

## THE KING IN THE GALLERIES 35

### DEUTERONOMY 12:5

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

### DEUTERONOMY 12:6

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

### DEUTERONOMY 12:10

10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

### DEUTERONOMY 12:11

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you;

your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

### DEUTERONOMY 12:12

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

SATAN'S. EDEN\_ JEFF. IN V-2 N-20 SUNDAY\_ 65-0829

41 Finally, when He got it all made, and finally we. . . finally arrived with its headquarters, of the earth, in a beautiful spot laying east of Eden, called the garden of Eden.

God made the world's headquarters in the garden of Eden, in Egypt, right at the east end of the garden was the headquarters.

GOD'S. POWER. TO. TRANSFORM\_ PHOENIX. AZ V-16 N-5 SATURDAY\_ 65-0911

51 And being God, the Creator, speaking all things into existence, it must have been a perfect world.

It was a--a beautiful place. It was a--a real genuine paradise here on the earth.

52 Now, as, every place has to have a headquarters somewhere. This convention has a headquarters, and this chapter has a headquarters, and a church has a headquarters. And God has a headquarters.

And so this great place, nation that we live in, it's got a headquarters. And so this great Eden had a headquarters, and its headquarters was headed-up in the garden of Eden, or in Eden, east of in the garden.

53 And God placed over this, to rule all His great creation here on earth, His Son and His Son's bride, Adam and Eve.

THE. HARVEST. TIME\_ PHOENIX. AZ V-18 N-6 SATURDAY\_ 64-1212

306 By revelation of the Word, God's Word before It was even written, "Abel by faith offered unto God a more excellent sacrifice than that of Cain,

which testified that he was righteous," the Word reflecting Itself through him, by his offering.

GENESIS 4:4

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had \*RESPECT unto Abel and to his offering:

RESPECT: ha'ah {shaw-aw'}

to look at, to regard, gaze at. "To look at any thing with a keen earnest glance," which has been translated, "kindle into a fire," so that the divine approval of Abel's offering was shown in its being consumed by fire.

HEBREWS 11:4

4 By faith Abel offered unto God a more excellent \*SACRIFICE than Cain, by which he \*OBTAINED witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

SACRIFICE: thusia {thoo-see'-ah}  
victim

OBTAINED: martureo {mar-too-reh'-o}

to affirm that one has seen or heard or experienced something, or that he knows it because taught by divine revelation or inspiration

GENESIS 4:5

5 But unto Cain and to his offering he had not respect. And Cain was very \*WROTH, and his countenance fell.

WROTH: charah {khaw-raw'}

to be hot, furious, burn, become angry, be kindled, to heat oneself in vexation

GENESIS 4:6

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

GENESIS 4:7

7 If thou doest well, shalt thou not be \*ACCEPTED? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

ACCEPTED: s'eth {seh-ayth'}  
elevation, exaltation, uprising,

If thou doest well, shalt thou not be accepted?--A better rendering is, "Shalt thou not have the excellency"? which is the true sense of the words referring to the high privileges and authority belonging to the first-born in patriarchal times.

ALL. THE. DAYS. OF. OUR. LIFE\_ CHICAGO. IL FRIDAY\_ 59-0612

E-19 Cain wanted to be religious, so he went and made his own religion. And when he did, he brought it before God with something like this:

"Here's the best I got. This is all I can do about it. Now, take it or leave it. "That's about the way man does today. "I helped build the church. I send my children to church there. I put money in it every year. And that's the best I can do.

Take it or leave it. " Oh, see, he wants his own way. That's the way Cain did. But God still loved him, and He still went after him. What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel. " Abel come God's way.

But Cain wanted his way. And God said, "Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well. "

ALL. THE. DAYS. OF. OUR. LIFE\_ CHICAGO. IL FRIDAY\_ 59-0612

E-20 But he hated Abel. He thought Abel was a holy-roller. He hasn't changed his opinion. He thought Abel was a religious fanatic.

And he still believes it, that his formal ideas and his culture of his own thing is better than the baptism of the Holy Ghost. But he's wrong. Absolutely wrong. I don't care how well his choir can sing, or how good his preacher can preach;

without the shedding of Blood, there's no remission of sin. Back to God's plan. Back to the Bible. God has a way, but man don't want to come to it. Man said, "Now, look. I'm as good as you are. I go to church. I pay my dues at the church. "

And he wants to be religious. And that's all right. But he's religious. But, you see, the nature of the earthly man is religious. Cain was religious. Satan is religious. Religion isn't what saves you;

it's the Blood of Jesus Christ what saves you. And that's God's only grounds that He will meet you on for worship. Other's in vain.

THE. CONFLICT. BETWEEN. GOD. AND. SATAN\_ CLARKSVILLE. IN THURSDAY\_ 62-0531  
E-68 Cain was more religious than Abel. Sure was. He done more for the Lord than Abel did; but Abel come in the way of the Word in Eden.

#### GENESIS 4:6

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

I. WILL. RESTORE\_ DES. MOINES. IA SUNDAY\_ 54-0620A  
E-20 I have my opinion of whose son Cain was and where that evil streak come from. It could not have come from God nor from Adam. So he was evil to begin with. He was borned evil.

And being a little Calvinistic myself, I believe in foreordination, and predestination, and so forth. And I see that Cain was borned an evil one. And Abel was born a just one. Abel, of course, being correctly the son from Adam.

THE. TRUE. VINE. AND. A. FALSE. VINE\_ MACON. GA TUESDAY\_ 55-0607  
E-26 Now, look at Cain; he come with sincerity. But look, in the background, his daddy, the devil. Who he is. . . He was influenced by his daddy. The reason in heaven.

When he was up there, he set up a kingdom more beautiful, more elaborate, pretty, than what Michael's was. He tried to get a greater kingdom. That's why he was kicked out: pride, beauty, stuck-up.

And when he come here, there was a nature of him right in his boy. And it hasn't died yet. That's right. Oh, big church, say, "I belong to the biggest church in town. "

That don't mean a thing, not a thing. What it is: How is your heart with God tonight? That's the next thing. That's the question.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 1\_ JEFF. IN COD WEDNESDAY\_ 57-0925 241-190 Now, let's take back to Cain. Could you tell me where that spirit and that meanness come from? If Cain. . . Look, if Cain was the son of Adam, which was a son of God,

where did that evil come from? The first thing when he was born, he hated; he was a murderer; he was jealous. And now, take the nature of his daddy, the very start in the beginning, Lucifer, and he was.

In the beginning he was jealous of Michael, what started the whole trouble. How many knows that? And Cain was the nature of his father, which he was jealous of his brother and slew him.

That pure. . . That nature could not come out of that pure seed. It come, had to come out of this perverted stream..... .

THE. MARK. OF. THE. BEAST. AND. THE. SEAL. OF. GOD. 1\_ LONG. BEACH. CA THURSDAY\_ 61-0216

E-21 Cain listened to the enemy, then what happened? He become the first murderer. He become the first one that had jealousy on earth.

Tell me where that pure line from God to Adam. . . That's the only connection. Adam was the son of God. Bible said so. Then

where did that jealousy come from? Where did that murderer come from? Where did all that kind of a spirit come from?

Out of Adam? Couldn't have. Come from Satan. It's exactly where it come from. Now, we find out he was the first murderer. And he was the first one to have jealousy. And Lucifer got jealous of Michael,

brought it right down to the earth and transferred it into man. And Satan. . . Cain by taking on this evil, took the first mark. God marked him.

QUESTIONS. AND. ANSWERS. ON. THE. SEALS\_ JEFF. IN SUNDAY\_ 63-0324M  
476-5 {135} we always follow the nature of our parent. You know that. Look at a baby, its nature. Well then, Adam was a son of God. Eve was a daughter of God.

Right, the first thing of the creation of God which could not have one speck of--of evil anywhere about. . . Evil wasn't even known. Then why was Cain a liar, a murderer, and everything else?

Where'd that come from? Just ask yourself that question. That was the serpent's seed. You see? Don't the Bible say so?

THE. SERPENT'S. SEED\_ JEFF. IN V-2 N-4 SUNDAY\_ 58-0928E  
24-5 And then when Cain saw his holy-roller brother had been accepted before God,

and signs and wonders was being taken place down there, he got jealous of him. He said, "We'll stop this stuff right now. " Look at his brothers. Look at his children on today. "Now, I'm smarter than he is. " So he got angry.

Where did anger come from? Could you say that's anger? He killed his brother. He was a murderer. Could you call God a murderer? And Adam was the son of God. The Bible said that Adam was the son of God, that pure beginning back there.

Adam was God's son, and that jealousy and envy and everything could not come out of that pure stream. It had to come through another place. And it come through Satan, who was a murderer to begin with.

The Bible said he was: a liar and a murderer to begin with. There it is. And he killed his brother. And there was a type of the death of Christ. Then out of that, 'course, He raised up Seth to take his place: death, burial, and resurrection of Christ.

THE. MARK. OF. THE. BEAST. AND. THE. SEAL. OF. GOD. 1\_ LONG. BEACH. CA THURSDAY\_61-0216

E-21 Now, we find out that because that Cain listened to the enemy, then what happened? He become the first murderer.

He become the first one that had jealousy on earth. Tell me where that pure line from God to Adam. . . That's the only connection. Adam was the son of God. Bible said so. Then where did that jealousy come from? Where did that murderer come from?

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And Lucifer got jealous of Michael, brought it right down to the earth and transferred it into man. And Satan. . . Cain by taking on this evil, took the first mark.

THE. SEED. OF. DISCREPANCY\_ PHOENIX. AZ V-12 N-5 MONDAY\_ 65-0118

61 Cain built an altar, he made a sacrifice, he worshipped God, he was just as sincere in it as the other one was. But, you see, he didn't have the revelation of what the Word was.

He thought it was Adam and Eve had eat some apples or some fruit. And Cain. . . Abel, by revelation, knowed that was wrong;



it was the blood that brought them out, and he offered a lamb. And God testified his offering was right.

Then he got jealous and tried to kill his brother. And as he killed his brother upon the same altar that his sacrifice died on, the lamb died upon the altar,

so did Judas Iscariot betray Jesus Christ upon the altar of God, and killed Him just as Cain killed Abel. Because, Cain was the seed of discrepancy.

DOES. GOD. EVER. CHANGE. HIS. MIND. ABOUT. HIS. WORD\_ JEFF. IN V-5 N-9 SUNDAY\_ 65-0418E

90 just as Cain at the beginning hated Abel, the one that God received the sacrifice from, and tries to destroy them. Even they try to destroy the influence.

They try to destroy everything, because it's nothing but jealousy. It started in Cain and proved that it was jealousy, and it's still the same thing today when the natural (the carnal) and the spiritual meet together.

It proves it's Satan, no other way, because jealousy comes from Satan. And then causes an impersonation of the Truth, somebody to try to impersonate something that isn't, they are not ordained to do.

GENESIS 4:7

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

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build the church. I send my children to church there. I put money in it every year. And that's the best I can do.

Take it or leave it. " Oh, see, he wants his own way. That's the way Cain did. But God still loved him, and He still went after him. What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel. " Abel come God's way.

But Cain wanted his way. And God said, "Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well. "

THE. MARK. OF. THE. BEAST. AND. THE. SEAL. OF. GOD. 2\_ LONG. BEACH. CA FRIDAY\_ 61-0217

E-70 God told Abel, or told Cain, said, "Just go over and worship like your brother. Bring a lamb, come down here and worship like your brother,"

said, "you'll do all right. Do as your brother does, you'd be all right. "But he wouldn't do it, said, "This is the best I can offer. You can take it or leave it. " And he was marked and went out of the Presence of God.

POWER. OF. TRANSFORMATION\_ PRESCOTT. AZ V-17 N-1 SUNDAY\_ 65-1031M

246 He, Cain, knew the perfect will of God. He knew the perfect will of God. Cain knew it. Why? But, he refused to do it, he proved then to be the serpent's seed.

When he seen the perfect will of God, he refused it. He had seen God vindicate Abel's message. He knowed that was the will of God. See? He seen God vindicate Abel's message. And what did God say to him?

And He just, He said, "Do the same, do worship like your brother, and--and you'll do well. " But did he. . . He seen the perfect will of God, but he didn't want it. See, he wanted to add something to it.

DEUTERONOMY 12:5

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

DEUTERONOMY 12:6

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

DEUTERONOMY 12:10

10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

DEUTERONOMY 12:11

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you;

your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

DEUTERONOMY 12:12

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

DEUTERONOMY 12:13

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

DEUTERONOMY 12:14

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

DEUTERONOMY 12:17

17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

DEUTERONOMY 12:18

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates:

and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

DEUTERONOMY 12:19

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

DEUTERONOMY 14:22

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

DEUTERONOMY 14:23

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil,

and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

DEUTERONOMY 14:24

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

DEUTERONOMY 16:4

4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

DEUTERONOMY 16:5

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

DEUTERONOMY 16:6

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

DEUTERONOMY 16:7

7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

DEUTERONOMY 16:8

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

DEUTERONOMY 16:11

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates,

and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

DEUTERONOMY 26:2

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket,

and shalt go unto the place which the LORD thy God shall choose to place his name there.

I KINGS 11:36

36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.