# THE KING IN THE GALLERIES 37

### MATTHEW 28:19

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

### ACTS 2:37

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

#### ACTS 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

#### ACTS 2:39

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

#### MATTHEW 28:19

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

#### LUKE 10:21

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

#### MARK 4:10

10 And when he was alone, they that were about him with the twelve asked of him the parable.

#### MARK 4:11

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

#### MARK 4:12

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

#### MARK 4:33

33 And with many such parables spake he the word unto them, as they were able to hear it.

#### MARK 4:34

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

### LUKE 8:9

9 And his disciples asked him, saying, What might this parable be?

### LUKE 8:10

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

### ACTS 4:12

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

### ACTS 8:14

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

### ACTS 8:15

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

### ACTS 8:16

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. )

### ACTS 8:17

17 Then laid they their hands on them, and they received the Holy Ghost.

## ACTS 19:1

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

### ACTS 19:2

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

# ACTS 19:3

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

# ACTS 19:4

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

### ACTS 19:5

5 When they heard this, they were baptized in the name of the Lord Jesus.

### ACTS 19:6

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

### EPHESIANS 3:14

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPHESIANS 3:15

15 Of whom the whole family in heaven and earth is named,

57-0106 JEHOVAH. JIREH\_ CLEVELAND. TN SUNDAY\_

E-13. God appears in seven compound redemptive Names. Ministers know that. His first redemptive Name is Jehovah-jireh, "the Lord will provide a sacrifice. "

His second redemptive Name is Jehovah-rapha, "the Lord that healeth thee. " And He has, Lord, the shield, the buckler, Lord. . . In seven different compound redemptive Names God appeared to the human race.

And all of those redemptive Names was brought into Christ Jesus through that one eternal Name that all the heavens and earth is named after that one Name.

ACTS 19:13

13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

ACTS 19:14

14 And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

# ACTS 19:15

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

# ACTS 19:16

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

### ACTS 19:17

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

#### MATTHEW 18:20

20 For where two or three are gathered together in my name, there am I in the midst of them.

### MATTHEW 3:11

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall \*BAPTIZE you with the Holy Ghost, and with fire:

BAPTIZE: baptizo {bap-tid'-zo} to dip repeatedly, to immerse, to cleanse by dipping or submerging,

The clearest example that shows the meaning of baptizo is a text from the Greek poet and physician Nicander, who lived about 200 B. C. It is a recipe for making pickles and is helpful because it uses both words.

Nicander says that in order to make a pickle, the vegetable should first be 'dipped' (bapto) into boiling water and then 'baptised' (baptizo) in the vinegar solution.

Both verbs concern the immersing of vegetables in a solution. But the first is temporary. The second, the act of baptising the vegetable, produces a permanent change.

LUKE 22:31

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

### LUKE 22:32

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

## LUKE 24:49

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

## JOHN 20:21

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

## JOHN 20:22

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

## JOHN 14:16

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

### JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

# JOHN 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### JOHN 15:26

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

# JOHN 16:7

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

## JOHN 16:13

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

## ACTS 1:4

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

## ACTS 1:5

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

# ACTS 1:8

8 But ye shall receive \*POWER, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

### POWER: dunamis {doo'-nam-is}

Might, virtue, strength, ability, inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

### ACTS 2:3

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

### ACTS 2:4

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

### ACTS 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

## ACTS 8:14

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

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15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

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16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. )

### ACTS 8:17

17 Then laid they their hands on them, and they received the Holy Ghost.

### ACTS 9:17

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus,

that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

#### ACTS 10:44

44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

### ACTS 10:45

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

### I CORINTHIANS 6:19

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

## I CORINTHIANS 12:12

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

### I CORINTHIANS 12:13

13 For by one Spirit are we all \*BAPTIZED into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

### BAPTIZED: baptizo {bap-tid'-zo}

to cleanse by dipping or submerging, to wash, to make clean with water,

### ACTS 19:2

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

#### EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP\_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY\_

65 There is fine people in the world, fine churches; but there's one Mrs. Jesus Christ, and that's who He's coming for. That's where His Name lays.

There is where His worship is, in Her and Her alone. That is true. Oh, yes, sir. We find that to be true.

66. Highest Heaven is named Him, "All the family in Heaven is named Jesus," the Bible said, "and all the family on earth is named Jesus. "

So that's God's chosen Name and where He has put It. That's His place of worship, is in Jesus Christ. Now, we know that to be so, no other place to worship but in Him.

65-0425 GOD'S. PROVIDED. PLACE. OF. WORSHIP\_ LOS. ANGELES. CA V-18 N-2 SUNDAY\_

163 Look, It quickened their bodies, until they flew so close to Heaven till It quickened their body to speak in a language they never heard of before.

It quickened their bodies, they spoke in new Heavenly language. They were quickened into the Presence of God, by the baptism of the Holy Ghost. God's quickening power baptized them into that. They were in the place of worship then.

They were where they could worship. The Sanhedrin or nothing else ever could bother them, because they were quickened. They were new people. That's after they was baptized.

65-0425 GOD'S. PROVIDED. PLACE. OF. WORSHIP\_ LOS. ANGELES. CA V-18 N-2 SUNDAY\_

175 And when Moses died and was buried, by the Angels, that quickening power stayed on him. For, eight hundred years later, here he is over in the promised land, talking to Jesus.

That quickening power was still on him. That's God's place of worship.....

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP\_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY\_

108 In Malachi 4, aren't we also promised another eagle, a Pillar of Light to be following, to show the erring church this day that He is Hebrews 13:8, "the same yesterday, today, and forever"?

Aren't we promised another one to come flying from the wilderness? Amen! That's exactly the Truth.

How fitting and matching it is to Luke 17:30, where the Son of man (Eagle) will be revealing Himself to bring to naught all other worship places, such as denominations and so forth! God chose His place. John said, "There It is!"

109 And then we're promised the same thing in this day, Malachi 4, "To turn the hearts of the children back," to say that He is not dead, these things are not for another age; baptism in Jesus' Name was not for back there, but He is now the same. Amen.

To bring to naught all other places of worship, that's what the last-day eagle is to do, to show that all the rest of it is foolishness, denomination is folly,

but to point them again with the same sign that he did, that He's the same yesterday, today, and forever. Hallelujah!

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP\_ SHREVEPORT. LA V-7 N-4 SUNDAY\_

"But by one Spirit we're all baptized into one Body," and that Body is a family, the family of God. And that's the house of God, and the house of God is the Name of Jesus Christ. "The Name of the Lord is a mighty tower, the righteous run into It and are safe. "

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP\_ SHREVEPORT. LA V-7 N-4 SUNDAY\_

"I have chose to put My Name at the door of the house of My worship, for My family will be gathered in there under the Blood; like it was in Egypt, anything outside died.

And in there there's no leavened bread! There's no denominational mixture in It anywhere, My house! My children, borned of My genes!" Amen! Glory to God! "My genes are in them! My. . . I put My Word in them.

I'll write them upon the tables of their heart. That's My family, the family of the Body of Jesus Christ; the family......

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP\_ SHREVEPORT. LA V-7 N-4 SUNDAY\_

233 My action, and the vindication of God's Word in my life shows whether I'm a child of God or not. Now, there's God's only place. See it?

The only place that God will receive your sacrifice (I don't care how sincere you are) is in Christ......

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP\_ SHREVEPORT. LA V-7 N-4 SUNDAY\_

236 "The place that I chose to put My Name. You shall not worship in any other gate, but in the gate I put My Name in; then I will receive you, you're in My family. "

237 Now, the family of God obeys the order of the Father of the family. "And He is the Prince of Peace, the Mighty God, the everlasting Father; and of His dominion and reign there shall be no end, the government shall be upon His shoulder. "

And Him being Governor, King, Emmanuel, First, Last, Prince of Peace, the Mighty God, everlasting Father, every one of His children obey every Word to the order because they're a part of Him.

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP\_ SHREVEPORT. LA V-7 N-4 SUNDAY\_

238 We live in our home like Branhams live. You live in your home, the Joneses, like the Joneses live.

And in the House of God we live by the Word of God and every One that proceedeth out of the mouth of God; and any other, fraud, we won't listen to him. See?

"You shall eat unleavened bread, every church age, just as I give It to you. " But don't try to go back and inject that over into This, because it's come into a stalk.

"You shall take the bones and things that's left over of the sacrifice and burn them!" Gone, the church age died, went on; we're in another one now. Amen!

240 "The place I choose to put My Name in. "......

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP\_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY\_

64 There is many fine women in this building tonight, fine, loyal women; but there's one Mrs. William Branham. She's the one goes home with me. She's the one that's my wife.

65 There is fine people in the world, fine churches; but there's one Mrs. Jesus Christ, and that's who He's coming for. That's where His Name lays. There is where His worship is, in Her and Her alone. That is true. Oh, yes, sir. We find that to be true......