

THE SECRET PLACE OF THE MOST HIGH PT.2

PSALM 27:1

1 A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

PSALM 27:2

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

PSALM 27:3

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

PSALM 27:4

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

PSALM 27:5

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

PSALM 27:6

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

PSALM 91:1

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

HAGGAI 2:1

1 In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3 Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts:

5 According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

8 The silver is mine, and the gold is mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

EZRA 3:8

8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak,

and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

EZRA 3:10

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

EZRA 3:11

11 And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel.

And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

EZRA 3:12

12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

EZRA 3:13

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

EZRA 4:1

1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

EZRA 4:2

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

EZRA 4:3

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God;

but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

EZRA 4:4

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

EZRA 4:5

5 And hired counsellors against them, to frustrate their purpose,

EZRA 6:3

3 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices,

and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

EZRA 6:4

4 With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

EZRA 6:5

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem,

and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

ZECHARIAH 4:1

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

ZECHARIAH 4:2

2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

ZECHARIAH 4:6

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

ZECHARIAH 4:7

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

ZECHARIAH 4:8

8 Moreover the word of the LORD came unto me, saying,

ZECHARIAH 4:9

9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

61-0827 THE. MESSAGE. OF. GRACE_ JEFFERSONVILLE. IN V-13 N-3
SUNDAY_

50 And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now, if we will think for a few minutes,

that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the church again under the power of the Spirit.

"Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit God will bring forth the church in the last days.

61-0827 THE. MESSAGE. OF. GRACE_ JEFFERSONVILLE. IN V-13 N-3
SUNDAY_

51 Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation; he'd took the people back to the foundation in type.

Which, we all know that these candlesticks and so forth represented both Jewish and church. They were olive branches, the Bible said here. And the olive branch, we are the wild branch that was grafted into the root of the tame olive tree: Gentiles.

And out of these two branches come censer pipes, going into the seven golden candlesticks to give Light to the Seven Church Ages.

61-0827 THE. MESSAGE. OF. GRACE_ JEFFERSONVILLE. IN V-13 N-3
SUNDAY_

56 But now, according to the prophecy, there will come the Headstone.

And I want you to notice that when the Headstone comes, the prince that's going to cry out the message will cry out, "Grace, grace. "

COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church:

PSALM 118:22

22 The stone which the builders refused is become the head stone of the corner.

ZECHARIAH 4:7

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

REVELATION 4:1

1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

63-1113 THE. SIGN. OF. THIS. TIME_ NEW. YORK. NY V-18 N-8
WEDNESDAY_

113 And now we've left the Pentecostal age. Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid.

The Headstone when it comes to fit, it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God, to where when the Headstone comes, Christ, or the ministry of Christ, and Christ will fit right in together perfectly.

Then that brings back the Redeemed, to take the whole House of God to Glory;

60-0717 BE. NOT. AFRAID_ KLAMATH. FALLS. OR SUNDAY_

E-61 Today, when we're living in the last day, when we see that the capping of the pyramid, the stone that was rejected out of the pyramid. .

.

They never did find out why the--the cornerstone was rejected in the temple. But they can't find a stone that would fit it.

But now, as she begins to heap to the top, each one of those stones coming from Luther, Methodist, Pentecost, then the church will have to get in such a place till when the real Headstone comes,

It'll fit right joint by joint with it, like I said last night on the covenant. The church will have to have the Spirit of God in it so much, till that Spirit will be doing the same works that Jesus Christ did here on earth,

the Holy Ghost having complete control before that woman, the church, can ever unite with her husband, the Bride. Grandchildren will never see that. They just say, I'm Pentecostal. That's all," and go on.

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 2_
JEFFERSONVILLE. IN V-3 N-2 SUNDAY_

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word.

And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace. " The Headstone!

65-0418M IT. IS. THE. RISING. OF. THE. SUN_ JEFFERSONVILLE. IN V-3 N-12 SUNDAY

And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power,

and being waved over the people, by the same signs and wonders that He did back there.

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHREVEPORT. LA V-2 N-15 THURSDAY_

32324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride.

We got something different. The Pentecostals represented that, again. We're in the Bride age.

65-1127E I. HAVE. HEARD. BUT. NOW. I. SEE_ SHREVEPORT. LA V-7 N-3 SATURDAY_

187 Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light.

This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second. . . And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day.

"I have heard, Lord, and It was coming, but now I see It with my eye.

65-1206 MODERN. EVENTS. ARE. MADE. CLEAR. BY. PROPHECY_ SAN. BERNARDINO. CA V-7 N-6

56 We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age.

We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture. That's the age that we're now living.

65-1207 LEADERSHIP_ COVINA. CA V-7 N-7 TUESDAY

So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.

141 As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land

65-1125 THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_
SHREVEPORT. LA V-2 N-15

379 Some of you people that really believe This to be the Truth, that we're entering another age. We're entering the Rapture Age.

It's moving right now, friend. It's--it's--it's on, the move is on for the Bride. That's the Truth. That's THUS SAITH THE LORD.

MALACHI 3:1

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

MATTHEW 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

65-1128M GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_
SHREVEPORT. LA V-7 N-4 SUNDAY_

217 And the pyramid being those foundations, up into the king's chamber.

And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.)

64-0719M THE. FEAST. OF. THE. TRUMPETS_ JEFFERSONVILLE. IN V-3 N-16 SUNDAY_

112 Go into the prophet's chamber and watch them seven steps. Where did the guard meet the challenge to bring the comer into the presence of the king?

At the top of the steps; was in the seventh step. There shows that we've got to come again with that same Spirit that was on John; he introduced the Messiah.

He was greater than all the prophets; he introduced It. And we've got to come to a place, again, to something that's going to introduce the Messiah.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY

And the light struck the lens. And this lens won't take psychology. " Now, that's identified. Then watch the works of It.

It, among us, proves the same Jesus that once lived in Palestine, the same Spirit was upon Him has come up through a Body until It's come back to Headship again, which He's coming soon to claim the Body. Amen. The Head's coming to the Body. You get it?

That will be the Son of God, the Son of man, the Son of David, the I AM, the Rose of Sharon, the Lily of the Valley, the Morning Star.

64-0823E QUESTIONS. AND. ANSWERS. 2_ JEFFERSONVILLE. IN COD SUNDAY_

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) which was upon the Son of man and has come now to anoint sons of men,

to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

63-1229M THERE. IS. A. MAN. HERE. THAT. CAN. TURN. ON. THE. LIGHT_ JEFFERSONVILLE. IN V-6 N-1 SUNDAY_

162 Yesterday's, Luther's manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today.

See what I mean? Every day it come, day by day, fresh, and so has It through the church ages. Luther's manna was the message of justification.

Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. But this is introducing the Headstone,

ISAIAH 40:1

“Comfort, O comfort My people,” says your God.

ISAIAH 40:2

“Speak [a]tenderly to heart of Jerusalem,

And call out to her, that her sad days is gone

that her time of warfare is finished,

That her wickedness has been taken away [since her punishment is sufficient], her iniquity is pardoned !

That she has received from the Lord’s hand

Double [instead of punishment] for all her sins. ”

ISAIAH 40:3

A voice of one is calling out,

“Clear the way for the Lord in the wilderness [remove the obstacles];

Make straight and smooth in the desert a highway for our God.

ISAIAH 40:4

“Every valley shall be raised,

And every mountain and hill be made low;

And let the rough ground become a plain,

ISAIAH 40:5

“And the glory and majesty and splendor of the Lord will be revealed,

And all humanity shall see it together;

For the mouth of the Lord has spoken it. ”

ISAIAH 40:6

A voice says, “Call out [prophecy]. ”

Then he answered, “What shall I call out?”

[The voice answered:] All humanity is [as frail as] grass, and all that makes it attractive [its charm, its loveliness] is [momentary] like the flower of the field.

ISAIAH 40:7

The grass withers, the flower fades,
When the breath of the Lord blows upon it;
Most certainly [all] the people are [like] grass.

ISAIAH 40:8

The grass withers, the flower fades,
But the word of our God stands forever.

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ISAIAH 40:9

O you who brings good Good news to Zion,
Get up on a high mountain.
O You who brings Good news to Jerusalem ,
Lift up your voice with strength,
Lift it up, do not fear;
Say to the cities of Judah,
“Here is your God!”

62-0713 FROM. THAT. TIME_ SPOKANE. WA FRIDAY_

E-102

But my ministry is a different ministry from a pastor or teacher. I'm--I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. But this is my ministry (See?) to declare Him, that He's here.

REVELATION 2:5

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly

REVELATION 2:16

16 Repent; or else I will come unto thee quickly,

REVELATION 2:25

25 But that which ye have [already] hold fast till I come.

REVELATION 3:3

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief,

REVELATION 3:11

11 Behold, I come quickly:

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him,

MATTHEW 24:33

33 So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

MARK 13:32

32 But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

MARK 13:33

33 Take ye heed, watch and pray: for ye know not when the time is.

MARK 13:34

34 [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

MARK 13:35

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

MARK 13:36

36 Lest coming suddenly he find you sleeping.

MARK 13:37

37 And what I say unto you I say unto all, Watch.

JOHN 10:1

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

JOHN 10:2

2 But he that entereth in by the door is the shepherd of the sheep.

JOHN 10:3

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

JOHN 10:4

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

JOHN 10:5

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

JOHN 10:3

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name,

ISAIAH 40:10

Listen carefully, the Lord God will come with might,

And His arm will rule for Him.

Most certainly His reward is with Him,

And His restitution accompanies Him.

ISAIAH 40:11

He will protect His flock like a shepherd,

He will gather the lambs in His arm,

He will carry them in His bosom;

64-0816 PROVING. HIS. WORD_ JEFFERSONVILLE. IN V-9 N-6 SUNDAY_

it shall be light; it'll be a day can't be called day nor night. See, it's making up the Body. But the same Head that was here in the East, is here in the West again

63-1229M THERE. IS. A. MAN. HERE. THAT. CAN. TURN. ON. THE. LIGHT_ JEFFERSONVILLE. IN V-6 N-1 SUNDAY_

162 Yesterday's, Luther's manna, would not work for Methodist. Methodist manna would not work for Pentecost. Pentecostal manna will not work for today.

See what I mean? Every day it come, day by day, fresh, and so has It through the church ages.

Luther's manna was the message of justification. Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts. But this is introducing the Headstone,

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 2_ JEFFERSONVILLE. IN V-3 N-2 SUNDAY_

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11.

These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the. . . nears the great Headstone.

They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God.

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 2_
JEFFERSONVILLE. IN V-3 N-2 SUNDAY_

326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word.

And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace. " The Headstone!

327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come. . . Here is Luther; justification, justified. Here come Wesley; sanctified bunch.

Here come Pentecostal; restoration of the gifts. Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride; take Her up.

62-0318 THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED. 2_
JEFFERSONVILLE. IN V-3 N-2 SUNDAY_

328_ Now, Christ was manifested to destroy the works of the Devil. You believe that? Now, I can't explain all this.

I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the Devil. Is that right? [Congregation says, "Amen. "--Ed.] You all believe that. That's why He. . .

What was He? God's Word, which destroys the works of the hybrid, the Devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the Devil.

329 Now, His Body is to do the same. Because, the Body is, head and body is together. That right? If Christ is the Head, was the Word, His Body has to be the same thing as His Head was. That right?

A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! The way the Body operates is by the Head. That right!

REVELATION 21:1

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

REVELATION 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

REVELATION 21:3

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

REVELATION 22:17

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

EPHESIANS 2:20

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

EPHESIANS 2:21

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

EPHESIANS 2:22

22 In whom ye also are builded together for an habitation of God through the Spirit.

64-0816 PROVING. HIS. WORD_ JEFFERSONVILLE. IN V-9 N-6 SUNDAY_
it shall be light; it'll be a day can't be called day nor night. See, it's making up the Body. But the same Head that was here in the East, is here in the West again

63-0728 CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_
JEFFERSONVILLE. IN V-3 N-7 SUNDAY_

582 But I'm talking about the Headship of Christ. Notice, being personally identified by the original Headship, we have the answer to the devil's question.

Amen! Glory! We have the answer to the devil's question. He, Christ, is risen and has paid the price, and raising up the Head. . . or the Body.

583 The devil can't stand it. That's the reason these ecumenical kingdoms are setting up. That's the reason they're all coming into what they're doing now.

The devil, that's the reason he's howling the way he is. His wickedness has been. . . his scheme has been uncovered by the risen, resurrected Christ in the Headship over His Body. Glory!

63-0728 CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_
JEFFERSONVILLE. IN V-3 N-7 SUNDAY_

584 You think I'm beside myself? I'm not. We've got the devil's answer. "Not me that liveth, but Christ the Word living in me. " It's not my idea; it's His Power.

Not my idea; it's His Word. He promised it; here it is. He said it would be here, and here it is. We got his answer.