

THE KING IN THE GALLERIES 39

AMOS 3:6

6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it?

AMOS 3:7

7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

MALACHI 4:5

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

MALACHI 4:6

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

LUKE 1:16

16 And many of the children of Israel shall he turn to the Lord their God.

LUKE 1:17

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

MATTHEW 17:10

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

MATTHEW 17:11

11 And Jesus answered and said unto them, Elias truly shall first come, and *RESTORE all things.

RESTORE: apokathistemi {ap-ok-ath-is'-tay-mee}
restore again, to restore to its former state, to be in its former state

MATTHEW 17:12

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

WORKS. IS. FAITH. EXPRESSED_ SHREVEPORT. LA V-7 N-1 FRIDAY_ 65-1126
294 Now, that brings to pass today, because we have faith. And I know this is of God, is because this and other Scriptures point to this hour.

Revelation 10, said that "in the hour of the seventh angel's Message, when he begins to sound forth his Message," not in a healing service, but the Message that follows the healing service.

I. HAVE. HEARD. BUT. NOW. I. SEE_ SHREVEPORT. LA V-7 N-3 SATURDAY_ 65-1127E

201 then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed;

and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY_

108 In Malachi 4, aren't we also promised another eagle, a Pillar of Light to be following, to show the erring church this day that He is Hebrews 13:8, "the same yesterday, today, and forever"?

Aren't we promised another one to come flying from the wilderness? Amen! That's exactly the Truth. How fitting and matching it is to Luke 17:30,

where the Son of man (Eagle) will be revealing Himself to bring to naught all other worship places, such as denominations and so forth! God chose His place. John said, "There It is!"

109 And then we're promised the same thing in this day, Malachi 4, "To turn the hearts of the children back," to say that He is not dead, these things are not for another age; baptism in Jesus' Name was not for back there, but He is now the same. Amen.

To bring to naught all other places of worship, that's what the last-day eagle is to do, to show that all the rest of it is foolishness, denomination is folly,

but to point them again with the same sign that he did, that He's the same yesterday, today, and forever. Hallelujah!

John 15:16,
"Ye have not chosen Me; but I have chosen you. ")

Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself.

And in Romans 9:11 it says
"That the purpose of God according to election might stand. "

You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

149-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him,

so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind.

Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

149-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL. They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

150-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist,

and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS.

He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

150-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world. " That means that WE were right there WITH Him in the mind and thoughts of God before the foundation of the world.

That gives an ETERNAL quality to the elect. You can't get away from that.

151-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

But to go on. These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name.

Romans 4:16.

"Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all. "

Romans 9:7-13,

"Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called.

That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac;

(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;)

It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. "

These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body.

Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ". It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source,

was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

152-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily,

and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son,

even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called.

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner.

God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride.

"My sheep hear My voice (Word) and they follow Me. " You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie.

As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the

Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God.

We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee. "

ROMANS 8:29

29 For whom he did *FOREKNOW, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

FOREKNOW: proginosko {prog-in-occe'-ko}

Foreordain, know before, to have knowledge before hand, to foreknow; to predestinate: those whom God foreknew so that they would love him

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I PETER 1:20

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

GENESIS 17:2

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

GENESIS 17:3

3 And Abram fell on his face: and God talked with him, saying,

GENESIS 17:4

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

GENESIS 17:5

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

GENESIS 17:6

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

GENESIS 17:7

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

GENESIS 17:8

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

GENESIS 17:9

9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

DEUTERONOMY 7:6

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

DEUTERONOMY 14:2

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

I CHRONICLES 28:5

5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

I CHRONICLES 28:6

6 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.

PSALM 33:12

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

PSALM 105:43

43 And he brought forth his people with joy, and his chosen with gladness:

PSALM 135:4

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

ISAIAH 41:8

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

MATTHEW 20:16

16 So the last shall be first, and the first last: for many be called, but few chosen.

JOHN 13:17

17 If ye know these things, happy are ye if ye do them.

JOHN 13:18

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

JOHN 15:16

16 Ye have not chosen me, but I have *CHOSEN you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

CHOSEN: eklegomai {ek-leg'-om-ahee}
to pick or choose out for one's self; choosing one out of many,
of God choosing whom he judged fit to receive his favours

,and separated from the rest of mankind to be peculiarly his own
and to be attended continually by his gracious oversight;

I JOHN 4:19

19 We love him, because he first loved us.

JOHN 15:19

19 If ye were of the world, the world would love his own: but
because ye are not of the world, but I have chosen you out of the
world, therefore the world hateth you.

ACTS 9:15

15 But the Lord said unto him, Go thy way: for he is a chosen
vessel unto me, to bear my name before the Gentiles, and kings,
and the children of Israel:

EPHESIANS 1:4

4 According as he hath *CHOSEN us in him before the
foundation of the world, that we should be holy and without
blame before him in love:

CHOSEN: eklegomai {ek-leg'-om-ahee}
to pick out, choose, to pick or choose out for one's self;
of God choosing whom he judged fit to receive his favours and
separated from the rest of mankind to be peculiarly his own and
to be attended continually by his gracious oversight;

of God the Father choosing Christians, as those whom he set
apart from the irreligious multitude as dear unto himself, and
whom he has rendered, through faith in Christ, citizens in the
Messianic kingdom: so that the ground of the choice lies in Christ
and his merits only.

EPHESIANS 1:5

5 Having *PREDESTINATED us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

PREDESTINATED: proorizo {pro-or-id'-zo}
determine before, to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand

II THESSALONIANS 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

I PETER 2:9

9 But ye are a *CHOSEN generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

CHOSEN: eklektos {ek-lek-tos'}
picked out, chosen by God, to obtain salvation through Christ; choice, select, the best of its kind or class, excellence
preeminent:

REVELATION 17:14

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

ISAIAH 45:4

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

MARK 13:22

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

TITUS 1:1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling

of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the *PURPOSE of God according to election might stand, not of works, but of him that calleth;)

PURPOSE: prothesis {proth'-es-is}

Showbread, a setting forth of a thing, placing of it in view, the showbread; twelve loaves of wheaten bread, corresponding to the number of the tribes of Israel, which loaves were offered to God every Sabbath,

and separated into two rows, lay for seven days upon a table placed in the sanctuary or front portion of the tabernacle, and afterwards of the temple; the rite of setting forth the loaves, a purpose

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,