

THE KING IN THE GALLERIES 36

DEUTERONOMY 12:5

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

DEUTERONOMY 12:6

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

DEUTERONOMY 12:10

10 But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

DEUTERONOMY 12:11

11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you;

your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

DEUTERONOMY 12:12

12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

DEUTERONOMY 12:13

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

DEUTERONOMY 12:14

14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

DEUTERONOMY 12:17

17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

DEUTERONOMY 12:18

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates:

and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

DEUTERONOMY 12:19

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

DEUTERONOMY 14:22

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

DEUTERONOMY 14:23

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil,

and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

DEUTERONOMY 14:24

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

DEUTERONOMY 16:4

4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

DEUTERONOMY 16:5

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

DEUTERONOMY 16:6

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

DEUTERONOMY 16:7

7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

DEUTERONOMY 16:8

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

DEUTERONOMY 16:11

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates,

and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

DEUTERONOMY 26:2

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket,

and shalt go unto the place which the LORD thy God shall choose to place his name there.

I KINGS 11:36

36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

II KINGS 21:7

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

II CHRONICLES 6:5

5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

II CHRONICLES 6:6

6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

II CHRONICLES 12:13

13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem,

the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.

PSALM 78:67

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

PSALM 78:68

68 But chose the tribe of Judah, the mount Zion which he loved.

PSALM 87:2

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_ SHREVEPORT. LA V-7 N-4 SUNDAY_

48 Now, the pla-. . . The thing I want to speak about this morning is that God has only one place that the worshipper can meet God, only one place.

Through the ages many has sought for this secret place of God, through all the ages. Even Job wanted to know where He lived at, "If I could only go to His house and knock at His door. "

Job wanted to find God's dwelling place, 'cause there God and His family is worshipped together.

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY_

33 We're going to have to find out where He put His Name. Then, if we find out what God's Name is and where He put it, then we've got the place of worship as soon as we find that.

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY_

46 There we have it, then. This is it, alone. It is, for Him alone, God's chosen place of worship. God's place, chose.

God chose to meet man; was not in a church, not in a denomination, not in a creed, but in Christ. That's the only place that God will meet a man, and he can worship God, is in Christ. That's the only place.

No matter if you're Methodist, Baptist, Catholic, Protestant, whatever you might be, there is only one place that you can correctly worship God, that's in Christ.

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY_

67 "There is no another name under Heaven given among man, whereby they must be saved. " His is God's Name of redemption.

But He's got one Name of Redemption, that belongs to the human race, and that is the Name of "Jesus. " That's His Name, He chose to put. Where did He put It? He put It in Christ.

68 Because, you can't even worship until first you come into the place of worship. Amen. That's the only place God meets the worshiper, is the place He chose to put His Name. All others, you trust in them, you'll die.

GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFF. IN V-5 N-7 SATURDAY_ 65-0220

58 when you deny the Body, the Blood, the Word of Jesus Christ, you're dead the minute you do it. It's God's chosen place of worship. There is where His Name is, exactly.

There is where He chose to put His Name; not in the church, but in the Son, Jesus Christ.

59 Notice, safety lied only in the place of His choosing, in His lamb, and in the name of the lamb.

60 Notice, it was a "male" lamb, a he, not a her. Not a church, she; but His Name, not her name. Where He was going to meet the people was not in her name, but in His Name, Him, the Lamb!

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

JOHN 5:43

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

JOHN 10:25

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

JOHN 12:28

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

JOHN 12:29

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

JOHN 17:6

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

ACTS 3:16

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

JOHN 17:12

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

JOHN 17:26

26 And I have *DECLARED unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

DECLARED: gnorizo {gno-rid'-zo}

make known, declare, give to understand, to become known, be recognised

to gain knowledge of, have thorough knowledge of

MATTHEW 28:19

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

ACTS 4:12

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

EPHESIANS 3:14

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPHESIANS 3:15

15 Of whom the whole family in heaven and earth is named,

57-0106 JEHOVAH. JIREH_ CLEVELAND. TN SUNDAY_

E-13 God appears in seven compound redemptive Names. Ministers know that. His first redemptive Name is Jehovah-jireh, "the Lord will provide a sacrifice. "

His second redemptive Name is Jehovah-rapha, "the Lord that healeth thee. " And He has, Lord, the shield, the buckler, Lord. . . In seven different compound redemptive Names God appeared to the human race.

And all of those redemptive Names was brought into Christ Jesus through that one eternal Name that all the heavens and earth is named after that one Name.

ACTS 19:13

13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

ACTS 19:14

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

ACTS 19:15

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

ACTS 19:16

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

ACTS 19:17

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

MATTHEW 18:20

20 For where two or three are gathered together in my name, there am I in the midst of them.

MATTHEW 3:11

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall *BAPTIZE you with the Holy Ghost, and with fire:

BAPTIZE: baptizo {bap-tid'-zo}
to dip repeatedly, to immerse, to cleanse by dipping or
submerging,

The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B. C. It is a recipe for making pickles and is helpful because it uses both words.

Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution. Both verbs concern the immersing of vegetables in a solution.

But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.

LUKE 22:31

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

LUKE 22:32

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

LUKE 24:49

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

JOHN 20:21

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

JOHN 20:22

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

JOHN 14:16

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

JOHN 15:26

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

JOHN 16:7

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

JOHN 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.