

THE KING IN THE GALLERIES 58 SOVEREIGNTY

LUKE 15:28

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

LUKE 15:29

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

LUKE 15:30

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

LUKE 15:32

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

154 You are that Seed, that the resurrection of the S-o-n has dawned, and the wave Sheaf upon the earth,

to make you recognize that you are a eagle and not a denominational chicken. You see it? Hah!

155 "If the Spirit that raised Him from the dead," the Word, the Dynamic of the Word, "dwells in you, It also quickens your mortal body. " Now how we flesh of His flesh and bone of His bone?

Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, It quickens that body. What's quicken? "Brings

to Life. " The spirit that once liked to drink, run around, commit adultery, and all these,

it's quickened; why, the thing died, and you are resurrected. It quickens your mortal body.

156 Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection. There is the Church in the resurrection, with Him.

These bodies right now are quickened. See, you've heard; you believe. It changed you from a denomination to the Word. See?

ROMANS 6:12

12 Let not sin therefore \*REIGN in your mortal body, that ye should obey it in the lusts thereof.

REIGN: GREEK LEXICON -- STRONG'S NUMBER 936

basileuo {bas-il-yoo'-o}

to be king, to exercise kingly power, to reign, to exercise the highest influence, to control

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 For sin shall not have \*DOMINION over you: for ye are not under the law, but under grace.

DOMINION: GREEK LEXICON -- STRONG'S NUMBER 2961

kurieuo {ko-ree-yoo'-o}

exercise lordship over, be Lord of, to exercise influence upon, to have power over

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

191 Now, when you get the Dynamics, you have been quickened from mortal to immortality. It makes the whole body come subject to the Word.

It'll make you act different, look different, live different. It'll just make you different.

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

192 Now look. [Blank. spot. on. tape--Ed. ]. . . been quickened. "You who were once dead in sin and trespasses, and darkness, has He quickened. " What by? "

His Spirit that raised up Jesus," on Easter morning, "from the dead. And if It dwells in your mortal bodies," now watch, "It also quickens, brings to Life, makes it subject to the Word. "

193 Now, how can you claim to have that Spirit, and throw yourself away from the Word? You're quickened by something else. For, It will quicken your mortal bodies to the Word. Sure, It will.

194 You can't run without It. You'll just sputter, if you don't believe all of It. If you have part gasoline and part water, you ain't going to go nowhere. See? You've got to take it one hundred percent, gasoline.

If you don't, you backfire, and you ain't got no power. See? "But I--I believe this, but I don't believe That," pomp-pomp-pomp-pomp. You ain't going nowhere.

195 But, oh, when you take the fullness! Let it light up on that, every Word is Truth!

IT. IS. THE. RISING. OF. THE. SUN\_ JEFF. IN V-3 N-12 SUNDAY\_ 65-0418M

227 Not only was His resurrection for Himself, but for whosoever will, to this predestinated Seed that's laying there. Quicken, quickens the mortal body!

228 They laid hands on the sick; they recovered. They prayed; in the Spirit they saw vision, call the dead back to life. That's right. "Quickened their mortal body. "

229 If It comes into you; if it be so. . . Now, you can say it's so; but if it be so, these signs follows that, you see. "It quickens your mortal body. " It'll quicken you.

230 Now, notice, quickening in the Presence of God. Why? It was the Spirit of God that raised up Jesus from the grave. And, the Spirit of God, "I give unto them Eternal Life,"

come from the Greek word, if you look it up, Zoe, which moves It through you and then quickens (their) even their mind.

GOD'S. PROVIDED. PLACE. OF. WORSHIP\_ LA. CA V-18 N-2 SUNDAY\_ 65-0425

147 Romans 8:11, it is. "If the Spirit that raised up Jesus from the dead be in you, it will also quicken your mortal bodies.

If the Spirit that raised up Jesus from the dead, if--if It be in you, It'll also quicken your mortal bodies. "

148 Quickened it! What does the word quick mean? The Greek word means, "to be brought to life after death. " Hallelujah. There's the gate of worship. Worshiping in the Spirit and in Truth, mechanics and dynamics, together. You see what I mean?

149 "If the Spirit that raised up Jesus from the dead dwells in you, It will quicken, make alive, your mortal bodies, because It's already Life. "

And when It comes into your body, It brings your whole body subject to It. Subject to what? The Word of God. "If it's in you. "

ROMANS 8:19

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

2Co 5:17, "If any man be in Christ, he is a new creature,".

Ga 6:15, "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. "

ROMANS 8:19

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Waiteth for. Expects; is not in a state of possession, but is looking for it with interest. "to watch. " A watching with the head erect or outstretched. Hence, a "waiting in suspense. "

TO. WHOM. WOULD. WE. GO\_ CHAUTAUQUA. OH MONDAY\_ 60-0606

E-61 The whole world is waiting for the coming of the Lord Jesus, when men will again take the domain on the earth here, and all trees and everything else will live,

and all animal life and everything else, waiting for the manifestation of the sons of God. Oh, brother, this.

SHOW. US. THE. FATHER. AND. IT. WILL. SATISFY. US\_ YAKIMA. WA SUNDAY\_ 60-0731

E-70 Man was made to be a god. His domain is the earth. The whole earth's awaiting now for the manifestation of the sons of God to be made manifest.

HEAR. YE. HIM\_ YAKIMA. WA SATURDAY\_ 60-0806

E-46 The trees and the animal life, everything's waiting for the manifestation of the sons of God, when they'll be manifested on the earth. Oh come, Lord Jesus, is my prayer.

Oh, for the great millennium when they'll be manifested. We're getting ready now for this time to come. The church has got to get ready.

THE. MESSIAH\_ SHREVEPORT. LA TUESDAY\_ 61-0117

E-16 And in Genesis 1:26, when God made man, He made him a god, because He gave him a dominion, and he had rulership.

He had power over the birds of the air, the cattle, over the winds, the waves, the--the fishes of the sea, everything. He had dominion over everything. He was a ruler, anointed a ruler,

because he was in the likeness and in the image of God with an earthly domain. That's why the Bible says the earth is groaning, crying, waiting, for the manifestation of the Sons of God. The world is waiting for the man to come back into his right estate.

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

ROMANS 8:20

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Subject to vanity. The word "subject to" means placed in such a state; subjected to it by the appointment of another, as a soldier has his rank and place assigned him in an army.

The word vanity here (mataios) is idle, resultless, futile, aimless. " It describes something that does not measure up to that for which it is intended.

ROMANS 8:21

21 Because the creature itself also shall be delivered from the \*BONDAGE of corruption into the glorious liberty of the children of God.

BONDAGE: GREEK LEXICON -- STRONG'S NUMBER 1397

douleia {doo-li'-ah}

Slavery, bondage, the condition of a slave

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the \*ADOPTION, to wit, the redemption of our body.

ADOPTION: GREEK LEXICON -- STRONG'S NUMBER 5206

húiothesía {hwee-oth-es-ee'-ah}

the nature and condition of the true disciples in Christ, who by receiving the Spirit of God into their souls become sons of God;

it also includes the blessed state looked for in the future life after the visible return of Christ from heaven

REVELATION. CHAPTER. FIVE. 1\_ JEFF. IN ROJC 717-746 SUNDAY\_ 61-0611

103 Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle. Look at the flowers how they struggle for life,

just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning.

"And we ourselves," said Paul, "we groan too with them, for we're waiting for the redemption of our body. "

REVELATION. CHAPTER. FIVE. 1\_ JEFF. IN ROJC 717-746 SUNDAY\_ 61-0611

105 But now, now, they've been all those years until now, now we have the Earnest of our inheritance. Oh, my, my. What do we have? We have the evidence that God lives.

We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we, in our bodies we now tabernacle the Holy Spirit of God that cries out, "Abba, Father. "

And there's nothing can ever take that away. We are anchored in Christ. Now, the trees does not have it; nature does not have it;

but yet we are still groaning with them because as yet we haven't received the fulness of our adoption.

But we have the Earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that. . . Think of it.

Now, we have the Earnest; our spirit's groaning for the full adoption, but now we have the Earnest of it. As we receive the Holy Spirit, It is the Earnest of our complete adoption or complete salvation. Oh, how beautiful. I just love that. All right.

REVELATION. CHAPTER. FIVE. 1\_ JEFF. IN ROJC 717-746 SUNDAY\_ 61-0611

108 We are waiting for the fulness of adoption. This will take place when? At the first resurrection.

That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His own glorious body, for we shall see Him as He is, and we will be like Him. When He appears, we appear in His likeness.

We'll have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we are waiting for that earnest--that earnest for the salvation fully in its fulness to come.

But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the Earnest? It's the little down payment that holds it.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

FAITH. IS. THE. SUBSTANCE\_ LA. CA TUESDAY\_ 51-0508

E-36 While we're groaning, veiled in this tabernacle of humiliation, we have the earnest of our perfect,

complete redemption back like we was in the beginning when God created Adam in the garden of Eden. We have a foretaste of glory divine by the baptism of the Holy Ghost,

the refreshment coming from the Presence of God to water the Church to make it grow in grace. And when we're sick we have redemption, the blessing, the attributes of the death of Christ.

Divine healing as a fore-sign to us that someday this mortal will take on immortality. Yes, sir. Amen, Oh, my, marvelous. He's here to do it. Glory.

REDEMPTION. BY. JUDGMENT\_ JEFF. IN SUNDAY\_ 54-1114

E-22 I think of this little old frail tabernacle of our humiliation that's in here. Or what is it? Just a few vitims--vitamins and calories and so forth, thrown together here:

just a little place for the soul to anchor at. That's all. But one of these glorious days it'll be changed.

THINGS. THAT. ARE. TO. BE\_ RIALTO. CA V-4 N-6 SUNDAY\_ 65-1205

61 Now, we find, this life holds all kinds of evils, so therefore the life that is to come won't have it. This one has lust, and sickness, death. Because, what is it?

It's not the house that He's gone to prepare. This is a pesthouse. How many knows what a pesthouse is? [Congregation says, "Amen. "--Ed. ] Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people.

Well, that's just what sin done to us, put us in an earthly pesthouse. Were you. . . They wouldn't let anyone else come in the pesthouse,

because there's all kinds of germs flying around in there, and-- and the people will take these germs and--and be sick, themselves. And sin brought us into the Devil's pesthouse.

THINGS. THAT. ARE. TO. BE\_ RIALTO. CA V-4 N-6 SUNDAY\_ 65-1205

62 Oh, but the other one is called, "My Father's House. " "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House. " Amen.

There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.

It's a perfect place calling you to that perfection, and you have to be perfect to get there... The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect. "

It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is,

"The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the--the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir.

She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See? There's the Father's House that He's gone to prepare.

THINGS. THAT. ARE. TO. BE\_ RIALTO. CA V-4 N-6 SUNDAY\_ 65-1205

63 This one come by sex, and from the fall, and must fall with the fall. No matter how much you patch the old thing up,

she's going to fall, anyhow. She's done, because she's doomed, because God said so. She is finished.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Among the Romans a man might adopt a child, and keep it private for a long time:

the second was public, in the forum, when the adopted person was solemnly declared and avowed to be the son of the adopter.

When the child was brought before the constituted authorities its former garments were taken off, and the father who took it to be his child gave it raiment suitable to its new condition of life.