

THE ETERNAL IN THE GALLERIES 65

SONG OF SOLOMON 7:4

4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

THE. UNITING. TIME. AND. SIGN_ JEFF. IN V-6 N-10 SUNDAY_ 63-0818

115. the uniting time is at hand, for God is getting the Church together to be a--a Rapture to go to the wedding for the Great Union: when God and man will unite for Eternity, when creatures of time unite with the Eternal.

116 It was once done in the form of the Son of man on earth. And He had to give His Life to bring about a power, to unite other men with this same Power, for the Bride of Jesus Christ. And now the Church is uniting Itself to the Body of Christ.....

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

12 God is Life, Life Eternal. "In the beginning was God. " He wasn't God at that time, because god, the English word god, means "object of worship," and there wasn't nothing but Him.

He was the Eternal, just the Eternal One. There was no moon, no stars, no Angels, no nothing. But in this Being, that we call "God our Father," was attributes.

In Him was attribute to be Father, in Him was attribute to be God, in Him was attribute to be Son, in Him was attribute to be Saviour, in Him was attribute to be healer, and all these things that we see now is just displaying His attributes.

SIRS. WE. WOULD. SEE. JESUS_ DALLAS. TX V-19 N-8 WEDNESDAY_ 64-0304

13 Now, if you were in His thinking, at the beginning, if you've got Eternal Life, there is only one form of Eternal Life. Eternal Life had no beginning and it has no ending.

So if you have Eternal Life, you were an attribute of God's thinking before there was anything but Him.

14 Your form, your shape, and what you're in now, is just a negative, when you come up to around twenty, twenty-two years old.

You were a negative, and death develops the picture to the positive, "that when this earthly tabernacle be dissolved, we have one already waiting. " See?

THE. ODDBALL_ JEFF. IN V-6 N-5 SUNDAY_ 64-0614E

105 I am likening God, so that you won't be mixed up in what I've said today; God is a great Diamond, the Eternal.

And when a diamond is brought out of the blue stones of Africa,

I've been in the mines and watched them in the great. . . how they process this and get the diamonds out, how they go through the crusher, and the great blue fire diamonds, black diamonds come out. They have not much form, certain form.

They're just a great stone. And, really, they have no fire in them at that time. They're just a diamond, stone; round, smoothed out, lot of them. But this diamond must be cut. Now, it's against the law to have one not being cut.

Must be cut, and then you have to have a receipt where you bought it, 'cause there is millions of dollars in them. And I liken God to that diamond.

106 Now, a diamond is cut so that it will reflect what's on the inside of it, the fire that's in the diamond. And it has to be cut to every little way, every little shape, three points.

Put the three points to a diamond, and a light against a three-point object will give seven colors, see, make seven colors.

THE. ODDBALL_ JEFF. IN V-6 N-5 SUNDAY_ 64-0614E

107 And now notice, "God was wounded for our transgressions, bruised for our iniquities. " See, He was cut, bruised, that great Diamond, that from Him might reflect the gifts to the Church.

And it isn't the light; because, the light must return back, when the sun is off of it, to where it has been cut from.

But every little piece that comes from that chipping is not destroyed; it's put to use. Many of them are made to Victrola needles.

And those needles bring forth, that's been chipped from the diamond, bring forth music that's been canned into a record.

108 And I hope you see what I mean. The chip from Christ, the gift from Christ, put upon the Bible, speaks out the hidden mysteries of God to the believer. He knows the secret of the heart. He knows every person. Do you believe that?

It would not be the diamond saying, "You see what I am?" It's what he come from. The diamond is a diamond because he's off of a diamond.

THE. ODDBALL_ JEFF. IN V-6 N-5 SUNDAY_ 64-0614E

109 And that's the way the gifts of the Spirit is, a . . . to the person, it's a part of that Diamond. It's sent, and been brought down, and brought into a gift, to interpret, to preach, to teach.

There is five spiritual gifts; apostles, prophets, teachers, pastors, evangelists, and they are all for the edifying of the Body of Christ. And just as sure as there is teachers, pastors, there's got to be prophets. We know that.

110 And we believe that God is to be manifested in the last day, among His people, to the elect Seed, according to the Bible, in the form of prophet. That's exactly with the Word.

Not that the man is God, but that the gift is God. See? And that's the needle. Now, a pin won't play that record right. A regular sewing needle won't play it right. But a diamond, it's the best. It brings it out clear, a diamond-pointed needle.

111 May God, tonight. . . Your record of life, whatever that's wrong with you, whatever that you're desiring from God, may the great Master Who holds the needle in His hand,

may He put it upon your life and reveal to us what you're here for, what you want; then we'll know that He's here.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

250 But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here.

Which, He was the King, but He gave Himself to redeem the rest. You get it?

251 And when it's all over, then it's pulled right back, and God's purpose is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh, exactly the way He had it; sin is took away; the devil is gone; it's all done now.

80-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him.

What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect.

In fact in her is summed up and manifested the eternal wisdom and purpose of God. How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

149-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him,

so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

149-3 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior.

We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself,

nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural. He IS omniscient.

He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.**

They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us. " The three stages. It was a attribute first,

was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God;

and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come. "

REPRESENTATION: statement or account made to influence opinion or action,

the act or action of representing: the state of being represented:

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ LOUISVILLE. MS WEDNESDAY_ 64-0401

74 Look at Jesus, all that we knowed, He was the manifested Word of God. We believe that. The Bible said it was. Well, watch when He done His Messiahic sign.

75 The Pharisees, that had a little bit of light. They was good people, lived a good Christian life, or a good religious life, had a little light about them. They had organ-. . . organized, and a priesthood. They had a little light.

But down in the bottom of their heart, they had no Eternal representation in Glory. So when they seen that supernatural done, they said, "This man is Beelzebub, a devil. " And what happened? That put what light they had out.

THE. IDENTIFIED. CHRIST. OF. ALL. AGES_ LOUISVILLE. MS WEDNESDAY_ 64-0401

76 But here was a little, ill-famed woman, a prostitute. Down in her heart, well, she had a representation of one of God's thoughts. There she was, weighted in sin.

But when she seen that happen, she said, "Sir, I believe You're a prophet. I know when the Messiah cometh He'll tell us these things. " What did it do? It cleansed her life.

He was the Redeemer, to her, because He could lift her up where she had come from.

77 But this Pharisee, think of it, religious as he could be, and Jesus said, "You are of your father the devil, and his works you'll do. " Religious man, belonged to fine, high orders.

And Jesus called them, "Snakes in the grass, and devils. " They rejected the Light of the hour. That's exactly what it was.

JEHOVAH. JIREH. 3_ LOUISVILLE. MS SATURDAY_ 64-0404

88 And now we notice, no matter what the others done, how they walked away, those disciples were predestinated, they were ordained to Eternal Life.

No, they couldn't explain It, they couldn't explain It no more than the rest of them could. But there was something in them, that-- that representation in Heaven. A thought that God had of them before the foundation of the world,

had manifested itself here, and they were connected with God and was sure that was God's promise vindicated, and nothing is going to change it from them. That's real, genuine Christianity.

THE. IDENTIFICATION. OF. CHRIST. IN. ALL. AGES_ BIRMINGHAM. AL THURSDAY_ 64-0409

165 Look at that little woman. See, she had fallen from God's thoughts. She could be redeemed. She was a subject. She had representation is Heaven. She turned around.

166 Look at the difference between her and them preachers, her priests. Them preachers, when they saw it, they said, "Well, this man is a fortuneteller. " They didn't know the Word.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

133 Notice, when Jesus came and manifested the Word, because the Word discerned the thoughts that was in the heart;

as Hebrews 4 says It will, 4:12, that He would. "The Word was a discerner of the thoughts of heart," and He came as the Son of man, the Prophet. What happened? This priest,

with only intellectual learning, said, "It's a devil," because that's what his denomination called it. What did it do? He had no representation, so it blacked him out.

REPRESENTATION: statement or account made to influence opinion or action,

the act or action of representing: the state of being represented:

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

134 But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her,

she's got representation, see. And, then, she was looking for this to be made flesh. And when He said, "Go get your husband and come here. " She said, "Sir, I have none. "

135 Said, "You've said the truth, 'cause you got five, and the one you have now is not yours. You've had five. That makes six you had. "

136 She said, "Sir!" (Not, "You're," not, "Beelzebub. ") "I perceive that You are a Prophet. Now, we know the Messiah, which is called Christ, will come. And when He does, He'll do this. " He said, "I am He. "

137 No more doubt. You didn't have to explain it. She saw it. She believed it. Away she went! Why? What did It do to her? It redeemed her.

138 Now watch, He came to be a Redeemer. Is that right? [Congregation says, "Amen. "--Ed.] What does redeem mean? "Bring back. " Why didn't He get the priest? He never was up there. See? See, he had no representation.

139 He came to redeem that which had fallen. In the fall, this got messed up, with that girl; but God had her in His thinking before the foundation of the world, and He come to cleanse her. See? Then He. . . She had Eternal Life. See?

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

140 Where, the priest, what did it do to him? It sent him right back to his destination. He had nothing, to begin, only intellectual learning.

141 Now listen, friend, if the only thing you've got is just intellectual learning, you get something different from that. And you'll never be able to get It unless you got representation.

That's the reason I believe you come from the east and west, north and south; the Word, living, made manifest.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

145 You become a new person. Amen! Not just an old one patched up, by joining church or trying to turn a new page,

but you are a complete brand-new unit. God takes the old man and burns him completely out, with the Holy Ghost and Fire, and

comes Himself, sends down your representation. "No man can come to Me except My Father has drawn him.

And all the Father has given Me will come to Me. " You see it? [Congregation says, "Amen. "--Ed.] Same plan; same way.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

146 Satan was. . . will be taken from the earth, just exactly like Satan was taken from you. Satan cannot bother; or, he can tempt,

but he cannot get a born-again Christian. For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and the Blood speaks for him. How can he sin when it can't be seen, even, by God? He don't even.

The only thing He hears is your voice. He sees your representation. Amen! That is true. See?

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

157 And there was the priest, representing the Light. He had learned it from the Bible. He had learned that God was God.

He had learned that holiness was right. He was learned that there was a law of God. He had learned it because of an intellectual conception. And he was born in the right lineage; he was a Levite. But he only knowed it by intellectual conception.

And when the Light of the hour. . . See, he learned it by what had happened, not what was happening; what had happened! And when he found what was happening, his denomination said nothing about It, therefore he had no representation of It.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what?

Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why?

No matter how scholar he was, anything like that, he still didn't have representation of predestination. See?

260 Only the predestinated will only be the one who does it; only can be. And you only can do it. . . Because, look, it proves predestination.

Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

453 So, old man and old woman, don't you be discouraged. [Brother Branham illustrates at the blackboard--Ed.]

If you are a representation up here, in this attribute of God; this, God; if you have it, if you're represented here, you cannot. . . You're in the Eternal.

And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

178 He said, "By the way, go get your husband and come here. "

And she said, "I don't have any husband. "

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband. " See? Watch! Something happened, see, something took Life.

Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

180 There stood priests there, said, "This man is Beelzebub. " See, no representation.

181 Eternal Life, "you always was. " See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a--what a sinful shape she was in. But, see, He couldn't--He couldn't get that priest, because the priest was an educated scholar,

a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was.

ROMANS 9:10

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to *ELECTION might stand, not of works, but of him that calleth;)

ELECTION: GREEK LEXICON -- STRONG'S NUMBER 1589

ekloge {ek-log-ay'}

the act of picking out, choosing; used of the act of God's free will by which before the foundation of the world he decreed his

blessings to certain persons; the decree made from choice by which He determined to bless certain persons through Christ by grace

ROMANS 9:12

12 It was said unto her, The elder shall serve the younger.

ROMANS 11:5

5 Even so then at this present time also there is a remnant according to the election of grace.

ROMANS 11:7

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

I THESSALONIANS 1:4

4 Knowing, brethren beloved, your election of God.

II PETER 1:10

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very *ELECT.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ; choice, select, i. e. the best of its kind or class, excellence preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling

of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world.

Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

51 There was a time that you knew; your--your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus.

He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world. " He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

52 But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

69 He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise,

and made a covenant with Abraham and his seed forever. Now, we could go ahead here and read a full chapter in that, but we haven't the time.

Now, God called. Watch, when He called Abraham here, He called him by election. Not because he was; because God was.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world.

"All the Father has given Me will come to Me. " Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.

ISRAEL. AND. THE. CHURCH. 3_ JEFF. IN IC 65-96 FRIDAY_ 53-0327

19 Now, we find that God's church is not the will of the people. It's election. Election is in God. God called Abraham, the founder of the faith, beginning.

God was the Founder, of course. But Abraham, in the beginning was called out of Chaldea, city of Ur, out of the plains of Shinar, not with any merit of his own. God saved him unconditional, and gave him the promise of all his seed, unconditional.

ISRAEL. AND. THE. CHURCH. 3_ JEFF. IN IC 65-96 FRIDAY_ 53-0327

21 Therefore, I believe that God set examples. He saved Abraham, unconditional.

He made a covenant with man, and man always breaks his covenant.

But man has always tried to find some way to save himself, try to make himself. It comes from a strain in the garden of Eden. When man realized he had sinned, he tried to make himself a religion, a covering. The word "religion" means "covering. "

And Adam and Eve sewed fig leaves together and made themselves a religion. And since then it's been a strain of man down through the age, trying to do something to save himself.

But you are saved by grace, election: God's foreknowledge, predestination, foreordination. Paul tells the church at Ephesus, that God predestinated us in Christ before the foundation of the world. Think of it:

Predestinated us in Christ before the foundation of the world. What we worried about then? Get away from the worry, we're just the happiest creatures you could ever have seen. My, how can you believe that and keep from being happy?

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

135 Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world.

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I. WILL. RESTORE_ OWENSBORO. KY TUESDAY_ 53-1110

E-15 But God through election. . . Amen. That shakes you down a little bit, 'cause I'm speaking to a half million. . . a half a group of Arminians here.

But look. It was through election that God called Abel and had recompense to the reward.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 54-0103E

115-53 Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern.

Now, there'll be an elect that'll go in the rapture. And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.

THE. UNCONDITIONAL. COVENANT. THAT. GOD. MADE. WITH. HIS. PEOPLE_ PHOENIX. AZ
SATURDAY_ 54-0306

E-25 Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater. . . But God by election.

God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.