

THE KING IN THE GALLERIES 42 GALLERY OF SOVEREIGNTY

EPHESIANS 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

THE. PRINCIPLES. OF. DIVINE. HEALING_ JEFF. IN SUNDAY_ 51-0923

E-46 You begin in your germ of life when you become germatized in your great grandfather. That's Scripture. Levi paid tithes in the loins of Abraham, his grandfather.

See? All right, but your germ, your life, your soul, begin in the creation of God in the beginning. Didn't Jesus tell His disciples, "I knew you before the foundation of the world"?

Called us, ordained us to be ministers of the Gospel, and so forth; it's the foreordination of God.

AND. KNOWETH. IT. NOT_ JEFF. IN V-2 N-10 SUNDAY_ 65-0815

135 Now, the only way up here in this spheres, that you could ever be in this little inside man; and you have to be foreordained. Because you was with God, you're a part of God.

136 I was in my father. I also was in my grandfather, and my grandfather's grandfather. By seed, I was in that.

137 And I was in Christ. You were in Christ before the foundation of the world. He came to redeem His Own, His Own that was in Him. Hallelujah! His children that was in Him!

138 He never came to--to save the devil's children. They never will know It. And they are so shrewd in the ways of their intellectual learning, that you can't compare with them at all. You can't outtalk them. But, by faith you see It.

EPHESIANS 1:4

4 According as he hath *CHOSEN us in him before the foundation of the world, that we should be holy and without blame before him in love:

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1586

eklegomai {ek-leg'-om-ahee}

choose, to pick out, to pick or choose out for one's self; choosing one out of many,

of God choosing whom he judged fit to receive his favours and separated from the rest of mankind to be peculiarly his own and to be attended continually by his gracious oversight;

of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom:

EPHESIANS 1:5

5 Having *PREDESTINATED us unto the adoption of children by Jesus Christ to himself, according to the good *PLEASURE of his will,

PREDESTINATED: GREEK LEXICON -- STRONG'S NUMBER 4309

proorizo {pro-or-id'-zo} proorivzw

determine before, ordain, to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand

PLEASURE: GREEK LEXICON -- STRONG'S NUMBER 2107

eudokia {yoo-dok-ee'-ah} eujdokiva

desire, will, choice; delight, pleasure, satisfaction

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

EPHESIANS 1:10

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

EPHESIANS 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own *WILL:

WILL: GREEK LEXICON -- STRONG'S NUMBER 2307

2307 thelema {thel'-ay-mah}

Desire, pleasure, what one wishes or has determined shall be done, used of the purpose of God to bless mankind through Christ;

EPHESIANS 1:12

12 That we should be to the praise of his glory, who first trusted in Christ.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318

40-2 According as he hath chosen us. Did we choose Him? Huh? "Oh, Brother Branham, I--I beg your pardon, I did. " No, you. . . According to the Word, you didn't.

Jesus said, "You never chose Me; I chose you. " Oh, yeah. When did He choose it? When did Jesus say He chose His church? Before the foundation of the world.

Having. . . (What? P-r-e-d-e-s-t-i-n-a-t-e-d. Oh,) predestinated us unto the adoption of children. (the seed from the beginning. See?) of children by Jesus Christ to himself, according to the good pleasure of his will,

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318
41-1 Who did it? God. When did He do it? Before the foundation of the world. Then if we come in a illegitimate birth through Eve's corruption,

making us all her children and subject to death, then the sovereign God has to make a way to redeem His children, "And all the Father hath given Me will come to Me. And no man can come unless My Father draws him. " Oh, my.

Now, where's your great big thing you done? You never done nothing. You ought to be ashamed.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318
42-1 All right. Predestinated us now unto the adoption. . . Now, do you believe we were predestinated? Now, was Jesus predestinated?

He was the Lamb of God already slain before there was a light, before there was a meteor, before there was a molecule, atom, anything. He was the Son of God slain. Oh, the greatness of God.

Then these little peanut brains out of some little manufactured supernatural incubator over here tries to debate that and say it's not right. That's a shame.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
397 But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church.

What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

291 Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5.

292 See, just as you were, look, just as you were in your father; as I said the other night, just as you was in your father at the beginning. If you wasn't, you wouldn't be here.

But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. See, it's a seed. And then if you ever.

293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a . . . You always was in God. The germ of your life, which is an attribute of God, which was His thought.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

295 You was in your father, as a germ, and you come forth as a daughter; you, you, every one of you,

brothers and sisters, you come forth. If you wasn't in your father, then you wouldn't have been here.

296 And if you wasn't in God. . . If you believe the message of the Bible, and the present Message of the day, a vindication of It; the reason you are sitting here, because you were predestinated to set here. You wouldn't have been here, otherwise;

you would have been on the street, maybe drunk, some of you; and some of you out here and running around with some other man's wife; and you women out, married, and running around with some other women's husband, or something like that.

See, but you were predestinated to be here. See, you can't help it. You have a Father, He is God, and you were a seed.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us. " The three stages.

It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God;

and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come. "

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

117 Now, a man could come up here with nail scars in his hands, blood and smoke, and oil running out of him. That wouldn't make it. Any hypocrite can do that. Certainly.

118 But what it is, is the manifestation of this promised Word. He was God's anointed Prophet. He was. He was the God-Prophet. He was what all the prophets was, it was in Him, plus the rest of what God was.

God was in Christ reconciling Himself to the world. He was God, Emmanuel, the fulness of God made known to us, in the Person of His Son Jesus Christ, the second attribute of God.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. Then when He expressed, secondarily,

He became then the Word. "And then the Word was made flesh and dwelt among us. "

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning. " But, before, the Eternal! Notice, "In the beginning was the Word. " When the time begin, it was Word. But before it was Word, it was attribute, a thought.

Then it was expressed, "In the beginning was," the expression, "the Word. " Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God. "

"And then the Word became flesh and dwelled among us. " Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body. " This then is the state He was in when He met Abraham,

was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

GOD. IS. HIS. OWN. INTERPRETER_ BAKF. CA V-8 N-6 WEDNESDAY_ 64-0205

9 Now, all we are today is the display of His attributes. In God. . . First He was not even God, God, we would just call Him "the Eternal One. " He wasn't God,

because the word (English word) God means "object of worship" and there was nothing to worship Him. So He was the Eternal One, the--the main Fountain of all intelligence.

And in this Fountain of all intelligence there was not an atom, molecule, or nothing, light nowhere, star, moon, nothing else. God, what we know as God, the great Spirit that was Eternal (never did begin, never did end), He was there.

And in Him was attributes: it was attributes to be God, then His attributes to be a Father, attributes to be a Son, attributes to be a Saviour, attributes to be a Healer.

All these attributes was in Him. And now He. . . These things that has unfolded since then are just His attributes being made manifest.

GOD. IS. HIS. OWN. INTERPRETER_ BAKF. CA V-8 N-6 WEDNESDAY_ 64-0205

10 What I mean, attributes was His "thoughts. " And a--a word is "a thought expressed. " And then that was in His thinking.

And when He said, "Let there be," and there was. "Let there be," and there was.

11 And now, remember, you Christians were His thoughts before there was a world. And you are the manifestation of His thinking. Before there even was a world, you were in Christ, (amen) in God in the beginning.

That makes you, then, you see, His subjects. And the whole thing is God, Himself, materializing Himself tangible so He could be handled, seen, and--and so forth. And that's what God is, the whole thing.

IDENTIFICATION_ TULARE. CA V-22 N-14 SUNDAY_ 64-0216

52 "In the beginning was God. " He wasn't even God then. No. God is an "object of worship. " Only thing He was, was the Eternal.

And in Him was attributes, and those attributes were thoughts. And those thoughts was expressed to Words, and Word was made manifest.

53 What is it? It's all God, becoming tangible, and you are a part of God. And Jesus come to redeem those that was put on the Lamb's Book of Life, before the foundation of the world.

It was in God's thoughts, and that's what He come to redeem. And them, as soon as It strikes to them, they see It, because the Life is in there.

54 But if the Life isn't in there, then what can they do? See? They don't see It. They'll never see It. See?

55 And the whole thing, as Jesus said, "At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me. " The whole thing is God, becoming material. Like a husband and wife becoming one, together, God and His Church becoming One.

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

12 "In the beginning was God. " He wasn't God at that time, because god, the English word god, means "object of worship," and there wasn't nothing but Him.

He was the Eternal, just the Eternal One. There was no moon, no stars, no Angels, no nothing. But in this Being, that we call "God our Father," was attributes. In Him was attribute to be Father,

in Him was attribute to be God, in Him was attribute to be Son, in Him was attribute to be Saviour, in Him was attribute to be healer, and all these things that we see now is just displaying His attributes.

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

13 Now, if you were in His thinking, at the beginning, if you've got Eternal Life, there is only one form of Eternal Life. Eternal Life had no beginning and it has no ending.

So if you have Eternal Life, you were an attribute of God's thinking before there was anything but Him.

14 Your form, your shape, and what you're in now, is just a negative, when you come up to around twenty, twenty-two years old. You were a negative,

and death develops the picture to the positive, "that when this earthly tabernacle be dissolved, we have one already waiting. " See?

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

83 In the beginning was Elohim, and Elohim was. . . became the Word, and the Word was Elohim. And the Word was made Elohim. " See? It's the same thing, just unfolding.

84 Like the attribute, see, it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God is an object of worship, or something. See? So He wasn't even that.

He was Elohim, the Eternal. But in Him was thoughts He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized. That's the whole picture, from Genesis to Revelations. Is nothing wrong.

It's Elohim materializing so He can be touched, feel. And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

86 God unveiled Himself in a Pillar of Fire down through the prophets, then into the Son of God, which, He was God.

See, it's the same God bringing out exactly, from perfection to perfection, from glory unto glory. That's the way the Church goes.

102-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man

EPHESIANS 1:11

In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will. "

Revelation 13:8

"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world. "

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh. " This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace.

It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being. "

That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen. "

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728

397 But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church.

What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages.

Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_

116 Show plainly, the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again.

The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because, the very word redeem means "to bring back. " Is that right?

The redeem is something. . . To redeem anything, is, "bring it back to its original place. " Hallelujah! So it's only the predestinated will be brought back, because the others didn't come from There. See, "bring back!"

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_

117 Being Eternal with Him, at the beginning. . . The Eternal Life that you had, His thought of what you was, only, He wanted you to.

He wanted me to stand in the pulpit, say. He wanted you to set in the seat tonight. Then we are serving His Eternal purpose. And the one that left home, only come to the earth to serve His purpose.

Is that right? All right. Then, after it's finished, it's brought back in a glorified state; it's matured and brought back again.

65-0221E WHO. IS. THIS. MELCHISEDEC_ JEFFERSONVILLE. IN V-5 N-10 SUNDAY_
119 Just like a little dewdrop. If I understand, it's. . . I don't know too much about chemistry. But, it must be that it's the--the congealing of humidity or atmosphere.

And when the night gets cold and dark, it falls from the heavens and drops upon the ground. It's fell from somewhere. But the next morning before the sun comes up, it's laying there, the little fellow, shivering.

But just let the sun come up, watch it go to shining. It's happy. Why? The sun is going to call it right back to where it come from. And that's the way with a Christian. Hallelujah! We know when we walk into the Presence of God,

something in us tells us that we come from somewhere, and we're going back again by that Power that's a pulling us.

120 The little dewdrop, he glistens and shines and shouts, because he knows he come from up there, and that sun is going to draw him right back up again.

And a man that's an attribute of God, born of God, knows, hallelujah, when he come in contact with the Son of God, he is going to be drawed up from here someday. "For if I be lifted up from the earth, I'll draw all men unto Me. " Amen!

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E
79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one. " See, we have by-passed that, to come straight from God, the attribute;

to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world.

It is the Word there that we skipped, to come right around, down here to be tempted and tested.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey.

Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

59 There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal.

And then we, being His children, are part of Him, that is, the attributes of His thinking. And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life,

was before the foundation of the world, in God's thinking. It's the only way it could be, 'cause you're a attribute. That's an expression of a thought, has become a Word;

and a Word has taken Life, and it's Eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer; we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.

POWER. OF. TRANSFORMATION_ PRESCOTT. AZ V-17 N-1 SUNDAY_ 65-1031M

293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a . . . You always was in God. The germ of your life, which is an attribute of God, which was His thought.

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

85 if you've got Eternal Life, you were a . . . in God before there ever was a world. You are a part, a son of God, an attribute of God. He knowed the very age you were coming.

He predestinated you to that age, to take that place, and no one else can take it; care how many impersonations and things. You've got to be there, because He knew you would be there.

THINGS. THAT. ARE. TO. BE_ RIALTO. CA V-4 N-6 SUNDAY_ 65-1205

33 we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God,

a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-18 God called Abraham because he was a good man? No. God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse,

Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you.

Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

DIVINE. LOVE_ PHOENIX. AZ TUESDAY_ 57-0305

E-4 sometimes God can deal with an animal, who can't act for itself, before He can get to a stony heart who is on a free moral agency base, who can act according to the way you wish.

REVELATION. CHAPTER. FOUR. 3_ JEFF. IN ROJC 645-716 SUNDAY_ 61-0108

231 Free moral agency. . . God placed the first man, Adam and Eve, right here on free moral agency. He places you the same place.

And the only way that you can get this thing fixed in here is your own self-will. Hallelujah. Your self-will. You have to will to do God's will.

You have to get rid of your own will to let God's will come in, for this is the only channel that leads to the heart.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318

119-5 The second Son, a spoken Seed-Word of God was given a bride like Adam, but before He could marry her, she had fallen also;

for she was put to a free moral agency like Adam's wife was: to believe God's Word and live, or doubt It and die; and she did.

SPIRIT. OF. TRUTH_ PHOENIX. AZ FRIDAY_ 63-0118

51 Now, if He had chose the stars to preach the Gospel, it'd been done a long time ago. They'd never got out of His will.

If He'd chose the--the sun to preach it, or the--the winds to preach it, they'd never have got out of His will. See?