

THE LIVES OF THE PROPHETS MOSES 48

DEUTERONOMY 33:20

20 And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

GENESIS 49:19

19 Gad, a troop shall overcome him: but he shall overcome at the last.

The verb gadad means "to break into" or "to attack. " Border raids were often experienced by the tribes settled east of the Jordan River.

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PSALM 4:1

1 To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

DEUTERONOMY 33:20

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I CHRONICLES 12:8

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;

DEUTERONOMY 33:20

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DEUTERONOMY 33:21

21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated;

and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

DEUTERONOMY 33:22

22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

THE. SEVENTH. SEAL_ JEFF. IN SUNDAY_ 63-0324E

551-3 {199} Now, I want you to watch real close and read with me for a minute. Now, here's something that maybe you never noticed in the--the tribal calling.

I told you awhile ago to read Revelations 7. Read with me and watch those tribes. In Revelations 7 Dan and Ephraim is missing and not numbered with them. Did you notice that? Joseph and Levi was substituted in their place. You notice that?

Dan and Ephraim is not there. No, sir. But Joseph and Levi was substituted in the place of--of--of Dan and Ephraim. Why? They--the ever remembering God remembers every promise of His

Word. (Oh, I'd like to preach on that. See?) God don't forget nothing, though it looks like.

Like He told Moses, Israel had been down there four hundred years, they had to go up that time. He told Abraham that his seed would be sojourning in a strange land for four hundred years, then He'd bring them out with a mighty hand.

But then He said to Moses, "I have remembered My promise, and I've come down to make good what I said. " God doesn't forget. He doesn't forget His curses,

neither does He forget His blessings. But every promise that He made, He stays with it. Here's why they were missing.

THE. SEVENTH. SEAL_ JEFF. IN SUNDAY_ 63-0324E

554-1 {214} See? Ephraim at Beth-el, and Dan; and they set up idols, and these went out to worship this. And here we are plumb down into the millennium age almost, and God still remembered that sin.

They're not even counted in there. Amen. Glory. Just as sure as He remembers every good promise, He remembers every one evil too. Just remember when.

That's the reason I believe, friends; I've always tried to stay with that Word no matter how strange it seems.

271-1 SARDISEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 7

However, after this period of tribulation, (during the millennium,) as seen by Ezekiel in 48:1-8, and 22-29 we see the tribes back once more in Divine order.

But, from the time that Ephraim and Dan joined themselves to idols, they died, and those tribes have no more recognition. Now I realize that since the destruction of Jerusalem, all records of all tribes have been lost,

so that no one can say for sure what tribe he is from, BUT GOD KNOWS. That great God Who is bringing Israel back to Palestine knows exactly which tribe every true Israelite is from,

and from all the assembled one hundred forty-four thousand Dan and Ephraim will be missing.

DEUTERONOMY 33:23

23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

GENESIS 49:21

21 Naphtali is a hind let loose: he giveth goodly words.

Deborah sang of the people of Naphtali risking their lives "on the heights of the field" (Judg 5:18). That tribe settled northwest of the Sea of Kinnereth (Galilee).

GENESIS 49:21

21 Naphtali is a hind let loose: he giveth goodly words.

MATTHEW 4:13

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

DEUTERONOMY 33:23

23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

The word דַּיַם, which we here translate west, literally signifies the sea, and probably refers to the sea of Gennesareth, which was in this tribe.

DEUTERONOMY 33:24

24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

GENESIS 49:20

20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

I KINGS 4:16

16 Baanah the son of Hushai was in Asher and in Aloth:

I KINGS 4:22

22 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

The quantity of fine flour used is estimated at two hundred forty bushels; that of meal or common flour at four hundred eighty.

Allowing to one man two pounds a day for his food, there would be food enough for 29,160 men.

I KINGS 4:23

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

GENESIS 49:20

20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

DEUTERONOMY 33:24

24 And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in *OIL.

OIL: shemen {sheh'-men}

fat, fatness, olive oil, for anointing, fat (of fruitful land, valleys)
(metaphorical)

DEUTERONOMY 33:25

25 Thy shoes shall be iron and brass; and as thy days, so shall
thy strength be.