

THE KING IN THE GALLERIES 50 GALLERY OF SOVEREIGNTY

LUKE 15:11

11 And he said, A certain man had two sons:

LUKE 15:12

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

LUKE 15:13

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

LUKE 15:14

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

LUKE 15:15

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

THE. MARK. OF. THE. BEAST_ JEFF. IN SUNDAY_ 56-0715

E-15 you are saved by grace through faith. God by His sovereign grace foreordained, spoke your word, your life into existence before the world was ever formed,

and by His infinite mind knowed what you'd be in the final end. Then grace constrained Him. Love constrained Him to project sovereign grace to the earth to make a provision to save you.

If He seen you desired to be saved, then God through His love, His great attributes would not permit Him to do nothing else if God is love.

God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own.

He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church.

LUKE 15:14

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

LUKE 15:15

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

The verb means "to glue or cement. " Very expressive here, implying that he "forced himself" upon the citizen, who was unwilling to engage him.

Herodotus says, that in Egypt they were not permitted to mingle with civil society, nor to appear in the worship of the gods, nor would the very dregs of the people have any matrimonial connections with them.

LUKE 15:16

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

Husks. The pods of the carob tree, or locust tree. They were long beans, sweet to the taste, and were often part of the diet of poor people.

They have a sweet pulp, and small seeds like beans.

LUKE 15:17

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

And when he came to himself,...This is a very expressive phrase. It is commonly applied to one who has been deranged, and when he recovers we say he has come to himself.

In this place it denotes that the folly of the young man was a kind of derangement--that he was insane.

ECCLESIASTES 9:3

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ
SATURDAY_ 54-0306

E-25 Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater. . . But God by election.

God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ
SATURDAY_ 54-0306

E-28 what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right?

So who has to do that? You? Your whole nature's the other way. God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you. Before anything can happen out here to make you be a Christian,

something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-3 gifts and callings are without repentance. It's God's election and foreknowledge is what makes the thing so. If we have a desire, the Bible said, "It's not him that willeth,

or him that runneth, but it's God that showeth mercy. " See? It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not. Then we have to find out God's will,

and if it's that perfect, we can just set our faith to that and say, "This is it. " And we can run right on the way the will of God runs.

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-26 For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet?

Every man or woman in here that's a Christian knows that something's been on you all your life. When you was a child, you longed to serve God. Something beat at your heart; it was God's election.

THIS. GREAT. WARRIOR. DAVID_ CHICAGO. IL TUESDAY_ 55-0118

E-28 The Scripture said, "Those who he has called, he has justified; and those who he has justified, he hath glorified. " Amen.

In the Presence of Almighty God your name's indelibly wrote with the Blood of Jesus Christ, glorified in His Presence, positionally placed here on earth for a purpose, to do the will of God. You see your position, Christian?

JEHOVAH. JIREH_ PHOENIX. AZ TUESDAY_ 55-0222

E-25 You have Abraham's Seed when you have the Holy Ghost. That's right. It was through that promise.

And now, that promise wasn't made or give to you by your own goodness;

it was God's election and calling that brought you to it, nothing you ever done to merit it. You never sought after God; God sought after you and give it to you on the basis of sovereign grace, nothing in the world that you could do, nothing you could do about it.

THE. CALLING. OF. ABRAHAM_ SAN. FERNANDO. CA WEDNESDAY_ 55-1116

E-20 "Oh," you say, "I wear the best clothes in the neighborhood. I got the best car. I have the best. . ." That doesn't have one thing to do with it. If the nature's not.

"I never told lies. I never. . ." That still hasn't got anything to do with it. It's no merits of your own, but it's the unconditional election and calling of God. And salvation is the merits of Jesus Christ, and nothing that any individual could do.

God, by His love saved man. Not what man could do, there's nothing you could do about it. You couldn't even have a nature to long for God, because you're a sinner. So no man has sought God at any time. But God has sought man.

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-13 God by election chose Abraham, not because that he was a good man, but because God elected Abraham. And that's the only way that you'll ever come to God. It's God's election.

God does the choosing. You have nothing to do with it. There's no man has sought God at any time. You can't seek God; it's God seeking you. It's something in you, creating that desire.

JEHOVAH. JIREH_ PHOENIX. AZ SATURDAY_ 57-0309E

E-42 if you, being dead in sin and trespasses, without any nature to serve God at all, and God by election called you and gave you His Spirit without you making any choice.

"No man can come to me except My Father draws him first. " And if God did that through you, without you being able to make a choice, how much more will He heal you and keep you, when you've got a choice by a sworn effort of His.

THE. COMMUNION_ JEFF. IN ER 21-34 THURSDAY_ 57-0418

64 God in His sovereign grace and His omnipotence knocks at your heart and gives you the blessed opportunity, and turned you around and sent you up the road. How could you turn that down?

Changes your whole desire, turns you around, and starts you the other way. Oh, you'll be silly to the world; but you'll be blessed in the sight of God.

"Blessed are they that do hunger and thirst for righteousness, for they shall be filled," said our Lord Jesus Christ. God by His amazing grace.

Notice, it was what God did, what God called. You had no will to call. You could have had no desire to call, because your nature was completely contrary to it.

But God by election called you, and turned you around, and set your affections towards Christ and the things above. How could we turn it down?

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E

250 God calls who He will. And it's all by election, we find out. We find out, that, "It's not him that wants to be saved. Not him that willeth or him that runneth;

it's God that showeth mercy. " "And no man can come to Jesus except God draws him, first. " So what you got to do with it, anyhow? You haven't got nothing to do with it. You're out of the picture, altogether.

251 We found out that man never seeks after God. It's God seeking after man.

ABRAHAM. AND. HIS. SEED. AFTER. HIM_ CHICAGO. IL SUNDAY_ 61-0423

E-33 There's so much make-believe going on sensations and different things like that. But when in your heart you believe it, when something has happened to you,

it's God did it, and God's the only One that can do it. So God by grace and election put that in your heart to believe it. It wasn't there to begin with, and you had no way of putting it there. God placed it there and you answered the call.

COMMUNION_ TUCSON. AZ V-8 N-4 SUNDAY_ 65-1212

44 The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there,

there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight. " If somebody back there would say, "William Branham, he was a rank rascal," see,

because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me.

But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it growed, I goosed as a baby, "Dad-da. " First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

COMMUNION_ TUCSON. AZ V-8 N-4 SUNDAY_ 65-1212

48 Then I'd think of how that times, then being out there in the summertime, get my sticks and put them down for a little windbreak, where if it rained;

lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree,

and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of?

Or--or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here. Besides the freezing element,

there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

COMMUNION_ TUCSON. AZ V-8 N-4 SUNDAY_ 65-1212

49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the--the--the genes of God,

the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth. " And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling. " Like my little eagle, "I'm not a chicken. There's Something up yonder, somewhere.

O Great Jehovah, Whoever You are, open up! I want to come home. There's Something in me, calling. "

53 Then I was born again. That little Life was laying there, the life of water was poured upon It, then It begin to grow. Now, that old life was forgiven, put in the sea of God's forgetfulness, to never be remembered against me no more.

See? Now we stand justified (as though we never had sinned) in the Presence of God.

LUKE 15:17

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

LUKE 15:18

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

JOHN 6:44

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

JOHN 6:65

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

LUKE 15:18

18 I will arise and go to my father, and will say unto him,
Father, I have sinned against heaven, and before thee,

LUKE 15:19

19 And am no more worthy to be called thy son: make me as
one of thy hired servants.