

THE LIVES OF THE PROPHETS MOSES 37

DEUTERONOMY 32:23

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

DEUTERONOMY 32:24

24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

DEUTERONOMY 32:25

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

DEUTERONOMY 32:26

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

DEUTERONOMY 32:26

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

LEVITICUS 26:33

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

DEUTERONOMY 4:27

27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

DEUTERONOMY 28:64

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

JEREMIAH 9:16

16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

JEREMIAH 18:17

17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

HOSEA 6:1

1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

HOSEA 6:2

2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

DEUTERONOMY 32:26

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

DEUTERONOMY 32:27

27 Were it not that I *FEARED the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

FEARED: guwr {goor}
to stir up trouble, strife, quarrel,

DEUTERONOMY 32:27

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

DEUTERONOMY 32:28

28 For they are a nation void of counsel, neither is there any understanding in them.

PROVERBS 22:3

"A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished. "

DEUTERONOMY 32:29

29 O that they were wise, that they understood this, that they would consider their latter end!

DEUTERONOMY 32:30

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

LEVITICUS 26:8

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

DEUTERONOMY 28:7

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

JOSHUA 23:10

10 One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

DEUTERONOMY 32:30

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

ISAIAH 52:3

3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

DEUTERONOMY 32:31

31 For their rock is not as our Rock, even our enemies themselves being judges.

DEUTERONOMY 32:4

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

I SAMUEL 2:2

2 There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

II SAMUEL 22:32

32 For who is God, save the LORD? and who is a rock, save our God?

II SAMUEL 23:3

3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

PSALM 18:2

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

PSALM 18:31

31 For who is God save the LORD? or who is a rock save our God?

DEUTERONOMY 32:31

31 For their rock is not as our Rock, even our enemies themselves being judges.

EXODUS 14:24

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

EXODUS 14:25

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

JOSHUA 2:8

8 And before they were laid down, she came up unto them upon the roof;

JOSHUA 2:9

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

JOSHUA 2:10

10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

JOSHUA 2:11

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

I SAMUEL 5:6

6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.

I SAMUEL 5:7

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

I SAMUEL 5:8

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

Josephus, the Jewish historian, who wrote in the first century of the Christian era. In his Antiquities he says, "About this time lived Jesus, a wise man if it be proper to call Him a man, for He was a doer of wonderful works.

He was a teacher of such men as receive the truth. He was called the Christ. And when Pilate, at the instigation of our principal men, had condemned Him to the Cross, those who had loved Him did not forsake Him.

And He appeared to them alive again on the third day, the prophets of old having foretold these and many other wonderful things concerning Him. And the sect of Christians, so named after Him, is not extinct unto this day. "

Celsus, a Greek philosopher of the second century, who wrote vigorously against the sect of Galileans. He quotes liberally from the New Testament, and concedes the genuineness of the miracles of Christ.

Julian, the apostate emperor of the fourth century. He was a bitter enemy of Christianity. In a campaign against the Persians he fell, pierced with a spear. Clutching the dust in his agony, he cried, "Galilean, Thou hast conquered!"

He says, "Jesus, having persuaded a few of the baser sort of Galileans to attach themselves to Him, has now been celebrated about three hundred years. He did nothing in His lifetime worthy of fame,

unless it be counted a great work to heal lame and blind people and exorcise demoniacs. " A splendid tribute, this, to the beneficent work of Christ!

Spinoza. He is referred to as the father of modern pantheism. He did not believe in the personality of God, but regarded Him as an all-pervading something with the attributes of extension and thought.

As to this God, however, he says that "Jesus Christ was the temple. In Him God has most fully revealed Himself. "

Thomas Chubb, a leader of the modern deists. He was a tallow chandler in his early life, and his sympathies were with the common people. Though he rejected the divineness of the Gospel, yet he was pleased to compliment it as a religion for the poor.

He says, "In Christ we have an example of a quiet and peaceable spirit, of a becoming modesty and sobriety — just, honest, upright, and sincere, and above all, of a most gracious and benevolent temper and behaviour — one who did no wrong,

no injury to any man, in whose mouth was no guile; who went about doing good, not only by His ministry, but also in curing all manner of diseases among the people.

His life was a beautiful picture of human nature in its own purity and simplicity, and showed at once what excellent creatures men might be under the influence of His Gospel. "

Diderot, father of the Encyclopedic, which was the dragon's egg of the Reign of Terror. In a conversation with the Baron de Holbach he is represented as saying, "For a wonder, gentlemen, I know nobody, either in France or elsewhere,

who could write as these Scriptures are written. This is a Satan of a book. I defy anyone to prepare a tale so simple, so sublime and touching, as that of the passion of Jesus Christ. "

Jean Jacques Rousseau, brilliant, erratic, inconsistent. Here is a remarkable saying of his: "I will confess to you that the majesty of the

Scriptures strikes me with admiration, as the purity of the Gospel has its influence on my heart.

Peruse the works of our philosophers, with all their pomp of diction how mean, how contemptible are they compared with the Scriptures! Is it possible that a book so simple and at once so sublime should be merely the work of man?

Is it possible that the sacred personage whose history it contains should be Himself a mere man? What sweetness, what purity in His manner! What an affecting gracefulness in His instructions! What sublimity in His maxims!

What profound wisdom in His discourses! What presence of mind, what subtlety, what fitness in His replies! Where is the man, where the philosopher, who could so live and so die without weakness and without ostentation?

Voltaire. No man ever lived who wrote more bitterly of the Christian religion than he; yet hear this letter, the last he ever wrote, expressed in an honest hour, and worthy of consideration as the utterance of a dying man: "I, the underwritten,

do declare that for these four days past, having been afflicted with vomiting of blood — at the age of eighty-four — and not being able to drag myself to church,

the reverend Rector of Sulpice having been pleased to add to his many favours that of sending me the Abbe Gautier, I did confess to him, that if it please God to dispose of me, I would die in the Church in which I was born.

Hoping that the Divine mercy will pardon my faults, I sign myself in the presence of Abbe Mignon, my nephew, and Marquis de Villeville, my friend, VOLTAIRE. March 2, 1778,"

We here introduce A WITNESS WHO STANDS ALONE, ONE OF THE MOST COLOSSAL FIGURE IN HISTORY. Napoleon.

On one occasion, during his exile, Genesis Bertrand said to him, "I cannot conceive, sire, how a great man like you could believe that a Supreme Being could exhibit Himself to man in human guise. "

Napoleon answered, "I know men; and I tell you that Jesus Christ was not a man. Superficial minds see a resemblance between Christ and the founders of empires and the gods of other religions. That resemblance does not exist.

There is between Christianity and whatever other religions the distance of infinity. Everything in Christ astonishes me. His spirit overawes me, and His will confounds me.

Between Him and whoever else in the world there is no possible term of comparison. He is truly a being by Himself. His ideas and His sentiments, the truth which He announces,

and His manner of convincing are not explained either by human organization or by the nature of things. His birth and the history of His life; the profundity of His doctrine, which grapples the mightiest difficulties,

and which is of those difficulties the most admirable solution; His Gospel, His apparition, His empire, His march across the ages and the realms — everything is for me a prodigy, a mystery insoluble, which plunges me into reveries which I cannot escape;

a mystery which is there before my eyes, a mystery which I can neither deny nor explain. Here I see nothing human...

And what a mysterious symbol, the instrument of punishment of the Man-God! His disciples were armed with it. 'The Christ,' they said, 'God has died for the salvation of men. '

What a strife, what a tempest, these simple words have raised around the humble standard of the punishment of the Man-God!

On the one side we see rage and all the furies of hatred and violence: on the other there are gentleness, moral courage, infinite resignation. Everywhere Christians fell, and everywhere they triumphed.

You speak of Caesar, of Alexander, of their conquests, and of the enthusiasm which they enkindled in the hearts of their soldiers; but can you conceive of a dead man making conquests, with an army faithful and entirely devoted to his memory?

Now that I am at St. Helena, now that I am alone, chained upon this rock, who fights and wins empires for me? who are the courtiers of my misery and misfortunes? who thinks of me? who makes effort for me in Europe? Where are my friends?

What an abyss between my deep misery and the eternal reign of Christ, which is proclaimed, loved, adored, and which is extending over all the earth! Is this to die? is it not rather to live?

DEUTERONOMY 32:32

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

JEREMIAH 2:21

21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

DEUTERONOMY 32:33

33 Their wine is the poison of *DRAGONS, and the cruel venom of asps.

DRAGONS: tanniyn {tan-noon'}
serpent, dragon, sea-monster, venomous snake

REVELATION 17:4

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318

85-5 She is a harlot herself. The Bible said she was. She had a cup in her hand and was giving out her doctrine to the people which was a-- the abomination of the filthiness of her fornication.