

THE KING IN THE GALLERIES Pt. 60 SOVEREIGNTY

LUKE 15:28

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

LUKE 15:29

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

LUKE 15:30

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

LUKE 15:32

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

ACTS 2:1

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

ACTS 2:2

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

ACTS 2:3

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

ACTS 2:4

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

ACTS 2:12

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

ACTS 2:13

13 Others mocking said, These men are full of new wine.

ACTS 2:14

14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

ACTS 2:15

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

ISRAEL. AND. THE. CHURCH. 4_ JEFF. IN IC 97-128 SATURDAY_ 53-0328

103. the Holy Ghost fell as soon as the disciples left Egypt; on the day of Pentecost the Holy Spirit came from heaven, same place the manna come from, like a rushing mighty wind,

filled all the house where they were setting; cloven tongues set upon them like fire. They went out of there, screaming, and acting like drunk men, dancing, staggering, screaming, slobbering, and everything else.

ISRAEL. AND. THE. CHURCH. 4_ JEFF. IN IC 97-128 SATURDAY_ 53-0328

105 Did you ever see an old drunk coming home? Boy, he's taking both sides the street, "Hello, stranger. " Nothing bothering him.

"And there's no condemnation to them that's in Christ Jesus, that walk not after the flesh but after the Spirit," Romans 8:1.

Here they come, coming home, now staggered under the impact of the Holy Spirit, which was God's Manna come down from heaven, and It's fell from that day down to this day.

GOD'S. PROVIDED. WAY_ CONNERSVILLE. IN SATURDAY_ 53-0613

E-49 But the way the Bible said it, they were all with one accord, in one place, and suddenly there didn't come a priest, there didn't come a preacher; but there come a rushing mighty wind from above.

And it filled all the house where they were setting. Big flames of fire set upon them. And they were all filled with the Holy Ghost and went out into the yard staggering like drunk men. They were acting like maniacs, drunk.....

AN. EXODUS_ INDIANAPOLIS. IN FRIDAY_ 56-0615

E-31. And the Bible said, "Be not drunk upon strong drinks which is to excess, but be drunk on the Spirit. " What's the matter today,

we ought to get so drunk till our carcasses would be so full of the Holy Ghost until nothing else can perch in its way. Trouble of it is that we don't get on a good old fashion Pentecostal drunk. Amen. That's right.

QUESTIONS. AND. ANSWERS_ JEFF. IN COD SUNDAY_ 59-0628E

377-79. when they received the Holy Ghost; what'd it look like? Women and men, the virgin Mary, and all of them, staggering like drunk men, just reeling, screaming, stammering lips, and other tongues, carrying on like a bunch of idiots.

But they were dying to themselves, and the Holy Ghost was coming into them. And they set the known world afire. What we need today is men who will die out to themselves, and rot out to themself, and burn every bridge behind, and surrender everything to Christ.

THE. DOOR. INSIDE. THE. DOOR_ KLAMATH. FALLS. OR MONDAY_ 60-0711

E-37..... . they were all filled with the Holy Ghost and begin stammering with their lips, and then begin to speak with other tongues,

and acted in such a way until the audience on the outside said, 'These people are full of new wine. They are drunk. '''

See, we want; take Jesus to be our Saviour, but not our Lord. That was not the apostles acting that way; it was Christ in them acting. The Acts of the Holy Spirit in the apostles. . . The apostles were men like you are and I am.

But the Holy Spirit made them act different, because He had become full Ruler in their life. They had no more prestige and pride.....

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

122. "Mary, the mother of Jesus, and the rest of the women, with the hundred and twenty, all had to climb those steps to the upper room,

and be filled with the Holy Ghost till they staggered like they were drunk, speaking in tongues and acting like a bunch of drunkards. " That's what the Bible said.

SWI: SAVED WHILE INTOXICATED

FWI: FREE WHILE INTOXICATED

LWI: LIVING WHILE INTOXICATED

VWI: VICTORIOUS WHILE INTOXICATED

RWI: RAPTURED WHILE INTOXICATED

ENTICING. SPIRITS_ JEFF. IN DE 79-112 SUNDAY_ 55-0724

108. the Holy Ghost Gospel is nothing but one great big powerhouse of joy. The Holy Ghost Gospel is a perfect intoxication for every man that's got the blues.

You'll take a drink of the Gospel of Jesus Christ, be filled with the Holy Ghost you're drunk until you leave this world. Amen.

Joy unspeakable and full of glory. . . There's a constant stimulation. It's a constant intoxication: drunk day and night. Amen. That's the Word of God.

INTOXICATION: to excite or elate to the point of enthusiasm or frenzy.

Unable to think and behave normally.

ENTICING. SPIRITS_ JEFF. IN DE 79-112 SUNDAY_ 55-0724

140. The Holy Ghost is Joy. Why, I wake up drunk. I go to bed drunk. I'm drunk all day long, drunk all night long.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin;

he cannot sin. " Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit. " There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just. . . " Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead.

They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive.

And when the Bible said, "Don't do this," that body quickly turns to It. There is no question. And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started.

It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

76 Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12 SUNDAY_ 65-0418M

148.....What does It do? It quickens the mortal body. This mortal body that we live in, It quickens it, in other words, brings it to Life.

149 Now, you who once walked along with a great big cigar in your mouth, and everything, or a bunch of cigarettes; and you women who once had short hair, painted, and carried on, and wore shorts, and things like that;

all at once, Something screamed, and you looked down here and It was the Word. See, It quickened your. . . You said, "No more shorts for me, no more liquor for me, no more lying, no more stealing, no more this, that. " See?

The Spirit that raised Him from the dead, dwelling in you, will also bring your mortal bodies, the dust of the earth, into subjection. You see? What is it? Subjection to what? Christ. Who is Christ? The Word.

ROMANS 8:20

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

ROMANS 8:21

21 Because the creature itself also shall be delivered from the *BONDAGE of corruption into the glorious liberty of the children of God.

BONDAGE: GREEK LEXICON -- STRONG'S NUMBER 1397

douleia {doo-li'-ah}

Slavery, bondage, the condition of a slave

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

39. if a man's really born of the Spirit of God, he isn't in and out, and back and forth, and here out yonder in the world and out here. No, sir. No, no.

You're not a cocklebur one day and a grain of wheat the next day. God don't have that in the field. Yes, sir, if you're born of the Spirit of God, you're a Christian from that time until the--till you go away, and then you're--you're immortal with God. That's right, if you're in the church.

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed.

Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet.

It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the *ADOPTION, to wit, the redemption of our body.

ADOPTION: GREEK LEXICON -- STRONG'S NUMBER 5206

húiothesía {hwee-oth-es-ee'-ah}

the nature and condition of the true disciples in Christ, who by receiving the Spirit of God into their souls become sons of God;

it also includes the blessed state looked for in the future life after the visible return of Christ from heaven

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746 SUNDAY_ 61-0611

103. Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle.

Look at the flowers how they struggle for life, just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See?

Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan too with them, for we're waiting for the redemption of our body. "

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746 SUNDAY_ 61-0611

105 But now, now, they've been all those years until now, now we have the Earnest of our inheritance. Oh, my, my. What do we have? We have the evidence that God lives.

We have the evidence that God is with us. We have the evidence that God has not forsaken us, that we are His and He is ours, because we, in our bodies we now tabernacle the Holy Spirit of God that cries out, "Abba, Father. " And there's nothing can ever take that away.

We are anchored in Christ. Now, the trees does not have it; nature does not have it; but yet we are still groaning with them because as yet we haven't received the fulness of our adoption.

But we have the Earnest of it, that we were picked up from the things of the world and now become sons and daughters of God. What kind of people should we be? Oh, my, when we think of that. . . Think of it.

Now, we have the Earnest; our spirit's groaning for the full adoption, but now we have the Earnest of it. As we receive the Holy Spirit, It is the Earnest of our complete adoption or complete salvation. Oh, how beautiful. I just love that. All right.

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746 SUNDAY_ 61-0611

108 We are waiting for the fulness of adoption. This will take place when? At the first resurrection.

That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His own glorious body, for we shall see Him as He is, and we will be like Him. When He appears, we appear in His likeness.

We'll have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we are waiting for that earnest--that earnest for the salvation fully in its fulness to come. But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the Earnest? It's the little down payment that holds it.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

80-5 {84} Now, these things, that the groaning in our bodies. . . Did you ever notice a tree how it struggles for life? It wants to live.

And you notice a animal, how in--in death, how it struggles. You notice a human being. Everything, nature is groaning. We in ourselves are groaning. See?

We know there's something wrong. We see from these verses that something has been lost, both to man and earth. Creation of all type has lost something, for we see from this inspired Word that it's groaning for some reason.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

81-3 {88} Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition.

Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling. . . They must, by some means, get out of this pit.

They're not in their original state, and frantically they're screaming; they're clawing the walls, making a noise or doing some way. They're--they're groaning because that they want to get back to their original state.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

81-4 {90} As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why?

They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning,

it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF.
IN SUNDAY_ 63-0317E

81-5 {91} of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve,

who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death. A tree never died before Adam. A animal wouldn't die before Adam.

And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God.

GENESIS 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

GENESIS 2:8

8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

GENESIS 2:9

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

GENESIS 2:10

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

GENESIS 2:11

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

GENESIS 2:12

12 And the gold of that land is good: there is bdellium and the onyx stone.

GENESIS 2:13

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

GENESIS 2:14

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to *DRESS it and to keep it.

DRESS: HEBREW LEXICON -- STRONG'S NUMBER 5647

'abad {aw-bad'}

to work, serve, to labour, do work, to work for another,

KEEP: HEBREW LEXICON -- STRONG'S NUMBER 8104

shamar {shaw-mar'}

to keep, guard, observe, have charge of, keep watch and ward, protect,

to keep (within bounds), restrain

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

41 Finally, when He got it all made, and finally we. . . finally arrived with its headquarters, of the earth, in a beautiful spot laying east of Eden, called the garden of Eden.

God made the world's headquarters in the garden of Eden, in Egypt, right at the east end of the garden was the headquarters.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

42 And over the whole situation, He put His son and His son's wife, over all of it. That's right. That's what God did. He put them in full control.

They could speak to the winds, and it would cease to blow. They would speak to the tree, and it would move from here to there.

43 The lion and the wolf fed together, and the lamb laid down with them. There was no evil. It was perfect peace, perfect harmony, everything in perfection, and when God had it under His control.

And notice, He had His. . . He had His world, He had all in operation. He had everything coming. Everything eating vegetations; nothing to die, nothing to be ruined, nothing to be spoiled. Nothing. . . It was just perfect.

44 And over it all, He placed His beloved children, His son and His daughter, a husband and wife, to control it.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

45 God was so satisfied! "And He rested from all His works, at the seventh day," and hallowed this seventh-day sabbath for Him.

46 Because, God looked it all over, after He had been six thousand years in molding it and fixing it out, making it come into existence;

and put the mountains up, and make the volcanics push the mountains up, and the things that taken place in the eruptions; dried it off, and fixed it the way He had it. And it was a beautiful place.

GENESIS 2:1

1 Thus the heavens and the earth were finished, and all the host of them.

GENESIS 2:2

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

GENESIS 2:3

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.