

THE KING IN THE GALLERIES Pt. 41

ISAIAH 45:4

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his *ELECT from the four winds, from one end of heaven to the other.

ELECT: eklektos {ek-lek-tos'}

picked out, chosen by God, choice, select, i. e. the best of its kind or class, excellence preeminent: applied to certain individual Christians

LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING_ PHOENIX. AZ V-19 N-3 WEDNESDAY_ 65-0120

17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God,

and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See?

Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him.

That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.....

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

63 And then when the Holy Spirit come, and you're on earth, walking around here as a sinner, way down in your life there is something. You don't know what's taking place, but you're hungry.

I heard the Presbyterian brother; I heard the--the Baptist talking about, back there, he was a--a Freewill Baptist, preaching where he can. My fellow brother, that you, there's something in you, something that you never put in there.

It's something that you couldn't desire to be in there. It's something that's contrary to your own nature. It's the foreknowledge of God, taking place, God's Word.

I. HAVE. HEARD. BUT. NOW. I. SEE_ SHREVEPORT. LA V-7 N-3 SATURDAY_ 65-1127E

195. God, the Great God; if you've got Eternal Life, then the germ of Eternal Life was in God at the beginning. And you were there, you were in His thinking, your name and all.

And He, by foreknowledge, ordained you to see This. And you that was not ordained, will never see It. But, remember, in the Name of the Lord Jesus, "The hour is here!"

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

EPHESIANS 2:8

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

It should be observed that the text says 'whom He foreknow'; whom is the object of the verb and there is no qualifying addition.

This, of itself, shows that, unless there is some other compelling reason, the expression 'whom he foreknow' contains within itself the differentiation which is presupposed.

MARK 13:22

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the *ELECT.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, to obtain salvation through Christ; hence Christians are called "chosen or elect" of God, choice, select, the best of its kind or class, applied to certain individual Christians

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

TITUS 1:1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the *PURPOSE of God according to election might stand, not of works, but of him that calleth;)

PURPOSE: prothesis {proth'-es-is}

Showbread, a setting forth of a thing, placing of it in view, the showbread; twelve loaves of wheaten bread, corresponding to the number of the tribes of Israel,

which loaves were offered to God every Sabbath, and separated into two rows, lay for seven days upon a table placed in the sanctuary or front portion of the tabernacle, and afterwards of the temple; the rite of setting forth the loaves, a purpose

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to the election of grace.

ROMANS 11:6

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

ROMANS 11:7

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

ROMANS 11:28

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

I THESSALONIANS 1:4

4 Knowing, brethren beloved, your election of God.

II PETER 1:10

10 Wherefore the rather, brethren, give diligence to make your calling and *ELECTION *SURE: for if ye do these things, ye shall never fall:

ELECTION: ekloge {ek-log-ay'}

Chosen, the act of picking out, choosing; used of the act of God's free will by which before the foundation of the world he decreed his blessings to certain persons;

the decree made from choice by which He determined to bless certain persons through Christ by grace

SURE: bebaios {beb'-ah-yos}
Stedfast, firm, of force, stable,

II TIMOTHY 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

13 Now, if you were in His thinking, at the beginning, if you've got Eternal Life, there is only one form of Eternal Life. Eternal Life had no beginning and it has no ending.

So if you have Eternal Life, you were an attribute of God's thinking before there was anything but Him.

A. GREATER. THAN. SOLOMON. IS. HERE. NOW_ DALLAS. TX V-19 N-10 FRIDAY_ 64-0306

19. The word Eternal, never did begin and neither can it end, and you are an attribute of God's thinking before the world was ever created.

That's the only way you can have Eternal Life. And that Life, that He was thinking of you, is in you now..... .

SIR. WE. WOULD. SEE. JESUS_ DENHAM. SP. LA WEDNESDAY_ 64-0318

82. remember, if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression, or the attribute, of His thought for this age.

If not, you. . . There is only one Eternal Life, and It always existed. And you, in His mind, existed before there was a world. That's the reason He said He chose you "before the foundation of the world. "

It isn't what we think, what somebody else thinks. It's what God, Eternal! You always was, see, in His thinking.

THE. VOICE. OF. THE. SIGN_ DENHAM. SP. LA SATURDAY_ 64-0321E

62 There is only one form of Eternal Life. If you've got Eternal Life, then you yourself was in God's thinking before the world was created.

You're an attribute of His thinking, 'cause Eternal never did begin or never can end. You're a part of God's economy, always. It's just reflecting. It's becoming now..... .

POSSESSING. THE. GATE. OF. THE. ENEMY. AFTER. TRIAL_ DENHAM. SP. LA SUNDAY_ 64-0322

77 And, remember, if you never was in God's thoughts, you'll never be with God. How many knows that He was a redeemer?

[Congregation says, "Amen. "--Ed.]

Well, then, anything redeemed has to come back to where it fell from. So if He come to redeem us, how could we, was one time didn't have to be redeemed, and we were all "born in sin, shaped in iniquity, come to the world speaking lies"?

It shows that the real Christian is an attribute of God's thinking, before there was a world, or a star, or a air, or anything else. It's Eternal, and He come to redeem us back.

It's God's thought, spoke into a word, made manifest and re- . . . brought back to His thought.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you. . . If you're not, you're not going to be there, anyhow.

"No man can come to Me except My Father has drawed him. " See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal.

Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

274 Heavens and earth have met; God and man is reconciled. A restored Eden has begun; see, all the curse is gone.

275 Just like, all the curse of sin is gone when the Holy Ghost accepts you. See, you don't accept It; It accepts you, see, 'cause It's God's attribute. See, if It's the Holy Ghost, means, God's Spirit;

and it's the attribute, the thought of God, has accepted you because that you were ordained for that purpose. See? Yet, you was born in sin; but God had that attribute, and here you expressed yourself here on earth, and He comes down and gets you.

See, you're back here; here is where you belong. See? See, sin has lost its power. That's right. The desire of sin has done gone from your heart, when the Holy Spirit comes in. You are a restored person.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

359 And you are these other parts that's drawed out of this earth. The earth, you're a part of the earth; your body.

Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.

360 Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

420 Now notice. So, the Redeemed shall walk in the Light. We sing now, "We'll walk in the Light, that beautiful Light. "

There is something in us calling out. "Is passed from death unto Life. " It's because that's waiting. See? That's what's the attribute, what we feel.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

181 Eternal Life, "you always was. " See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

THE. HARVEST. TIME_ PHOENIX. AZ V-18 N-6 SATURDAY_ 64-1212

45. there is only one form of Eternal Life, and that's God. So if we have Eternal Life, we were with God right then, a part of God. We were His attribute. We are now His attribute.

And, because, "In the beginning was the Word. " And a word is a thought expressed. So we were His thoughts, then expressed into word and become what we are. That's the reason our names, maybe not what we have now,

but our names were put on the Lamb's Book of Life before the foundation of the world. See? And if it wasn't there then, it'll never be there. See? And Jesus come to redeem all those, that's, whose names were on that Book. See, He knowed.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

68. You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting. "

That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one. " See, we have by-passed that, to come straight from God, the attribute;

to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world.

It is the Word there that we skipped, to come right around, down here to be tempted and tested.....

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey.

Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

59 There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal. And then we, being His children, are part of Him, that is, the attributes of His thinking.

And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life, was before the foundation of the world, in God's thinking. It's the only way it could be, 'cause you're a attribute.

That's an expression of a thought, has become a Word; and a Word has taken Life, and it's Eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer;

we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a . . . You always was in God.

The germ of your life, which is an attribute of God, which was His thought.

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

85. if you've got Eternal Life, you were a . . . in God before there ever was a world. You are a part, a son of God, an attribute of God. He knowed the very age you were coming.

He predestinated you to that age, to take that place, and no one else can take it; care how many impersonations and things. You've got to be there, because He knew you would be there.....

THINGS. THAT. ARE. TO. BE_ RIALTO. CA V-4 N-6 SUNDAY_ 65-1205

33. we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God,

displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.

JEREMIAH 1:5

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

GALATIANS 1:15

15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

GALATIANS 1:16

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

ACTS 13:47

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

ACTS 13:48

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were *ORDAINED to eternal life believed.

ORDAINED: tasso {tas'-so}

Appoint, to put in order, to assign a place, to appoint on one's own responsibility or authority;

I CORINTHIANS 2:7

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

EPHESIANS 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

JUDE 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

25 Now, you can't think with your body. You think with your mind. And in there is where too many, of Christians, only stop.

And they can, just like the corn in the field and the weed in the field, they can be anointed with the same Holy Spirit that the real believer is anointed with.

But down on the inside of that, next realm, the third realm, is the soul; and that's predestinated by God. There is where the real seed-germ lays, is in there.....

A. THINKING. MAN'S. FILTER_ JEFF. IN V-5 N-6 SUNDAY_ 65-0822E

108. It's a desire of what? What made you desire It, in the first place? Because down in your soul there was a predestinated seed which was Eternal Life, always laying in there, always was in there.

"All that the Father has given Me will come to Me. There isn't any of them going to be lost. "

A. THINKING. MAN'S. FILTER_ JEFF. IN V-5 N-6 SUNDAY_ 65-0822E

127. When a thinking man begins to think Who he's going to stand before, and what the Word of God is; when he begins to think, then when he draws through That, there's nothing can get to it but the Holy Ghost.

What is it? It's the germ, seed Word from the beginning, that you was in God at the beginning, standing here drawing the seed Life. The seed is in your heart, by foreordination.

Hallelujah! The seed is already in there, by the foreknowledge of God, predestinated. And when it draws, it can't draw through nothing else but the Word..... .

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

294 Say, for instance, this pretty little lady sitting here, see. God said, "In the day there will be a girl, her name will be So-and-so.

She will be this, thus, and this," and even know to this very hour, "she would sit and listen at the Message, dressed in a red dress. " See, that was His thought.

Whoever your husband is, and whoever he is; and He would bring this together, and you would sit here in--in this--this city at this day. There could be no way for you to fail it,