God **endure grief, suffering wrongfully.**

62-0401 WISDOM.VERSUS.FAITH_ JEFFERSONVILLE.IN V-3 N-17 SUNDAY_

405 People don't want to suffer. That's what's the matter today. They come, **they come right now and believe this**

Word, if didn't have to get out of their church, if they didn't have to be laughed at, made fun of.....

II TIMOTHY 2:12

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

II TIMOTHY 3:12

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

I PETER 1:6

6 ¶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I PETER 1:7

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I PETER 3:16

16 ¶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Our word "conscience" comes from two Latin words: con, meaning "with," and scio, meaning "to know." The conscience is that internal judge that witnesses to us, that enables us to "know with," either approving our actions or accusing.