

## **THE KING IN THE GALLERIES 36**

### **MATTHEW 1:21**

21 And she shall bring forth a son, and thou shalt call his name **\*JESUS:** for he shall save his people from their sins.

**JESUS:** Iesous {ee-ay-sooce'}  
(Joshua), Joshua meaning "Jehovah is salvation",  
Jesus, the Son of God, the Saviour of mankind:

### **ACTS 2:36**

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both **Lord and Christ.**

### **PHILIPPIANS 2:7**

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

### **PHILIPPIANS 2:8**

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### **PHILIPPIANS 2:9**

9 Wherefore God also hath highly exalted him, and **given him a \*NAME which is above every name:**

**NAME:** onoma {on'-om-ah}  
the name is used for everything which the name covers,  
everything the thought or feeling of which is aroused in the mind  
by mentioning, hearing, remembering, the name, i.e. for one's  
rank, authority, interests, pleasure, command, excellences, deeds  
etc.

**THE NAME, is a very common Hebrew title, denoting office,  
rank, dignity.**

### **ACTS 7:44**

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

### **ACTS 7:45**

45 Which also our fathers that came after brought in with **JESUS** into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

### **HEBREWS 4:7**

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

### **HEBREWS 4:8**

8 For if **JESUS** had given them rest, then would he not afterward have spoken of another day.

**The Syriac renders it, "Joshua the Son of Nun." *Jesus* is the Greek mode of writing Joshua.**

### **ACTS 13:6**

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was **\*BARJESUS**:

**BARJESUS**: Bariesous {bar-ee-ay-sooce'}  
Barjesus meaning "son of Jesus", a certain false prophet.

### **PHILIPPIANS 2:10**

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

**The word "that" is in the Greek literally "in." It is in The Name that every knee will bow. The Name is the spiritual sphere, the holy element as it were, in which every prayer will be offered and every knee will bow.**

**PHILIPPIANS 2:10**

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

**HEBREWS 1:6**

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

**I PETER 3:22**

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

**PHILIPPIANS 2:10**

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

**ROMANS 14:9**

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

**REVELATION 5:13**

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

**PHILIPPIANS 2:11**

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The name in view here "is Lord, kurios, the Old Testament name for God."

**The root meaning of this term (kurios) was used in Septuagint to translate the divine name Yahweh."**

The word "Lord" denotes rulership based upon competent and authoritative power.

God changed the **\*ineffable** name into a name utterable by man,

**INEFFABLE:** Too great, powerful, beautiful, to be described or expressed.

**PHILIPPIANS 2:11**

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**ROMANS 14:11**

11 For it is written, As I live, saith the Lord, every knee shall bow to **me**, and every tongue shall confess to God.

**ISAIAH 45:22**

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

**ISAIAH 45:23**

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That **unto me** every knee shall bow, every tongue shall swear.

**JOHN 5:43**

43 I am come in **my Father's name**, and ye receive me not: if another shall come **in his own name**, him ye will receive.

**JOHN 10:25**

25 Jesus answered them, I told you, and ye believed not: the works that I do in **my Father's name**, they bear witness of me.

**JOHN 12:28**

28 **Father, glorify thy name.** Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

### **JOHN 12:29**

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

### **JOHN 17:6**

6 ¶ **I have manifested thy name** unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

### **ACTS 3:16**

16 And **his name** through **faith in his name** hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

### **JOHN 17:12**

12 While I was with them in the world, **I kept them in thy name**: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

### **JOHN 17:26**

26 And I have \***DECLARED** unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

**DECLARED:** gnorizo {gno-rid'-zo}

make known, declare, give to understand, to become known, be recognised

to gain knowledge of, have thorough knowledge of

### **MATTHEW 28:19**

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

### **LUKE 10:21**

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

**MARK 4:10**

10 And when he was alone, they that were about him with the twelve asked of him the parable.

**MARK 4:11**

11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:**

**MARK 4:12**

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

**MARK 4:33**

33 And with many such parables spake he the word unto them, as they were able to hear it.

**MARK 4:34**

34 But without a parable spake he not unto them: and **when they were alone, he expounded all things to his disciples.**

**LUKE 8:9**

9 And his disciples asked him, saying, What might this parable be?

**LUKE 8:10**

10 And he said, **Unto you it is given to know the mysteries of the kingdom of God:** but to others in parables; that seeing they might not see, and hearing they might not understand.

### **ACTS 4:12**

12 Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved.**

### **EPHESIANS 3:14**

14 ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

### **EPHESIANS 3:15**

15 Of whom **the whole family** in heaven and earth is named,

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E-13.....God appears in seven compound redemptive Names. Ministers know that. His first redemptive Name is Jehovah-jireh, "the Lord will provide a sacrifice." His second redemptive Name is Jehovah-rapha, "the Lord that healeth thee." And He has, Lord, the shield, the buckler, Lord... **In seven different compound redemptive Names God appeared to the human race. And all of those redemptive Names was brought into Christ Jesus through that one eternal Name that all the heavens and earth is named after that one Name.....**

### **ACTS 19:13**

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

### **ACTS 19:14**

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

### **ACTS 19:15**

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

### **ACTS 19:16**

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

### **ACTS 19:17**

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and **the name of the Lord Jesus was magnified.**

### **MATTHEW 18:20**

20 For where two or three are gathered together in my name, there am I in the midst of them.

### **MATTHEW 3:11**

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall **\*BAPTIZE** you with the Holy Ghost, and with fire:

**BAPTIZE:** baptizo {bap-tid'-zo}

to dip repeatedly, to immerse, to cleanse by dipping or submerging,

The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B.C. It is a recipe for making pickles and is helpful because it uses both words. Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution. Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.

### **LUKE 22:31**

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

### **LUKE 22:32**



32 But I have prayed for thee, that thy faith fail not: **and when thou art converted**, strengthen thy brethren.

**LUKE 24:49**

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

**JOHN 20:21**

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

**JOHN 20:22**

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

**JOHN 14:16**

16 And I will pray the Father, and he shall give you **another Comforter**, that he may abide with you for ever;

**JOHN 14:17**

17 Even **the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for **he dwelleth with you, and shall be in you.**