

THE ETERNAL IN THE GALLERIES 64

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

THE. UNITING. TIME. AND. SIGN_ JEFF. IN V-6 N-10 SUNDAY_ 63-0818

115 the uniting time is at hand, for God is getting the Church together to be a--a Rapture to go to the wedding for the Great Union:

when God and man will unite for Eternity, when creatures of time unite with the Eternal.

116 It was once done in the form of the Son of man on earth. And He had to give His Life to bring about a power, to unite other men with this same Power, for the Bride of Jesus Christ. And now the Church is uniting Itself to the Body of Christ.

DEUTERONOMY 33:27

27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

126 [Brother Branham draws illustrations on the blackboard, for the next few paragraphs--Ed.]

127 Now, this here, here is God. God, which is the Eternal, without. . . There is no one but Him. But, in God, He had attributes. Now, this here represents the Word, the Word of God, which was made flesh and dwelt among us in the person of Jesus.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us. " The three stages.

It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God;

and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come. "

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

73 Here, the apostle, in Second Peter here, the 2nd chapter, and the 5th and the. . . and the 5th and 6th verse. Yes, I've got it.

He refers to three stages of the earth. See, he--he gets three stages of it. Notice how he brings them.

74 "The old world stood out of the water," now, that was the antediluvian world.

75 Now, the one that is, the present world we live in now, called it a "world. "

76 "The old world that stood out of water," Genesis 1:1. Now and the "world" that is now present. And then, again, he refers

to another one, "the world that is to come," the New World.
Three worlds; three stages of the world.

II PETER 3:5

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

II PETER 3:6

6 Whereby the world that then was, being overflowed with water, perished:

II PETER 3:7

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

ISRAEL. AND. THE. CHURCH. 4_ JEFF. IN IC 97-128 SATURDAY_ 53-0328

11 Tomorrow night is Crossing the Jordan. Now, we've had three stages. There's three stages of the journey:

Israel in Egypt; Israel in the wilderness; Israel in the homelands, Palestine, promised by God hundreds of years before.

WITNESSES_ JEFF. IN V-25 N-6 SUNDAY_ 53-0405E

199 Three stages that Elisha followed Elijah, and Elijah was a type of Christ; Elijah. Elisha, the type of the Church. "I go up to Gilgal," first, justification by faith. And then he said, "Now, you stay here," to the Church.

Elijah, Elisha. . . to Elijah. . . The young and the old prophet, a type of Christ and the Church.

He said, "As your soul lives, I'll not stay here, but I'm going with you. "

THE. PROPHET. ELISHA_ CHICAGO. IL FRIDAY_ 54-0723

E-19 You notice there was three stages of that journey: one of them to Gilgal, other one from there on up to--to the school of the prophets, and the next one was down to Jordan.

Now, Jordan was his last place, the last time that he had to watch. That represents the church ages we've come through. The first from Gilgal. . . After the church come of dark ages, it come through the Lutheran reformation.

The second stage of it come through, what they call, the second blessing or the second work of grace: sanctification through John Wesley. Then we come down to Jordan, died out and got the Holy Ghost after that. Now. . . crossed over.

HEAR. HIS. VOICE_ JEFF. IN SUNDAY_ 58-1005M

E-12 There's three stages of everything. There's a stage of the mortal body, the immortal body, and then the glorified body. See? Just like, other things, like Father, Son,

and Holy Spirit goes in one channel, and the three makes the one. Justification, sanctification, baptism of the Holy Ghost in a channel makes the one. And--and soul, body, and spirit makes the one. And it travels in three's, and three's are one.

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746 SUNDAY_ 61-0611

155 There's three stages of Ruth. Ruth--Ruth, deciding, she was deciding whether she would make the decision or not, to go back into the homeland (just like the church):

Ruth, serving, when she went out to glean. Ruth, resting, that's what Ruth is doing now (the church). Now, Ruth, rewarded, now that's what her next thing happened is the reward of the church.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

78 How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages,

to come to the world. As God will come to the world after it's gone through three different stages of purification, that's exactly how He comes to us through three stages of grace.

I taught that at the beginning; I've never changed, since. It's God's Word.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

99 And notice just exactly how that come, the messages coming. Martin Luther, justification;

John Wesley, sanctification; the pentecostal, the baptism of the Holy Ghost. The messages, that's where there can't be no more ages of it, see. We're at the end time. Three stages. Baptism cleanses the heart with the Holy Ghost.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die.

Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages.

Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!

114 Now, the world, how did He redeem the world? The first, what He did, when it sinned, He washed it off in water baptism. That's right. Then He dropped His blood upon it, from the cross, and sanctified it and called it His Own.

And then what does He do? As He tore all the world out of you, and renovated the whole thing by the fiery baptism of the Holy Ghost, He also will renovate the world. And it'll be burnt over with Fire, and cleanse every germ, for millions of miles high,

every thing will be cleaned off. And then there is a New Heaven and a New Earth, just like you are a new creature in Christ Jesus when the Holy Spirit takes a hold of you.

See, there you are, the whole thing is just as plain as it can be. Everything is in three.

GOD'S. ONLY. PROVIDED. PLACE. OF. WORSHIP_ SHP. LA V-7 N-4 SUNDAY_ 65-1128M
22 And we got to have everything in threes, to make a perfection. See? And there's one body here, then that body there which is the--the celestial body,

and then the glorified body in the resurrection. See, that makes it complete. See? So it's a . . . It's not a myth, it's not an idea, it's not a spirit. It is a man and a woman like you are, just exactly.

IDENTIFICATION_ TULARE. CA V-22 N-14 SUNDAY_ 64-0216
52 "In the beginning was God. " He wasn't even God then. No. God is an "object of worship. " Only thing He was, was the Eternal.

And in Him was attributes, and those attributes were thoughts. And those thoughts was expressed to Words, and Word was made manifest.

53 What is it? It's all God, becoming tangible, and you are a part of God. And Jesus come to redeem those that was put on the Lamb's Book of Life, before the foundation of the world.

It was in God's thoughts, and that's what He come to redeem. And them, as soon as It strikes to them, they see It, because the Life is in there.

54 But if the Life isn't in there, then what can they do? See? They don't see It. They'll never see It. See?

55 And the whole thing, as Jesus said, "At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me. " The whole thing is God, becoming material. Like a husband and wife becoming one, together, God and His Church becoming One.

IDENTIFICATION_ TULARE. CA V-22 N-14 SUNDAY_ 64-0216

79 The Life that's in you never did begin, that is, if you've got Eternal Life. And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being,

for His glory. Jesus came to redeem that, being the Son, the fulness of God had to come and become that. The sinless character of God did that, that He might redeem these other thoughts that was to come to Him, to make a Wife.

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

84 He was Elohim, the Eternal. But in Him was thoughts He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized.

That's the whole picture, from Genesis to Revelations. Is nothing wrong. It's Elohim materializing so He can be touched, feel. And in the Millennium,

there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.

THE. SEED. SHALL. NOT. BE. HEIR. WITH. THE. SHUCK_ LA. CA V-18 N-5 THURSDAY_ 65-0429B

32 Like in the beginning, God, God dwelt alone, because He was the Eternal One, see, wasn't even God. God is an "object of worship. "

And the Logos, as we call It, the Word that went out of God, That, anyone knows that That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness; the Angel of the Covenant,

the Logos that went out of God. And then that Logos was made flesh and dwelt among us.

33 See, It's God, all along, God manifesting Himself, working Himself through different ages. So those three, of, Father, Son, and Holy Spirit, same God working in three attributes. And we today are one, the Church Itself,

an attribute of God's thinking before the foundation of the world, to have a--a Church. So those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us. " The three stages. It was a attribute first,

was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then.

For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come. "

150-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season.

Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

150-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world. "

That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that.

151-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

But to go on. These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season.

These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God, and were in the mind of God and His thoughts.

In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season.

As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE.

REPRESENTATION: statement or account made to influence opinion or action, the act or action of representing:
the state of being represented:

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ LOUISVILLE. MS WEDNESDAY_ 64-0401

74 Look at Jesus, all that we knowed, He was the manifested Word of God. We believe that. The Bible said it was. Well, watch when He done His Messiahic sign.

75 The Pharisees, that had a little bit of light. They was good people, lived a good Christian life, or a good religious life, had a little light about them. They had organ-. . . organized, and a priesthood. They had a little light.

But down in the bottom of their heart, they had no Eternal representation in Glory. So when they seen that supernatural done, they said, "This man is Beelzebub, a devil. " And what happened? That put what light they had out.

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ LOUISVILLE. MS WEDNESDAY_ 64-0401

76 But here was a little, ill-famed woman, a prostitute. Down in her heart, well, she had a representation of one of God's thoughts. There she was, weighted in sin.

But when she seen that happen, she said, "Sir, I believe You're a prophet. I know when the Messiah cometh He'll tell us these things. " What did it do? It cleansed her life.

He was the Redeemer, to her, because He could lift her up where she had come from.

77 But this Pharisee, think of it, religious as he could be, and Jesus said, "You are of your father the devil, and his works you'll do. " Religious man, belonged to fine, high orders.

And Jesus called them, "Snakes in the grass, and devils. " They rejected the Light of the hour. That's exactly what it was.

JEHOVAH. JIREH. 3_ LOUISVILLE. MS SATURDAY_ 64-0404

88 And now we notice, no matter what the others done, how they walked away, those disciples were predestinated, they were ordained to Eternal Life. No, they couldn't explain It,

they couldn't explain It no more than the rest of them could. But there was something in them, that--that representation in Heaven. A thought that God had of them before the foundation of the world, had manifested itself here,

and they were connected with God and was sure that was God's promise vindicated, and nothing is going to change it from them. That's real, genuine Christianity.

THE. IDENTIFICATION. OF. CHRIST. IN. ALL. AGES_ BIRMINGHAM. AL THURSDAY_ 64-0409

165 Look at that little woman. See, she had fallen from God's thoughts. She could be redeemed. She was a subject. She had representation is Heaven. She turned around.

166 Look at the difference between her and them preachers, her priests. Them preachers, when they saw it, they said, "Well, this man is a fortuneteller. " They didn't know the Word.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart;

as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? This priest, with only intellectual learning, said,

"It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.

REPRESENTATION: statement or account made to influence opinion or action, the act
or action of representing :the state of being represented:

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

134 But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her,

she's got representation, see. And, then, she was looking for this to be made flesh. And when He said, "Go get your husband and come here. " She said, "Sir, I have none. "

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had. "

136 She said, "Sir!" (Not, "You're," not, "Beelzebub. ") "I perceive that You are a Prophet. Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this. " He said, "I am He. "

137 No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.

138 Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen. "--Ed.] What does redeem mean? "Bring back. " Why didn't He get the priest? He never was up there. See? See, he had no representation.

139 He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He. . . She had Eternal Life. See?

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

140 Where, the priest, what did it do to him? It sent him right back to his destination. He had nothing, to begin, only intellectual learning.

141 Now listen, friend, if the only thing you've got is just intellectual learning, you get something different from that. And you'll never be able to get It unless you got representation.

That's the reason I believe you come from the east and west, north and south; the Word, living, made manifest.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

145 You become a new person. Amen! Not just an old one patched up, by joining church or trying to turn a new page,

but you are a complete brand-new unit. God takes the old man and burns him completely out, with the Holy Ghost and Fire, and

comes Himself, sends down your representation. "No man can come to Me except My Father has drawn him.

And all the Father has given Me will come to Me. " You see it? [Congregation says, "Amen. "--Ed.] Same plan; same way.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

146 Satan was. . . will be taken from the earth, just exactly like Satan was taken from you. Satan cannot bother; or, he can tempt,

but he cannot get a born-again Christian. For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and the Blood speaks for him. How can he sin when it can't be seen, even, by God? He don't even.

The only thing He hears is your voice. He sees your representation. Amen! That is true. See?

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

157 And there was the priest, representing the Light. He had learned it from the Bible. He had learned that God was God.

He had learned that holiness was right. He was learned that there was a law of God. He had learned it because of an intellectual conception. And he was born in the right lineage; he was a Levite. But he only knowed it by intellectual conception.

And when the Light of the hour. . . See, he learned it by what had happened, not what was happening; what had happened! And when he found what was happening, his denomination said nothing about It, therefore he had no representation of It.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what?

Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why?

No matter how scholar he was, anything like that, he still didn't have representation of predestination. See?

260 Only the predestinated will only be the one who does it; only can be. And you only can do it. . . Because, look, it proves predestination.

Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

453 So, old man and old woman, don't you be discouraged. [Brother Branham illustrates at the blackboard--Ed.]

If you are a representation up here, in this attribute of God; this, God; if you have it, if you're represented here, you cannot. . . You're in the Eternal.

And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

178 He said, "By the way, go get your husband and come here. "
And she said, "I don't have any husband. "

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband. " See? Watch! Something happened, see, something took Life.

Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

180 There stood priests there, said, "This man is Beelzebub. "
See, no representation.

181 Eternal Life, "you always was. " See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar,

a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was.