

## THE LIVES OF THE PROPHETS MOSES 46

### DEUTERONOMY 33:13

13 And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

### DEUTERONOMY 33:14

14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

### DEUTERONOMY 33:14

14 And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

“The gravitation of the passing moon pulls the nearest body of water a little away from the solid mass of earth beneath it, and at the same time pulls the earth a little away from the water on the farthest side.

In this manner the moon sets up two tidal bulges on opposite sides of the earth. ”

These same forces affect the water content of the soil, creating more moisture in the soil at the time of the new and full moon. This increased moisture encourages the seeds to sprout and grow.

Dr. Frank Brown of Northwestern University performed research over a ten-year period of time, keeping meticulous records of his results. He found that plants absorbed more water at the time of the full moon.

He conducted his experiments in a laboratory without direct contact from the moon, yet he found that they were still influenced by it.

John Jeavons, author of "How to grow more vegetables..." adds the influence of the increasing or decreasing moonlight on the growth of plants.

When the moon is in it's waxing phases the " increasing amount of moonlight stimulates leaf growth", and " as the moonlight decreases the above ground leaf growth slows down. The root is stimulated again. "

Further tests have been conducted, most notably by Dr. Frau Kolisko in Germany in 1939, and by Maria Thun in 1956. They primarily experimented with root crops, showing the effect of lunar phases on seed germination.

They found maximum germination on the days before the Full moon. Crop yields were reported by weight.

Thun was surprised to discover that the signs of the zodiac played its' part as well. Thun experimented with a variety of crops: carrots and parsnips represented root crops;

lettuce, spinach and corn salad as leaf types; beans, peas, cucumbers and tomatoes as fruit seed types; zinnias, snapdragons and asters were air crops.

Crops responded well when planted in the appropriate sign for their type of plant.

Plants sown in the correct combination of the best lunar phase and sign show increased vigor, due to having all the best influences.

They are growing at an optimum rate and are not as prone to setbacks that would affect less healthy plants. Harvests are often quicker, larger and crops don't go to seed as fast.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1082-95 And this person that's in you, which is your birth. . . You are John Doe; you were born in a certain month, and you were borned under a certain star;

you were borned under a certain thing, and that has something to do with you. Certainly does.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1082-97 I know I used to. . . Papa used to say, "I can't plant them potatoes at this time, because the moon isn't right. You can't plant them potatoes, Billy.

"And I said, "I'm not planting them in the moon; I'm planting them here in the ground. " Said, "All right, smart aleck, go on. You get a few bumps on your head and you'll learn something. " I did. I did.

I tell you: take a board and lay it down out there on the grass in the dark of the moon and watch what happens. That grass will die right now. Lay it on the light of the moon; you can let it lay there a week; it won't hurt it a bit.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1083-100 Watch that sea when that moon changes yonder. When the tide--when the moon goes out, the tide follows it out, and it's millions of miles from the earth.

Not only that, go down here in the state of Kentucky and sink a rod down in the ground till you get into the salt water; and watch that pipe, how deep it is when the moon--when the tide's in and watch how it goes out, plumb across under the earth.

Certainly. You plant something that spreads out on top of the earth. In the dark of the moon watch it go right down and make it like a radish or turnip will.

You plant it back the other way and watch it spread out on top the earth. Sure, it's got something to do.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1083-102 Why did Aaron have on his breastplate the birthstone of each one of those patriarchs? Look at those mothers when they give the utterance.

When them mothers and them Hebrew women in labor giving utterance to those children being born, it placed their name; it told their birth; it put them in the homeland; and set them over to eternity.

One of these days when I come in and stay a little time, I want to take that subject. Exactly. And then watch Jacob, when he was dying there, when he laid his hands upon the patriarchs and blessed them,

he was telling them exactly where they would be. And that's exactly according to their name, and exactly according to their birth. And sure, it has something to do with you.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1083-104 Now, that's your birth path; that's what you are, a natural man or natural woman. But when you're reborned again, that's not the outside conscience.

The outside is what you see, taste, feel, smell, and hear, but the inside of that is what you really are. Now, this out here, Satan just tempts you and knocks you around every way here; but down here he can't do it unless you let him do it.

For in here you've got faith, and faith don't come from the outer conscience, it reasons. But in faith there's no reason. You've got it from God, and you know it's there. I don't care how much it looks wrong, you still know it's right;

it's THUS SAITH THE LORD. See? And there's nothing going to bother that. Nothing can bother that; it's moving right straight

on. Difficult means nothing to it; wades right on through it, for It's the Word.

And the Word's the Sword, and the Word cuts. The Sword cuts Itself free from everything else. You see? Takes the hand of faith to hold that Word. That faith's got to be.

DEUTERONOMY 33:15

15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

DEUTERONOMY 33:16

16 And for the precious things of the earth and fulness thereof, and for the \*GOOD will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

GOOD: HEBREW LEXICON -- STRONG'S NUMBER 7522

ratsown {raw-tsone'}

pleasure, delight, favour, goodwill, acceptance, favour

DEUTERONOMY 33:17

17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

DEUTERONOMY 33:18

18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

GENESIS 49:13

13 Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

JOSHUA 19:10

10 And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

JOSHUA 19:11

11 And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

JOSHUA 19:12

12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,

JOSHUA 19:13

13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

JOSHUA 19:14

14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

JOSHUA 19:15

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

JOSHUA 19:16

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

DEUTERONOMY 33:19

19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

GENESIS 49:13

13 Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

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18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

GENESIS 49:14

14 Issachar is a strong ass couching down between two burdens:

Of course, when Tiglath-Pileser annexed this territory to the Assyrian empire in 732 B. C. , Issachar lost all rights of self-government. And in 721 B. C. this tribe, along with all the others of the northern kingdom, was carried into exile.

GENESIS 49:15

15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

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