

## THE KING IN THE GALLERIES 34

### I PETER 2:20

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

### I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

### I PETER 2:22

22 Who did no sin, neither was guile found in his mouth:

### I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

### I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

### I PETER 3:9

9 Not rendering evil for evil, or \*RAILING for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

RAILING: loidoria {loy-dor-ee'-ah}  
to speak reproachfully, reviling

### I PETER 1:6

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

The verb (ajgalliasqe) is a strong expression; it means "to exult, to leap for joy. "

MATTHEW 5:12

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

LUKE 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

ACTS 16:34

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

REVELATION 19:7

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

I PETER 1:6

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Ye greatly rejoice: the Greek word signifies something more than a rejoicing, and therefore is added to a word that signifies to rejoice, and implies an outward expression of the inward gladness of the heart, by looks, words, gestures.

I PETER 1:7

7 That the \*TRIAL of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

TRIAL: dokimion {dok-im'-ee-on}

Trying, the proving, that by which something is tried or proved, a test

I PETER 3:16

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

Our word "conscience" comes from two Latin words: con, meaning "with," and scio, meaning "to know. " The conscience is that internal judge that witnesses to us, that enables us to "know with," either approving our actions or accusing.

I PETER 3:17

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

I PETER 4:19

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

I PETER 5:8

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

I PETER 5:9

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

I PETER 5:10

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

I PETER 5:10

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you \*PERFECT, stablish, strengthen, settle you.

PERFECT: katartizo {kat-ar-tid'-zo}

Mend, fit, perfectly joined together, to render, sound, complete put in order, to strengthen, make one what he ought to be

II TIMOTHY 2:12

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

II TIMOTHY 3:12

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

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70 So then that process of time, there's where the great falling away come in Israel. When this great crowding-in time,

then the people began to fall away from one side to the other. Then in their chatting, "Well, we wish we were back down in Egypt. Our souls loatheth this light bread. " In other words, if I'd take it historically now, that's what they said.

Now, in the modern day, it would be, "Oh, every Wednesday night, prayer meeting. Every Sunday morning, back to the church. What do we hear? The same thing; the preacher stand up and preach; songs; go on back. "

See, then you're just going as a line of duty. You're not a worshipper. A worshipper goes there to worship, to express himself before his God, to praise God for His goodness; to every Word, he hangs onto It.

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72 Just like a love affair. If you was going with a girl because you knew it was a duty, or you going with a boy, when you were young.

"Mama wants me to go with this guy, but I just can't stand him. " You don't get nothing of him coming to see you. Or, if it's the same way about the girl to the boy, or boy to the girl. You go with her, she bores you;

mama wants you to go with her because she's the type of girl that mama likes. See, it bores you; there's no love affair. But you don't care; you don't want to clean up; you don't want to go see her. And it's a . . . Why, it's a horrible thing.

And when he's coming to see you, my, you just wish he'd hurry on, go home. That's the same way it is when you, "Why does he preach so long? What about all this stuff, and everything?" See, you're not in love.

But when you really hang onto every Word, as the Spirit gave you warning this morning (See?), "Hanging onto every Word. . . " That might be what He has been talking to you about, holding on. It's Eternal Life, every Word of God.

It's a joy to go to church, under any circumstance. Whether it's hot, cold, indifferent, whether the people are fussing, growling, whatever they're doing,

it's still a joy to hear the Word of the Lord. Then you're in love then with Christ (See?); you love to go to church.

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75 "Well, honey, here it's Sunday morning again; I guess we have to wash up the young ones and get down there. My, it's boresome. " See, you're not in love.

But if you're really in love, you just can't wait till Sunday morning comes; you've just got to get down there with them. And we get, and to leave. . . The people of God, they don't bore you. Why, they're--they're brothers and sisters.

As I used to say, "You get as thick as Sorghum molasses on a cold morning. " It--it don't run; it just stays together, you know, clings tight. Now, that's a rude expression, but it's--it--it's trying to let you know what I mean.

You see? You stick together. And the colder it gets, the tighter they stick. And that's the way it ought to be with us.