THE KING IN THE GALLERIES 62 SOVEREIGNTY

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

LUKE 15:32

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

[STOP]

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to *DRESS it and to *KEEP it.

DRESS: HEBREW LEXICON -- STRONG'S NUMBER 5647 'abad {aw-bad'} to work, serve, to labour, do work, to work for another,

KEEP: HEBREW LEXICON -- STRONG'S NUMBER 8104
shamar {shaw-mar'}
to keep, guard, observe, have charge of, keep watch and ward,
protect,
to keep (within bounds), restrain

SATAN'S.EDEN_ JEFF.IN V-2 N-20 SUNDAY_ 65-0829

41 Finally, when He got it all made, and finally we... finally arrived with its headquarters, of the earth, in a beautiful spot laying east of Eden, called the garden of Eden. God made the world's headquarters in the garden of Eden, in Egypt, right at the east end of the garden was the headquarters.

SATAN'S.EDEN_ JEFF.IN V-2 N-20 SUNDAY_ 65-0829

And over the whole situation, He put His son and His son's wife, over all of it. That's right. That's what God did. He put them in full control. They could speak to the winds, and it

would cease to blow. They would speak to the tree, and it would move from here to there.

- The lion and the wolf fed together, and the lamb laid down with them. There was no evil. It was perfect peace, perfect harmony, everything in perfection, and when God had it under His control. And notice, He had His... He had His world, He had all in operation. He had everything coming. Everything eating vegetations; nothing to die, nothing to be ruined, nothing to be spoiled. Nothing... It was just perfect.
- 44 And over it all, He placed His beloved children, His son and His daughter, a husband and wife, to control it.

SATAN'S.EDEN_ JEFF.IN V-2 N-20 SUNDAY_ 65-0829

- 45 God was so satisfied! "And He rested from all His works, at the seventh day," and **hallowed this seventh-day sabbath for Him**.
- He ad been six thousand years in molding it and fixing it out, making it come into existence; and put the mountains up, and make the volcanics push the mountains up, and the things that taken place in the eruptions; dried it off, and fixed it the way He had it. And it was a beautiful place.

GENESIS 2:1

1 ¶ Thus the heavens and the earth were finished, and all **the host** of them.

GENESIS 2:2

2 And on the seventh day God ended his work which he had made; and **he rested on the seventh day** from all his work which he had made.

GENESIS 2:3

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God **created** and **made**.

And the great dinosaurs, and whatever more, crawling through it, and of the great animals; no harm in them. They were just as gentle as a little kitten. They had nothing at all; no--no sickness, no sorrow; not one disease germ on the earth. Oh, what a place!

48 The great birds swinging from tree to tree, and Adam could call them by name, and they would fly up on his shoulders and--and coo to him. And, oh, what a wonderful place God had!

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_ 65-0911 62.......God's great economy! It's what we believe that **we are headed back to.** We are going back to that spot, that place. 63 Where? **That seventh morning**, when God looked upon it all, and He said, "It's good. I--I am pleased with it. Yeah, I--I--I am glad I did it......

GENESIS 3:17

17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

GENESIS 5:28

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son:

GENESIS 5:29

29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Thistles multiply enormously; a species called the **Carolina sylvestris** bears ordinarily from 20 to 40 heads, each containing from 100 to 150 seeds.

The **Carduus vulgatissimus viarum**, or common hedge thistle, besides the almost infinite swarms of winged seeds it sends forth, spreads its roots around many yards, and throws up suckers everywhere, which not only produce seeds in their turn, but extend their roots, propagate like the parent plant, and stifle and destroy all vegetation but their own.

Another species, called the **Acanthum vulgare**, produces over 100 heads, each containing from 300 to 400 seeds. If these thistles produce at a medium only 80 heads, and that each contains only 300 seeds; the first crop from these would amount to 24,000.

Let these be sown, and their crop will amount to 576 million.

Sow these, and their produce will be thirteen billion, eight hundred and twenty-four thousand million; 13,824,000,000,000,

and a single crop from these, which is only the third year's growth, would amount to three hundred and thirty-one thousand seven hundred and seventy-six billion; 331,776,000,000,000,000,

and the fourth year's growth will amount to seven thousand nine hundred and sixty-two trillion, six hundred and twenty-four thousand billion. 7,962,624,000,000,000,000,000,

A progeny more than sufficient to stock not only the surface of the whole world, but of all the planets of the solar system, so that no other plant or vegetable could possibly grow, allowing but the space of one square foot for each plant.

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

THE.WORLD.IS.FALLING.APART_ ALBQ.NM FRIDAY_ 63-0412M

We want everything just, everything, so we can take it easy, and retire, and take life easy. Life wasn't intended to be easy. Life is a struggle. Anything that's got life is a struggling. Look at the trees, how they struggle. Look at everything that's got life; it's a struggle. And when we try to get some kind of a system that takes it easy, then we're wrong. And we know there's something wrong.

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, **till thou return unto the ground;** for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

LUKE 22:44

44 And being in an agony he prayed more earnestly: and **his sweat** was as it were great drops of blood falling down to the ground.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

CHRIST.IS.IDENTIFIED.THE.SAME.IN.ALL.GENERATIONS_ TAMPA.FL WEDNESDAY_ 64-0415

11 And so we are longing for that day, to get out of this place where we're at here now, **for it's certainly a--a pesthouse**, we know that, full of **sickness**, **disease**, and **disappointments**, and **troubles**. And, my, who would want to stay here, when there's such a better Place to get to?

189......HE'S PRAYING FOR HEALING

I pray You heal them. Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, if they live very long, for their body is still under sin, the curse. But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.......

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 SUNDAY 65-1205

Now, we find, this life holds all kinds of evils, so therefore the life that is to come won't have it. This one has lust, and sickness, death. Because, what is it? It's not the house that He's gone to prepare. This is a pesthouse. How many knows what a pesthouse is? [Congregation says, "Amen."--Ed.] Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people. Well, that's just what sin done to us, put us in an earthly pesthouse. Were you... They wouldn't let anyone else come in the pesthouse, because there's all kinds of germs flying around in there, and--and the people will take these germs and--and be sick, themself. And sin brought us into the Devil's pesthouse.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_ 65-0911

Jesus' body was quickened after it was dead. And in the grave, Jesus' body was <u>quickened</u> by the Word of God; and <u>transformed</u>, from a dead, cold image, to a resurrected, glorified Son of God......

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 SUNDAY 65-1205

Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.

It's a perfect place calling you to that perfection, and you have to be perfect to get there... The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the-the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See?

There's the Father's House that He's gone to prepare.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 SUNDAY 65-1205

This one come by sex, and from the fall, and must fall with the fall. No matter how much you patch the old thing up, she's going to fall, anyhow. She's done, because she's doomed, because God said so. She is finished.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728
436 Notice, redeeming back, with Him, going Home; back
to Eternal Life in a human body, eating, drinking, living
forever. Isaiah said, "They would build houses and inhabit them,
plant vineyards and eat the fruit. They'll not build and another
take it." The children won't take it, but they'll be there with their
offsprings. He'll build it and stay there. Amen. "He don't build,
and another eat; he builds and eats, himself." Amen! What is it?
His Bride going back with Him, redeemed back to the
original Adam and Eve again, for death is left behind. They
look back at the cross and see the death has been paid.

THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_ 65-1205

24 Now, but, He was telling them, that, after death there is life. Because, "I go and prepare a place," that is, to receive them, shows that there, He was speaking to them, **that there was a--**

a life after this life is ended. And what a consolation that ought to give to all of us, to know that, after this life is over, there is a life, that we go into. And as you get older, that becomes more of a reality to you. As you begin to see the days of your life drawing close, then it begins to, you begin to pack up closer, getting ready for that great event. It's now... It's a continuing of this same life in another world, another place.

THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_ 65-1205

And I--I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has growed from that. To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and--and set up there on the clouds and--and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we... But it--it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all--all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY 64-0802

- Now it, the City, doesn't rest on top of the wall, 'cause a city, fifteen hundred miles, could not do that. It's the wall here that you enter in, like the gates of the old Jerusalem. You entered through the wall, into that.
- 396 And each one of these, had the twelve foundations, and each one had the emerald and the different stones, which represented the twelve tribes of Israel.
- 397 And the apostles, each, over that big, one solid-pearl gate, set a name of an apostle. And didn't Jesus said, "You'll sit on twelve thrones, judging the twelve tribes of Israel"? Who set at the gate, to judge, when they come into the City? Oh, my! There you are. The kings of the earth entering into the City, comes before the apostolic judge, as Jesus promised. Oh, my!

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY 64-0802

On this Throne, on top of it, fifteen hundred miles high, the whole world will see the Light of the world, Jesus, setting on the Throne on top of the world, top of the Church, top of Mount Zion; which is fifteen hundred miles, half the size of the United States, and raises plumb up till you can see Him the world over, fifteen hundred miles high.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

- And all up-and-down here, will be the Redeemed. There will be the **houses of pure gold**. There will be **avenues**, and **parks**, and **gardens**. And the River of Life coming, trickling out from the Throne, and running down through little chasms and, oh, over the terraces. And the Tree of Life will be blooming in every yard; and bear Its fruits, twelve times a year, a changed fruit every month.
- 400 And the kings of the earth shall come into it and bring their honor. "And the leaves are for the healing of the nations," when the kings are living in peace out there. When they go out, they'll pick a tree, a leaf off like that. Like the dove come back, that the

wrath of God had been settled, and brought the holly leaf into the ark. So when the king leaves, by bringing his glory into the Bride's chamber here into the City, he'll hold a leaf to his neighbor king, and, "We're in peace forevermore." Amen! Healing of the nations! "It's all settled. One time we fought for one another's bloods, brother. And we've cherished, and hollered; and shot, and burnt children, everything. But now there is peace, the healing." Not disease healing; it's all done. Healing of the nation! Amen!

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.