

THE LIVES OF THE PROPHETS MOSES 34

DEUTERONOMY 32:8

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

DEUTERONOMY 32:10

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

DEUTERONOMY 32:11

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

DEUTERONOMY 32:12

12 So the LORD alone did lead him, and there was no strange god with him.

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

PSALM 76:2

2 In Salem also is his tabernacle, and his dwelling place in Zion.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my *CHURCH; and the gates of hell shall not prevail against it.

CHURCH: ekklesia {ek-klay-see'-ah}

Assembly, a gathering of citizens called out from their homes into some public place; an assembly, an assembly of Christians gathered for worship in a religious meeting

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the *LOT of his inheritance.

LOT: chebel {kheh'-bel}

a cord, rope, a measuring-cord/line, territory, band,

DEUTERONOMY 7:6

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath *CHOSEN thee to be a *SPECIAL people unto himself, above all people that are upon the face of the earth.

CHOSEN: bachar {baw-khar'}

to choose, elect, decide for, selected

SPECIAL: cgullah {seg-ool-law'}

possession, valued property, peculiar treasure

DEUTERONOMY 7:7

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

DEUTERONOMY 7:8

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

PSALM 33:12

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

PSALM 106:4

4 Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;

PSALM 106:5

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

PSALM 48:1

1 A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

PSALM 48:2

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

PSALM 132:13

13 For the LORD hath chosen Zion; he hath *DESIRED it for his habitation.

DESIRED: 'avah {aw-vaw'}

to desire, long for, wait longingly, prefer

PSALM 132:14

14 This is my rest for ever: here will I dwell; for I have desired it.

DEUTERONOMY 11:11

11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

DEUTERONOMY 11:12

12 A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

DEUTERONOMY 32:10

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he *KEPT him as the apple of his eye.

KEPT: natsar {naw-tsar'}

to guard, watch, watch over, keep, to preserve, guard from dangers

guard with fidelity, be blockaded

PSALM 17:8

8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

ZECHARIAH 2:8

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

DEUTERONOMY 32:11

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

EPHESIANS 4:17

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

EPHESIANS 4:18

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

COLOSSIANS 1:13

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

DEUTERONOMY 32:11

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

GENESIS 1:2

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God *MOVED upon the face of the waters.

MOVED: rachaph {raw-khaf'}
to grow soft, relax, to hover

HOSEA 2:14

14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

HOSEA 2:15

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

DEUTERONOMY 32:11

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: