

THE SECRET PLACE OF THE MOST HIGH PT.1

PSALM 27:1

1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

PSALM 27:2

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

PSALM 27:6

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

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PSALM 91:1

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

58-0618 HANDWRITING. ON. THE. WALL_ GREENVILLE. SC

But I want to assure this church tonight, that there is a place for the Church, and a shelter. It's not made out of steel beneath the ground,

but it's made out of feathers: Under His wings, the Church will safely take her place and her position.

60-0710 THE. QUEEN. OF. SHEBA_ KLAMATH. FALLS. OR

Under His wings the Church will abide, and will be lifted up into glory away from the things of the world.

61-0205E JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND. FOREVER_
TUCSON. AZ

under His wings. Oh, I like that shelter, sweetly, peacefully abide, knowing this: that as soon as--'fore that bomb even gets a whistle to start,

on His wings He will bear us up. Oh, that's what I'm looking for, that great rapture and approach of our Lord Jesus.

61-0415E THE. UNCERTAIN. SOUND_ BLOOMINGTON. IL

So you can't dig down and get away from it. There's no way at all to escape it. There--there's only One shelter that you can get under,

and that shelter's not made of steel; it's made of feathers: under His Wings. . . ? . .
. That's the Only shelter. Go up above it. The rapture coming.

62-0708 A. SUPER. SIGN_ GRASS. VALLEY. CA

under His wings where we rest, waiting. When the bomb flies, don't worry about that. We'll be flying, too, right up to meet Him in the air; caught up to meet Him, in a moment, in a twinkling of an eye.

62-0727 WE. WOULD. SEE. JESUS_ VICTORIA. BC

Under His wings we're resting. before it explodes, we'll be gone on into a land where there's no sickness, sorrow, where old age will be renewed back to youth, and there be that way forever.

PSALM 17:8

8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

PSALM 17:9

9 From the wicked that oppress me, from my deadly enemies, who compass me about.

PSALM 36:7

7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

PSALM 57:1

1 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

PSALM 61:4

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

PSALM 63:7

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

PSALM 65:4

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

EXODUS 25:8

8 And let them make me a sanctuary; that I may dwell among them.

EXODUS 25:9

9 According to all that I shew thee, after the pattern of the tabernacle,

61-0108 REVELATION. CHAPTER. FOUR. 3_ JEFFERSONVILLE. IN ROJC 645-716
SUNDAY_

301 Moses was taken up into Heaven, Moses, taken from the earth up into
Heaven and saw the altar of God. Is that right?

EXODUS 25:40

40 And look that thou make them after their pattern, which was shewed thee in
the mount.

HEBREWS 8:5

5 Who serve unto the example and shadow of heavenly things, as Moses was
admonished of God when he was about to make the tabernacle: for, See, saith he,
that thou make all things according to the pattern shewed to thee in the mount.

EXODUS 25:20

20 And the cherubims shall stretch forth their wings on high, covering the
mercy seat with their wings, and their faces shall look one to another; toward the
mercy seat shall the faces of the cherubims be.

EXODUS 25:21

21 And thou shalt put the mercy seat above upon the ark; and in the ark thou
shalt put the testimony that I shall give thee.

EXODUS 25:22

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony,

EXODUS 40:32

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

EXODUS 40:33

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

EXODUS 40:34

34 Then a *cloud * covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

EXODUS 40:35

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

* CLOUD*

'anan {aw-nawn'}

1) cloud, cloudy, cloud-mass

1a) cloud-mass (of theophanic cloud)

THEOPHANIC MEANS:

THE MANIFESTATION OF GOD TO PEOPLE: THE SENSIBLE SIGN BY WHICH THE PRESENCE OF GOD IS REAVEALED.

I CHRONICLES 28:10

10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

I CHRONICLES 28:20

20 And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee;

he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

I CHRONICLES 28:21

21 And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man,

for any manner of service: also the princes and all the people will be wholly at thy commandment.

1962 DEDICATION_ ELIZABETHTOWN. KY SUNDAY

48 Now, if you notice, Solomon never varied one bit from the pattern that Moses saw on Mount Sinai, in Heaven. Moses, when he returned from his vision, pitched the tent,

and made it just exactly like he saw in Heaven. And when Solomon built the temple, he made it just exactly the way he seen the pattern, the type

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

40 Now, if you notice, the material wasn't found only in Palestine, that, this temple, because it just wasn't there. He had to go to the rest of the world, known world, to find these parts that would go in this temple.

41 What a beautiful application that is, that God don't just cut His materials out of Jews only, or out of the white only, or out of the brown, or red, or black, or whatever colors they may be,

or whatever, just out of United States only, or just out of Canada only, but He cuts His materials from all the world.

GODS GONNA HAVE A BRIDE FROM ALL OVER THE WORLD NOT JUST IN ONE PLACE !

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

42 And if while they were cutting the stone of a certain kind that was found in such a part of the country, and maybe cutting a stone over in another nation, to fit this stone that was cut in the.

another nation. Now, it might have seemed very strange to the people, passers-by that seen these odd-looking stones being cut. But God, in His Own way, was doing something.

43 I think He's doing the same thing, today, to--to antitype the type that that was. He's cutting them in the way that He wishes.

44 Now we find out, that the materials being cut in their own native land, was peculiar to a--a material cut in another's native land. And we find out that they were all transported from, by ox cart, and so forth.

And some of them come by sea, and some come by ox cart, and some floated down to Joppa by raft, and so forth, and then hauled in. All together, they were coming to one place, for one purpose, and that was to fulfill the command of God.

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

45 And the cedars was cut up in Lebanon. And the Lebanon cedars was the most noted cedars of all the world. Like today, there's one place that redwood is found, that's in California.

And there's one place, they call, in Africa, on Mossel Bend, there's a famous wood there that's called stinkwood. It's never found nowhere else but there. And there is different timbers that's found in different parts of the country.

And cedars was founded at Lebanon, a very high, tall, cedar, hard, because it was a warm country. Warmer the country, harder the timber becomes. And--and colder the country, softer it becomes.

46 That has a spiritual application, too. Cold and indifferent, soft and floating. But when it's warm, Spirit-filled, it clings together and becomes useful in the Master's hand.

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

47 Now, we find that these great cedars were hewn down by hewers. And they had the blueprints. And they brought them together from different parts of the world.

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

50 The materials, cut out in their native land, brought into one place. But when they were brought together. . . I'm reading now from the 16th chapter, or quoting from it.

Now, when they were brought together, they were so perfectly fit, that, in the space of forty years that it taken to put the construction up, there wasn't one--one stone to be re-sawed.

There wasn't a buzz of a saw, or a sound of a hammer, for forty years. Talk about masonry, architecture!

51 Now, that showed, that, when we are doing anything, and doing it in the pattern that God has set for us.

52 Now, many of those stones looked very odd. But there was a place in the temple for every odd, peculiar stone. God had a place for them.

53 Our ministries, which is a beautiful type there, or an antitype to it, shows that, in our peculiarity, our way of worship. Yet, when the Temple, the real Temple that we will come to after a few minutes, comes together,

there will be a place for every odd-acting person. We may look a little funny to someone else, and act a little funny; but, remember, it's the place there for us. God is cutting out His Church.

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

54 And every little stone had its place fit exactly to it. And remember, it was cut, away from the place it would be put together at; but, when it come together, it didn't even need even honing.

It was already honed. God had made it so it fit perfectly into its place.

55 Oh, what a type there we find, of the spiritual, how that every gift of God, every odd act of born-again Christians, in their peculiarity, yet it's got its place. It fits in the Body. It goes to its right place.

56 And many of us would--would try to say, "Now, that's not of God," a good, holy, consecrated soldier of the cross. And we say, "Now, we stood in church the other night, and we heard such-and-such a thing.

That can't be of God. " But if it's in line with the Pattern, if it's in a line with the Scripture, it may be odd, but it's going to have its place. See? It'll fit right in, and it won't even need honing or polishing.

It'll go to its place, for the great Architect, Christ, is preparing it now; odd, one to the other.

I KINGS 8:6

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.

I KINGS 8:7

7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

I KINGS 8:9

9 There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

I KINGS 8:10

10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

I KINGS 8:11

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

I KINGS 8:14

14 And the king turned his face about, and blessed all the congregation of Israel:

I KINGS 8:22

22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

I KINGS 8:23

23 And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

I KINGS 8:24

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

59-0708M DEDICATION. OF. BUILDING. TO. THE. LORD_ CLEVELAND. TN
WEDNESDAY_

E-42 "But I just can't let you build a Temple, because I'm going to let your son build it. " For it was in types and shadows. Solomon built Him a temple.

But the true Son of David is Jesus Christ, that built the real Temple, that was borned a virgin birth. And in His Body is the everlasting Temple of God.

62-1014M THE. STATURE. OF. A. PERFECT. MAN_ JEFFERSONVILLE. IN V-2 N-18
SUNDAY_

68 Now in the. . . Now, "tabernacle," is, course, a place where we go to rest, now, get freshness, and so forth, like resting from sleep, or so forth.

Now, Hebrews 10, and the 5th verse, Paul brings it in. Wherefore when he cometh into the world, he saith, Sacrifice. . . (That's Christ.). . . Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

69 What is the Tabernacle now? A Body, God tabernacling in a Body.

HEBREWS 10:5

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

57 Now we notice, in the building down here, the next chapter, that, in this building, there was one stone that was actually too odd to fool with, so the builders rejected it.

So they just pitched it over into the corner, said, "That stone is actually too odd to be used. There's no such a place. "

58 Now, remember, it was the builders who should have knowed different. Jesus spoke of it.

59 But, come to find out, they had built the building so high until they missed the stone. And they didn't know where that stone was. They might have searched all the ships. They might have run through every ox cart.

They might have sent messengers up into Joppa, and down, say, "Has another load come in?" Or, "Did you lose one on the road? There's something wrong. We just can't find that stone for this place. "

And when they could not find it, nowhere else, come to find out, it was right on the ground. It was the chief cornerstone that the builders rejected.

60 Jesus spoke of it, and said, "Have not you read of the stone that the builders rejected? Was the chief cornerstone, the head of all of it, where the rest of the building rested upon it. "

62-1111M DEDICATION_ ELIZABETHTOWN. KY SUNDAY_

66 Now, we find out, oh, in the next chapter, that when the builders found out that they were wrong. Yet, they had all the other stones there,

but the reason they couldn't get them together was because there was a hole left. There was something that wasn't right.

67 Now, we already have the stones, the stones God foreordained. See? And we've got them, all the way from Ephesus to Laodicea. We're only waiting for that Headstone that the builders rejected, waiting for His Coming, the capping Stone.

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

I TIMOTHY 3:16

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

JOHN 2:19

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up

JOHN 2:20

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

JOHN 2:21

21 But he spake of the temple of his body.

MATTHEW 21:42

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

MATTHEW 21:43

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

I PETER 2:4

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

I PETER 2:6

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

I PETER 2:7

7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

I PETER 2:8

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

I PETER 2:10

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

PSALM 91:1

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

PSALM 91:2

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

PSALM 91:3

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

PSALM 91:4

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

PSALM 91:5

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

PSALM 91:6

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

PSALM 91:7

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

PSALM 91:8

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

PSALM 91:9

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

PSALM 91:10

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

PSALM 91:11

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

PSALM 91:12

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

PSALM 91:13

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

PSALM 91:14

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

PSALM 91:15

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

PSALM 91:16

16 With long life will I satisfy him, and shew him my salvation.