

## THE KING IN THE GALLERIES 33

### JAMES 1:2

2 My brethren, count it all joy when ye fall into divers temptations;

Not the temptations of Satan, or temptations to sin; for these cannot be matter of joy, but grief; these are fiery darts, and give a great deal of uneasiness and trouble;

but afflictions and persecutions for the sake of the Gospel, which are so called here and elsewhere, because they are trials of the faith of God's people

### JAMES 1:3

3 Knowing this, that the trying of your faith worketh patience.

### JAMES 1:4

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

## VERSE 12

### JAMES 1:12

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

### JAMES 1:12

12 Blessed is the man that \*ENDURETH \*TEMPTATION: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

ENDURETH: hupomeno {hoop-om-en'-o}

take patiently, abide, not recede or flee, to preserve: under misfortunes and trials to hold fast to one's faith in Christ, to endure, bear bravely and calmly:

TEMPTATION: peirasmos {pi-ras-mos'}  
trial, proving: the trial of man's fidelity, integrity, virtue,  
constancy: also an enticement to sin, temptation, whether arising  
from the desires or from the outward circumstances;

TRIED: dokimos {dok'-ee-mos}  
Approved, accepted, pleasing, particularly of coins and money.

In the ancient world there was no banking system as we know it  
today, and no paper money. All money was made from metal,  
heated until liquid, poured into moulds and allowed to cool.  
When the coins were cooled,

it was necessary to smooth off the uneven edges. The coins were  
comparatively soft and of course many people shaved them  
closely. In one century, more than eighty laws were passed in  
Athens,

to stop the practice of shaving down the coins then in circulation.  
But some money changers were men of integrity, who would  
accept no counterfeit money.

They were men of honour who put only genuine full weighted  
money into circulation. Such men were called "dokimos" or  
"approved".

JAMES 5:11

11 Behold, we count them happy which endure. Ye have  
heard of the patience of Job, and have seen the end of the Lord;  
that the Lord is very pitiful, and of tender mercy.

I PETER 2:19

19 For this is \*THANKWORTHY, if a man for conscience toward  
God endure grief, suffering wrongfully.

THANKWORTHY: charis {khar'-ece}  
grace, favour, grace; that which affords joy, pleasure, delight,  
sweetness, charm, loveliness:

62-0401 WISDOM. VERSUS. FAITH\_ JEFFERSONVILLE. IN V-3 N-17 SUNDAY\_  
405 People don't want to suffer. That's what's the matter  
today. They come, they come right now and believe this Word, if  
didn't have to get out of their church, if they didn't have to be  
laughed at, made fun of.

I PETER 2:20

20 For what glory is it, if, when ye be buffeted for your faults,  
ye shall take it patiently? but if, when ye do well, and suffer for it,  
ye take it patiently, this is acceptable with God.

I PETER 2:21

21 For even hereunto were ye called: because Christ also  
suffered for us, leaving us an example, that ye should follow his  
steps:

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E-12 You see a man humble, and loving, and good to his  
neighbors, and a good citizen, a good fellow, and a good man,  
and a Christian man, full of love and humility; you watch that  
man.

See? That's right. He's good charitable, long-suffering, you can  
talk about him, it's a--all right, he forgives you, don't make any  
difference to him. There, that's the real man; keep your eye on  
him. See? That man bears, he's an example.

I PETER 2:22

22 Who did no sin, neither was guile found in his mouth:

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he  
suffered, he threatened not; but committed himself to him that  
judgeth righteously:

ISAIAH 53:7

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

ISAIAH 53:8

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

I PETER 3:9

9 Not rendering evil for evil, or \*RAILING for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

RAILING: loidoria {loy-dor-ee'-ah}  
to speak reproachfully, reviling

II TIMOTHY 2:12

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

II TIMOTHY 3:12

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

I PETER 1:6

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

MATTHEW 5:12

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

LUKE 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

ACTS 16:34

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

REVELATION 19:7

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

I PETER 1:6

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I PETER 1:7

7 That the \*TRIAL of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

TRIAL: dokimion {dok-im'-ee-on}

Trying, the proving, that by which something is tried or proved, a test