

THE KING IN THE GALLERIES 43 GALLERY OF SOVEREIGNTY

JOHN 6:37

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

JOHN 6:44

44 No man can come to me, except the Father which hath sent me *DRAW him: and I will raise him up at the last day.

DRAW: helkuo {hel-koo'-o} or helko
to draw, metaphorically, to draw by inward power, lead, impel

JEREMIAH 31:3

3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

DEMONOLOGY_ OWENSBORO. KY THURSDAY_ 53-1112

E-18 Get acquainted with God and you'll see His great move in nature. You see Him in the sunsets, in the flowers, in everywhere. You can see Him all around you because He is all around you.

That gives you perfect confidence that you're in love with Him, and you're--He's in love with you. He loved you, predestinated you, foreordained you before the world begin, has brought you here, saved you, cleansed you up, and filled you with His Spirit.

Well, how could you have doubt? . . . ?. . . it. See? That gives you a perfect setting of faith. When you know those things, that gives you courage, and my, you know where you're standing.

JOHN 6:45

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

JOHN 6:65

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

THE. SEVEN. CHURCH. AGES_ JEFF. IN V-26 N-2 WEDNESDAY_ 54-0512

135 You, you're a free moral agent; you act on whatever you desire to act upon. Right. God has put before man, like the garden of Eden, the Tree of Life or the tree of death.

You make your choice. See? Whatever your soul is charmed for, that's what you'll eat.

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-18 God called Abraham because he was a good man? No. God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse,

Paul states the word "predestinated" us to the adoption of sons. Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you.

Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.

DIVINE. LOVE_ PHOENIX. AZ TUESDAY_ 57-0305

E-41 sometimes God can deal with an animal, who can't act for itself, before He can get to a stony heart who is on a free moral agency base, who can act according to the way you wish.

REVELATION. CHAPTER. FOUR. 3_ JEFF. IN ROJC 645-716 SUNDAY_ 61-0108

231 Free moral agency. . . God placed the first man, Adam and Eve, right here on free moral agency. He places you the same place.

And the only way that you can get this thing fixed in here is your own self-will. Hallelujah. Your self-will. You have to will to do

God's will. You have to get rid of your own will to let God's will come in, for this is the only channel that leads to the heart.

LUKE 22:41

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

LUKE 22:42

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318
119-5 The second Son, a spoken Seed-Word of God was given a bride like Adam, but before He could marry her, she had fallen also;

for she was put to a free moral agency like Adam's wife was: to believe God's Word and live, or doubt It and die; and she did.

SPIRIT. OF. TRUTH_ PHOENIX. AZ FRIDAY_ 63-0118

51 Now, if He had chose the stars to preach the Gospel, it'd been done a long time ago. They'd never got out of His will.

If He'd chose the--the sun to preach it, or the--the winds to preach it, they'd never have got out of His will. See?

52 But we're on the basis of free moral agency. We can act the way we want to. And that's the reason that we been such a heartache to Him. Always this way, and wanting to inject our own ways, and get away from His way. See?

GOD'S. GIFTS. ALWAYS. FIND. THEIR. PLACES_ JEFF. IN V-6 N-13 SUNDAY_ 63-1222

74 He always works through a man because He had to use a man. A man is what He had to use to display His attribute of Saviour.

He had to make him in His image, make him something like Him, and put him on free-moral agency and let him act any way he

wanted to. He could take his choice. And He knew that man, by giving him this choice, would fall.

So being that He had to do that, He turns back around and makes the man a partner to Him, and does nothing except He does it through a man!

75 The whole work of redemption come by a man! Hallelujah! Death come by the first man, Life come by the second Adam. See? There you are, He does nothing because He had to use a man for that, then He uses a man to redeem back again.

So Deity become Jehovah. . . or Jehovah be-. . . He is Deity, and He become a--a Child. He become in the form of sin, that He might redeem the sinner. See, there's the whole thing.

A. PRISONER_ JEFF. IN V-2 N-8 WEDNESDAY_ 63-0717

47 Now, we're all born, a free moral agent, to make any decision that we wish to. God justly does that. Because, He must put every man on the same basis, or He put the wrong man on.

He put the first man on the wrong basis, that He put on free moral agency. See? We're just exactly, tonight, like Adam and Eve. There's no different.

Right and wrong sets before either one of us. Life and death, we can make our choice; up to you, to make it. See?

48 That's the way Adam and Eve did, and, see, and--and they made the wrong choice. And now, by that, put the whole race, of human race, under death, the penalty of death.

49 And then God came down in the form of man and took that death, and paid the penalty of death, that the. . . His subjects that desired to--to be free could go free.

50 Now, if He took us, without the same way that He did Adam and Eve, just pulled us through something, said, "I'll save you whether you want saved or not,"

then He put Adam and Eve on--on the wrong basis, you see. But each one of us has to choose, this day, between death and life. We can do it.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
168 Now, oh, the great revelation now! Now to restore back His kinship, to bring back, now, He had to let them get lost. You understand it?

He had to let them sin, put them on free moral. . . He, He could not make them sin, and remain God, and then punish them for something He made them do.

169 But when He put man on partnership with Him, then let man act as a free moral agent, see, the same thing He's got you on today. See? See? You act any way you want to; you're a free moral agent.

So, therefore, if He put the first like that, He has to put the second like that, He has to put everyone like that, or He acted wrong in the first place. See? But everybody is on that same basis.

ISRAEL. AND. THE. CHURCH. 2_ JEFF. IN IC 35-64 THURSDAY_ 53-0326

36 I--I--I know I got a lot of Arminian listeners tonight, but I--I want--I want to clear this up, to you.

God told Abraham, by election and by grace, that,

"I am going to bring you to Me in an old age. " In other words, "I'm going to save you. I'm going to take you through. You're going to live a long life. You're going to have a child.

JEHOVAH. JIREH_ INDIANAPOLIS. IN WEDNESDAY_ 57-0612

E-32 Then notice. . . Now, here you are Arminian teachers, my brethren, I don't mean to rub this in now. I want you just to watch this real close, to show you that it's not by works,

it's by grace, by election, by foreknowledge. It's God that does the saving. You have nothing to do with it. "Not him that willeth or him that runneth, but it's God that showeth mercy. "
Notice, "Abraham, come up here on the side of the hill.

Now, you've watched the birds off of this. . . While He piled them together. " Said, "You've watched the birds off of them, and the sun is going down now. " And the Bible said, "A deep sleep fell on Abraham. "

"Now, you haven't got nothing to do with it, Abraham. I'm just going to shut you out, show you, it's not what you can do or what you want. It's Me doing it. I'm doing the saving. " Saved him when he started, told him He'd come to him in an old age.

He'd save his seed after him. God did it by sovereign grace. So what you scared about? That's what's the matter with the church. You're afraid. Don't be afraid: If God be for you, who can be against you? Stop being afraid.

ROMANS 9:15

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

ROMANS 9:16

16 So then it is not of him that *WILLETH, nor of him that runneth, but of God that sheweth mercy.

WILLETH: GREEK LEXICON -- STRONG'S NUMBER 2309

thelo {thel'-o} or ethelo {eth-el'-o}

will/would, desire, desirous, to will, have in mind, intend, to desire, to wish

JEHOVAH. JIREH_ WATERLOO. IA MONDAY_ 58-0127

E-34 Oh, Arminian brothers, I don't mean to pinch your toes, but just listen just a little bit. I don't mean to push this in now, but I want you to listen just for a minute.

When he did this, a deep sleep come on Abraham to show that he had nothing at all to do with it; the covenant was going to be completely--completely God's grace, unconditionally.

It wasn't nothing that they could do; God was going to do it unconditionally. Abraham went to sleep. "Abraham, you are out of the picture. "

ADOPTION. 3_ JEFF. IN AD. 3 SUNDAY_ 60-0522M

40 Now, then, when you were. . . By one Spirit we are baptized into that Body, one Body which is Christ, and we are safe forever.

Now, there's where it seems to strangely strike, especially the--the--the Arminian believers, that they are--have to do something that to merit theirselves, or some meritorious something.

How can it be by two things at the same time? It's either by grace or by works, one. It can't be by the same thing, it's by two different things, it's got to be by the one.

ADOPTION. 3_ JEFF. IN AD. 3 SUNDAY_ 60-0522M

171 In whom also we have obtained an inheritance, being. . . What? How do we get this heri--inheritance? How did we get it? Because we walked upright? How do we get this inheritance? \

Because we were predestinated. Whew. My Arminian brothers, I know that's awfully hard. I don't aim to hurt, but it just does me so good to know that it.

265-2 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

"And he that overcometh, I will not blot out his name out of the Book of Life. "

Once again we come to a most difficult portion of the Word.

This verse superficially regarded will be used by both the Arminians and the Calvinists to suit their purposes. The Arminians will declare that this verse assuredly annuls John 6:37,

"All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out. For I came down from heaven, not to do Mine own will, but the will of Him That sent Me.

And this is the Father's will Which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day. The Jews then murmured at Him, because He said, I am the bread which came down from heaven.

Arminianism makes the will of the Father, not a sovereign purpose, but merely a complacent desire as He stands back to see what all men do with His good and gracious gifts, and even life eternal.

293-3 PHILADELPHIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 8

Now works are fine, but they don't save you. They don't make you perfect. It is Christ or perish. And it is not even Christ AND works. It is Christ alone.

This age began the years of Arminianism that does not believe in Christ as the REALITY. It does not sing of "Nothing but the Blood," for it sings of "Nothing but the blood AND my own conduct". Now I believe in good conduct.

If you are saved you will do righteously. We have already gone over that. But let me tell you now, salvation is NOT Jesus PLUS. It is Jesus ALONE. SALVATION IS OF THE LORD. From start to finish it is all GOD. Let His life be in me.

Let it be His blood that cleanses me. Let it be His Spirit that fills me. Let it be His Word in my heart and mouth. Let it be His stripes that heal me. Let it be Jesus, and Jesus Alone.

Not by works of righteousness which I have done. No sir. Christ is my life. Amen.

GENESIS 48:15

15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

GENESIS 48:16

16 The Angel which *REDEEMED me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

REDEEMED: ga'al {gaw-al'}

to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman, do the part of next of kin, act as kinsman-redeemer
to redeem (by payment)

EXODUS 6:5

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

EXODUS 6:6

6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will *REDEEM you with a stretched out arm, and with great judgments:

REDEEM: ga'al {gaw-al'}

to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman, do the part of next of kin, act as kinsman-redeemer
to redeem (by payment)

EXODUS 6:7

7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

EXODUS 6:8

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

EXODUS 15:13

13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

LEVITICUS 25:25

25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

LEVITICUS 25:26

26 And if the man have none to redeem it, and himself be able to redeem it;

LEVITICUS 25:27

27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

LEVITICUS 25:47

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

LEVITICUS 25:39

39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

LEVITICUS 25:40

40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

LEVITICUS 25:48

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

LEVITICUS 25:49

49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

The word goel is used to indicate both the redemption-- "to free by paying," and the Redeemer--"the one who pays. "

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that

through death he might destroy him that had the power of death, that is, the devil;

PSALM 77:15

15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.

PSALM 106:10

10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

PSALM 107:1

1 O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

PSALM 107:2

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

ISAIAH 43:1

1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

ISAIAH 43:2

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

ISAIAH 43:3

3 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

ISAIAH 44:22

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

ISAIAH 44:23

23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.